

# Village of Indiantown

Where Great Things Grow



B i - M o n t h l y R e p o r t a n d U p d a t e :  
S a t u r d a y , F e b r u a r y 6 , 2 0 2 1

**To:** Honorable Mayor & Members of the Village Council

**Thru:** Howard W. Brown, Jr., Village Manager

**From:** Daniel W. Eick, Management Analyst

**CC:** Village Staff

**Date:** February 4, 2021

In the interest of keeping the public informed of administrative matters on a regular basis, I am providing this report for your review and consideration:

## Administration

We have received a request to temporarily lease the 5.1 acre tract of land to the carnival vendor from March 18, 2021 to April 4. I will place this item on the agenda for Council consideration on February 11, 2021

On Friday, February 5, 2021, I sent a letter to CSX Railroad about obstructions at several railroad crossings within the Village. I am waiting on a response from CSX.

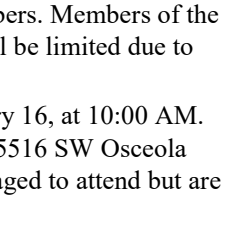
We are currently working on selecting a contractor to renovate the lobby area in Suite B. The selection will be based on time and cost. We should have a signed proposal, no later than Friday, February 12, 2021.

## Village Manager's Office

### Village Schedule

A schedule of upcoming events is included below:

- The Community and Economic Development Department has several Visual Preference Surveys scheduled throughout the upcoming weeks. For more information on the various dates please check the Village Calendar online by clicking the image to the right.
- The next Regular Council Meeting is scheduled for Thursday, February 11, at 6:30 PM. The meeting will be held in a hybrid format utilizing the Village's Council chambers and Zoom. Members of the public are encouraged to attend but are advised physical occupancy will be limited due to COVID-19.
- The next Planning & Zoning Appeals Board meeting is scheduled for Thursday, February 4, at 6:00 PM. The meeting will be held in the Village's Council chambers. Members of the public are encouraged to attend but are advised physical occupancy will be limited due to COVID-19.
- The next Special Magistrate Hearing is scheduled for Tuesday, February 16, at 10:00 AM. The meeting will be held in the Village Council Chambers located at 15516 SW Osceola Street, Ste C, Indiantown, FL 34956. Members of the public are encouraged to attend but are advised physical occupancy will be limited due to COVID-19.



Finally, it should be noted while not all meetings or announcements necessitate Council action, all questions from the public are welcome. For further information on meetings or attendance please contact the Deputy Village Clerk at [dhamburger@indiantownfl.gov](mailto:dhamburger@indiantownfl.gov).

### Important Information

On Tuesday, January 26, Village Manager Howard Brown provided a letter to the Village of Indiantown Fire Rescue/EMS Committee. The letter provided an update on the status of Village plans and a recently published Request for Information (RFI) regarding Fire Rescue services. Both items are attached to this document for review.

On Thursday, January 28, Council requested staff consider mailing copies of the Indiantown Newsletter directly to all residents of the Village. Pursuant to this, the Village's Public Information Officer (PIO) has been coordinating with our printer, Print Headquarters, to process and develop a program. Staff plan to mail out the Winter Newsletter shortly and, once accomplished, should have a plan in place to mail out future newsletters as well. If you have questions or concerns please contact Daniel Eick at [deick@indiantownfl.gov](mailto:deick@indiantownfl.gov).

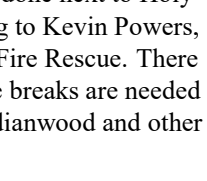
On Wednesday, February 3, Village Manager Howard Brown received correspondence, through Councilwoman Susan Gibbs Thomas and the Indiantown Chamber of Commerce, from the Family of Ms. Thelma Waters requesting the Village reconsider the renaming of Magnolia Street in favor of Adams Avenue. This item is scheduled to be brought before Council for consideration on Thursday, February 11, 2021. In the meantime, staff prepared a press release congratulating Ms. Waters on the event. The letter received by staff and the drafted press release are attached to this document for review.

On Wednesday, February 3, 2021 HB 2949 – Village of Indiantown Uptown Drainage and Roadway Repair Design – was filed by our contracted lobbyist and is being sponsored by Representative Snyder. As per Village Manager Howard Brown, "our original project had to be reduced based on recommendations from our Lobbyist. The project now is for design and engineering funds. The design and engineering is necessary in order for a project to be considered shovel ready. This does not include money we could potentially get from the Senate funding application."

On Wednesday, February 3, the Stuart/Martin County Chamber of Commerce reached out to staff to renew our information for the Street Map & Resource Guide. The Village has participated in this opportunity for the past several years and signaled we would like to continue our partnership. Advertising in the guide entails a one-time payment of \$499 for the year.

On Thursday, February 4, staff received verification from the Florida Department of Economic Opportunity (DEO) that Governor DeSantis accepted our request, in the amount of \$350,000, to retrofit the Indiantown Civic Center. As per the original project accepted by the DEO, the money will be used to upgrade various critical functions, harden the facility, replace the roof, and make any additional changes necessary to create a pet friendly shelter. Further information will be forthcoming on this opportunity shortly.

Staff have been informed by Indian River State College (IRSC) that a Dual Enrollment Informational Session is scheduled for Tuesday, February 9, at 6:00 PM. The event will be held in the IRSC Chastain Campus Johnson Auditorium at 2400 S.E. Salerno Rd, Stuart, Florida 34997. Alternatively, the meeting can be attended via Zoom at the link provided in the attached flier alongside further information on attendance. Event pre-registration is required and can be found by clicking on the image to the right.



The Garcia Property Group has scheduled grubbing and clearing work to be done next to Holy Cross Catholic Church. As per Village Manager Howard Brown, "According to Kevin Powers, they obtained a permit from the Division of Agriculture and Martin County Fire Rescue. There will be a controlled burn that will take place any day for at least a week. Fire breaks are needed to secure the area with fencing. According to Kevin, they have contacted Indianwood and other affected parties."

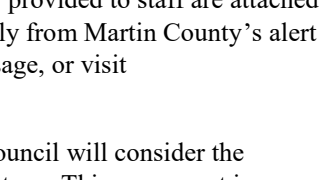
Finally, in celebration of all who participated in making the 2020 Census a success, the US Census Bureau has announced a newsletter titled the 2020 Census Best Practices Showcase. The latest edition of this newsletter is attached for review and distribution.

## Village Clerk's Office

### Emergency Management Updates

Staff continue to monitor Vaccination opportunities throughout Martin county, work to develop events in Indiantown, and provide information to the community as it becomes available. Pursuant to this, a letter was prepared and sent to the Office of the Governor requesting additional assistance given the lack of vaccine availability and access within this community. Further information will be provided on a response as soon as possible. The letter, signed by Council, is attached to this document for review.

On Friday, January 29, staff received an update from the Florida Division of Emergency Management (DEM) State Emergency Response Team (SERT) through the Martin County Department of Health (DOH) announcing a statewide COVID-19 vaccine registration program. Individuals can pre-register for vaccine appointments, and be notified when appointments are available, by visiting [www.myvaccine.fl.gov](http://www.myvaccine.fl.gov). Alternatively, every County has a phone number available for people without internet access. To pre-register by phone for Martin County please call 1-866-201-7037 or 1-833-990-2881 for Text Telephone Relay (TTY).



If you have questions or concerns related to this system, please contact the Joint Information Center on COVID-19 for the State of Florida by calling (850) 815-4940 or by emailing [ESF14@em.myflorida.com](mailto:ESF14@em.myflorida.com). Additionally, staff received a status update from the Martin County DOH on their COVID-19 Vaccine plans. Both the items originally provided to staff are attached to this document for review. To receive vaccination updates directly from Martin County's alert system, send a text to 888777 and type MARTINVAX in the message, or visit [www.martin.fl.us/AlertMartin](http://www.martin.fl.us/AlertMartin).

On Thursday, February 11, during Regular Meeting the Village Council will consider the adoption of the Martin County 2020 Unified Local Mitigation Strategy. This agreement is required for the Village to receive Federal funding for disaster assistance and is another step towards maximizing our response capacities.

Finally, staff is working with our contractor, Blue Skies, to update the Village's Continuity of Operations Plan (COOP). These updates will include the addition of new departments, personnel, facilities, and other miscellaneous provisions. Further information on this update will be provided when available.

### Human Resources Updates

The Clerk Office's new Assistance to the Village Clerk, Jennifer Norris, began working on Tuesday, January 26, 2021. Feel free to stop by and say hello to the newest member of the Indiantown family!

As of Tuesday, November 17, the Village is in recruitment for a Grants Writer and Administrator. This position is scheduled to remain open until filled. The recruitment document is attached for review. If you have questions or concerns, please contact the Village Clerk, Susan Owens, at [sowens@indiantownfl.gov](mailto:sowens@indiantownfl.gov).

## Community & Economic Development Department

The Community and Economic Development Department has several Visual Preference Surveys scheduled throughout the upcoming weeks. For more information on the various dates please check the Village Calendar online. If you have questions or comments please contact the Village Community and Economic Development Director at [ajefferson@indiantownfl.gov](mailto:ajefferson@indiantownfl.gov).

The most recent monthly Community and Economic Development Report provided by Community and Economic Development Director Althea Jefferson is attached to this document for review.

### Code Compliance Division

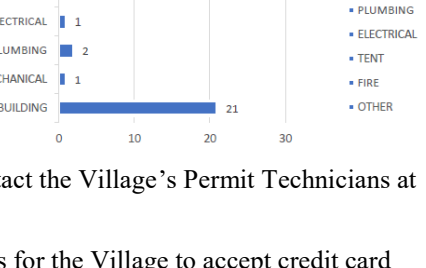
The next Special Magistrate Hearing is scheduled for Tuesday, February 16, 2020 at 10:00 AM. If you have questions, please contact Code Compliance Officer Robert Perez at [rperez@indiantownfl.gov](mailto:rperez@indiantownfl.gov).

The Code Compliance Division has four (4) violation cases currently scheduled for the Special Magistrate hearing on March 16 at 10:00 AM. These cases have to deal with foreclosure and, as such, the Community and Economic Development Director plans to brief Council directly during the Regular Meeting scheduled for Thursday, February 25, 2021.

Division staff is working with the Village's Public Information Officer (PIO) to develop an informational campaign informing residents of signage, mobile food vendor, and solid waste regulations and requirements with an emphasis on business services.

### Building & Permits Division

Building & Permits Division staff is excited to announce that the Village will now offer walk-through permitting. These permits will be available every Tuesday and Thursday from 1:00 PM to 3:00 PM. Permits that can be processed in this manner currently include sheds, driveways, re-roofs, and A/C changeouts. Staff hope this improvement will allow residents to apply for, and receive, their permit within minutes. If you have questions please contact the Village's Permit Technicians at [permit.tech@indiantownfl.gov](mailto:permit.tech@indiantownfl.gov).



Alongside this, staff is also working to develop a process for the Village to accept credit card payments. This change will allow customers to pay via credit card when processing permits or other required forms. Further information on this improvement will be provided when available.

At direction of Council, division staff is working to develop a draft Business Tax ordinance and implementation plan for the beginning of the next fiscal year. Additional information will be provided when available.

### Planning and Development Division

The next Planning & Zoning Appeals Board meeting is scheduled for Thursday, February 4, at 6:00 PM. The meeting will be held in a hybrid format utilizing the Village's Council chambers and Zoom. Members of the public are encouraged to attend but are advised physical occupancy will be limited due to COVID-19.

Finally, division staff held one Pre-Application Meeting for a proposed residential rental community consisting of 179 single family homes containing three (3) and four (4) bedroom units. The proposed site is located between SW Famel Boulevard and SW Fernwood Forest Road. Further information will be forthcoming shortly.

## Finance Department

The Village's Finance Department continue processing information for the 2019 – 2020 Fiscal Year audit and working to transition finance and accounting service to the Village Office. An update on these items will be provided to Council when further information becomes available.

## Parks & Recreation Department

Parks & Recreation staff continue working with the Indiantown Civic Club to install outdoor grills and landscape stones at the Civic Center Community Garden and Park. The Grills were delivered to the Booker Park Fire Station on Wednesday, January 27. Further information will be provided shortly.

## Public Works and Engineering Department

The Village's Public Works Director, William Archebelle, has several items to highlight. If you have questions, concerns, or wish to report a public works related issue, please contact [publicworks@indiantownfl.gov](mailto:publicworks@indiantownfl.gov).

- CWR Construction have completed rework of mill, overlay, and crack sealing for pavement maintenance zones 4 and 5.
- Booker Park drainage project design is at 90% completion with comments from the Florida Department of Transportation (FDOT) received. The department anticipates final submittal of documentation to be complete by Thursday, February 18. The FDOT is working to provide final agreements to the Village by this Friday, February 5.
- Roadway repairs along Osceola Street and Trail Drive are expected to commence within the next two (2) weeks. Further information will be provided when available.
- Finally, tree trimming along the Village's maintenance portion of State Route (SR) 710 has completed. Should you notice any problems please contact the Village's Public Works Department at [publicworks@indiantownfl.gov](mailto:publicworks@indiantownfl.gov).

## Water + Wastewater Utilities Department

The Village's Water + Wastewater Utilities Department has nothing to report currently.

## Village of Indiantown

Village Hall: Mailing Address:

15516 SW Osceola Street, PO Box 398

Indiantown, FL 34956 Indiantown, FL 34956



Digital copies of this, and previous, Manager Reports can be found by [clicking here](#).

To sign up for e-notices and alerts from the Village via Constant Contact please [click here](#).

Questions or comments? E-mail us at [villagehall@indiantownfl.gov](mailto:villagehall@indiantownfl.gov) or call 772-597-9900



## Village of *Indiantown* **News Release**

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### **For Immediate Release**

January 28, 2021

#### **Contacts:**

Daniel Eick, Acting Public Information Officer, 772-233-0713

Howard W. Brown, Jr., AICP, ICMA-CM, 772-285-8732

### **Indiantown Now Qualifies for National Flood Insurance Program**

**Indiantown, FL** – Indiantown property owners can now purchase federally backed flood insurance as a result of Indiantown's adoption and enforcement of ordinances that reduce flood losses. Indiantown was recently approved to participate in the National Flood Insurance Program (NFIP), a program of the Department of Homeland Security's Federal Emergency Management Agency (FEMA).

FEMA's detailed digital flood hazard maps reflect current flood risks for Indiantown. The maps, also referred to as Flood Insurance Rate Maps (FIRMs), illustrate flood hazards throughout the county and are used when determining flood insurance policy rates.

"We are happy to be able to pass along this program to our residents," said Village Manager Howard W. Brown.

Flood insurance, up to the limits under the Regular Phase of the program, may be purchased from any insurance agent or broker licensed to do business in the State of Florida. There is a 30-day waiting period before flood insurance coverage goes into effect. For single-family dwellings, the building coverage limit is \$250,000, and the contents coverage limit is \$100,000. Renters can also purchase contents coverage under this program. The commercial properties, the building and contents coverage limits are both \$500,000.

Lenders must require borrowers with properties located in the designated flood hazard area purchase flood insurance as a condition to receive a federally backed mortgage loan in accordance with the Federal Disaster Protection Act of 1973.

Over five million flood insurance policies, across more than 22,000 communities, participate nationwide in the federally backed flood insurance program.

##

*Indiantown is a rural community in Florida's Treasure Coast. First established in the early 1900s, then incorporated on December 31, 2017, Florida's youngest municipality hosts a diverse population of roughly 6,000 residents. While it may be small, its resident engagement is exemplary and its potential for community building and new business opportunity is large. The Village mission seeks to enable economic prosperity and business while building pride and cohesion through hands-on self-governance. [www.indiantownfl.gov](http://www.indiantownfl.gov)*

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## Village of **Indiantown** **News Release**

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### **Para Publicación Inmediata**

28 de enero de 2021

#### **Contactos:**

Daniel Eick, Acting Public Information Officer, 772-233-0713

Howard W. Brown, Jr., AICP, ICMA-CM, 772-285-8732

### **Indiantown Ahora Califica Para el Programa Nacional de Seguro Contra Inundaciones**

**Indiantown, FL** - Los propietarios de propiedades de Indiantown ahora pueden comprar un seguro contra inundaciones respaldado por el gobierno federal como resultado de la adopción y aplicación de las ordenanzas del Pueblo de Indiantown que reducen las pérdidas por inundaciones. El Pueblo fue aprobado recientemente para participar en el Programa Nacional de Seguro contra Inundaciones (NFIP), un programa de la Agencia Federal para el Manejo de Emergencias (FEMA) del Departamento de Seguridad Nacional.

Los mapas digitales detallados de peligros de inundaciones de FEMA reflejan los riesgos de inundaciones actuales para Indiantown. Los mapas, también conocidos como Mapas de Tasas de Seguros contra Inundaciones (FIRM), ilustran los peligros de inundaciones en todo el condado y se utilizan para determinar las tasas de las pólizas de seguros contra inundaciones.

"Estamos felices de poder transmitir este programa a nuestros residentes", dijo el administrador del Pueblo de Indiantown, Howard W. Brown.

El seguro contra inundaciones, hasta los límites establecidos en la fase regular del programa, se puede comprar a cualquier agente o corredor de seguros con licencia para hacer negocios en el estado de Florida. Existe un período de espera de 30 días antes de que la cobertura del seguro contra inundaciones se hace efectivo. Para las viviendas unifamiliares, el límite de cobertura del edificio es de \$250,000 y el límite de cobertura del contenido es de \$100,000. Los inquilinos también pueden comprar cobertura de contenido bajo este programa. Las propiedades comerciales, el edificio y los límites de cobertura de contenido son ambos \$500,000.

Los prestamistas deben exigir a los prestatarios con propiedades ubicadas en el área de riesgo de inundación designada que compren un seguro contra inundaciones como condición para recibir un préstamo hipotecario respaldado por el gobierno federal de acuerdo con la Ley Federal de Protección contra Desastres de 1973.

Más de cinco millones de pólizas de seguro contra inundaciones, en más de 22,000 comunidades, participan en todo el país en el programa de seguro contra inundaciones respaldado por el gobierno federal.

*Indiantown es una comunidad rural en la Costa del Tesoro de Florida. Establecido por primera vez a principios de 1900, luego incorporado el 31 de diciembre de 1917, el municipio más joven de Florida alberga una población diversa de aproximadamente 6,000 residentes. Mientras el pueblo es pequeño, su compromiso con los residentes es ejemplar y su potencial para fomentar la comunidad y nuevas oportunidades comerciales es grande. Su misión busca habilitar la prosperidad económica y los negocios al tiempo que genera orgullo y cohesión a través del autogobierno práctico. [www.indiantownfl.gov](http://www.indiantownfl.gov)*

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## Village of *Indiantown* **News Release**

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### **For Immediate Release**

January 29, 2021

#### **Contacts:**

Daniel Eick, Acting Public Information Officer, 772-233-0713

Howard W. Brown, Jr., AICP, ICMA-CM, 772-285-8732

### **Indiantown Renames Magnolia Street as E. Thelma Waters Street**

*Waters Inducted into Florida Women's Hall of Fame in 2020*

**Indiantown, FL** – On Thursday, January 28, 2021, the Village of Indiantown council approved a resolution to take all steps necessary to rename Magnolia Street as E. Thelma Waters Street.

The Florida Commission on the Status of Women determined that E. Thelma Waters exemplifies women's contributions to Florida through her life and work. Congruently, the Hon. Ron DeSantis, Governor of Florida, chose to recognize Ms. Waters by selecting her as one of three inductees to the Florida Women's Hall of Fame for 2020. Ms. Waters will be immortalized on an honorary wall in the halls of the Florida Capitol. Her induction ceremony was held on January 28, 2021.

"We find it appropriate to celebrate her accomplishments by renaming Magnolia Street as E. Thelma Waters Street on the same day that she is being honored at the state capitol," said Village of Indiantown Mayor Janet Hernández.

E. Thelma Waters has been an Indiantown resident since 1941 and was a signatory of Indiantown's 2017 Articles of Incorporation. She is a tireless advocate for women, children, migrant laborers, and her hometown of Indiantown. Ms. Waters has a decades-long record of care and advocacy for others in the Indiantown community.

The Public Works Department will replace the street signs along the corridor in the upcoming weeks. Magnolia Street runs east-west from SW 168 Avenue to SW 173 Avenue.

##

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## Village of *Indiantown* **News Release**

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### **For Immediate Release**

January 29, 2021

#### **Contacts:**

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Howard W. Brown, Jr., AICP, ICMA-CM, 772-285-8732

### **Indiantown Cambia el Nombre de Magnolia Street a E. Thelma Waters Street**

*Waters fue incorporada al Salón de la Fama de las Mujeres de Florida en 2020*

**Indiantown, FL** - El jueves 28 de enero de 2021, el consejo del Pueblo de Indiantown aprobó una resolución para tomar todas las medidas necesarias para cambiar el nombre de Magnolia Street a E. Thelma Waters Street.

La Comisión de Florida sobre la Condición Jurídica y Social de la Mujer determinó que E. Thelma Waters ejemplifica las contribuciones de las mujeres a Florida a través de su vida y su trabajo. Congruentemente, Ron DeSantis, gobernador de Florida, eligió reconocer a la Sra. Waters seleccionándola como una de las tres integrantes del Salón de la Fama de las Mujeres de Florida para 2020. Waters será inmortalizada en una pared honoraria en los pasillos del Capitolio de Florida. Su ceremonia de inducción se llevó a cabo el 28 de enero de 2021.

“Nos parece apropiado celebrar sus logros al cambiar el nombre de Magnolia Street a E. Thelma Waters Street el mismo día en que la honran en el capitolio estatal”, dijo la alcaldesa del Pueblo de Indiantown, Janet Hernández.

E. Thelma Waters ha sido residente de Indiantown desde 1941 y fue signataria de los Artículos de Incorporación de 2017 de Indiantown. Es una defensora incansable de las mujeres, los niños, los trabajadores migrantes y su ciudad natal de Indiantown. La Sra. Waters tiene un historial de décadas de cuidado y defensa de otros en la comunidad de Indiantown.

El Departamento de Obras Públicas reemplazará los letreros de las calles a lo largo del corredor en las próximas semanas. Magnolia Street corre de este a oeste desde SW 168 Avenue hasta SW 173 Avenue.

##

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## **Florida State Emergency Response Team Florida Division of Emergency Management**

### **Florida Launches Statewide Preregistration System for COVID-19 Vaccine Appointments**

*Florida Division of Emergency Management sent this bulletin at 01/29/2021 10:59 AM EST*

**FOR IMMEDIATE RELEASE January 29, 2020**

**Contact: Joint Information Center on COVID-19 for the State of Florida (850) 815-4940, [ESF14@em.myflorida.com](mailto:ESF14@em.myflorida.com)**

### **Florida Launches Statewide Preregistration System for COVID-19 Vaccine Appointments**

TALLAHASSEE, Fla. – Today, the state announced the launch of a statewide preregistration system to schedule COVID-19 vaccine appointments for individuals 65 and older and frontline health care workers. Individuals can pre-register for vaccine appointments and be notified when appointments are available in their area by visiting [myvaccine.fl.gov](http://myvaccine.fl.gov).

This website will allow individuals who are eligible to receive the COVID-19 vaccine to be proactively contacted when vaccine appointments are available at state-supported vaccination sites. On the site, residents can select their county and submit their contact information. Once appointments are available, individuals will be contacted by phone call, text or email and will be assisted in scheduling an appointment.

Vaccine supply remains limited and appointments may not be available for several weeks in some counties.

Additionally, as part of the statewide registration system, each county has a designated phone number that individuals can call and pre-register if they do not have Internet access. Please find the complete list of numbers by county [here](#). Whether a resident calls by phone or visits [myvaccine.fl.gov](http://myvaccine.fl.gov), their place in line will be reserved reliably using Sharecare software.

As outlined in Executive Order 20 – 315, individuals who are eligible for the vaccine in Florida are outlined below. If someone does not meet these eligibility requirements, they will not be able to pre-register.

- Long-term care facility residents and staff;
- Persons 65 years of age and older; and
- Health care personnel with direct patient contact.

Hospital providers, however, also may vaccinate persons who they deem to be extremely vulnerable to COVID-19.

On January 21, State Surgeon General Dr. Scott Rivkees issued a Public Health Advisory prioritizing vaccine in Florida for Florida residents. Please find the public health advisory [here](#). Please bring proof of residency to any appointment across the state.

###

# High School Students: Dual Enrollment Information Session



**Tuesday, February 9, 2021**  
**6:00 p.m.**

**In person:** IRSC Chastain Campus, Johnson Auditorium, C-101  
2400 S.E. Salerno Rd. ■ Stuart, Florida

**Zoom option:** <https://zoom.us/j/96816962810?pwd=UFFDRXNRL2Z5L1ZNbjZVV1J5SkIvdz09>

**Meeting ID: 968 1696 2810**

**Passcode: 281595**

**Pre-register at [www.irsc.edu/event-sign-up](http://www.irsc.edu/event-sign-up).**



**INDIAN RIVER STATE COLLEGE**  
Enrollment and Student Services

IRSC is an EA/EO educational institution.

For more information, contact  
Emily Mass, Program Director  
772-419-5690 • [emass@irsc.edu](mailto:emass@irsc.edu)



January 2021

Florida

# 2021 Census Best Practices Showcase



U.S. Census Bureau Atlanta Region  
George Grandy Jr. - Regional Director



## FANM's 2020 Census Outreach Efforts

**Editor's Note:** Family Action Network Movement (FANM), a social services agency and advocacy organization located at the heart of Little Haiti in Miami-Dade, expanded its outreach in other parts of Florida as a significant contributor in the 2020 Census. Communications Coordinator Victoria Villamil recounts the organization's work. The U.S. Census Bureau thanks FANM for being a valued partner.

Family Action Network Movement (FANM) primarily serves low-to-moderate income families and residents, mainly Haitians, Haitian Americans, Latinos, and other minority and immigrant groups.

FANM was actively engaged in census outreach. FANM had a team of 70 canvassers in Broward, Miami, Orlando, Tampa, and West Palm Beach who made over 100,000 calls and knocked on over 175,000 doors. FANM was strongly committed to registering an unprecedented number of residents and implemented a new software system to contact more residents than ever before. FANM canvassers have texted and called residents in addition to going into neighborhoods to help people fill out their forms.

In September, FANM led a Census March throughout the streets of Little Haiti. FANM also held multiple food distribution events during the pandemic and simultaneously did census outreach during these events. They had informative flyers and signs in English, Haitian Creole, and Spanish. In May 2020, FANM partnered with New Florida Majority and other ally groups for a Census Telephone TownHall event.



Our group of dedicated volunteers took to the streets to inform locals about completing the census. They spoke to residents by going door to door canvassing. Canvassers approach residents in parking lots, on sidewalks, and inside pharmacies. They also left informative flyers on the windows of cars for those residents they were not able to reach in person. They spoke to residents about all the issues directly affecting their community such as the need for better infrastructure and adequate hospitals and schools.

In addition, FANM educated its own staff on civic issues. FANM staff participated in a course where they were able to discuss how government works and ask questions. FANM staff were also trained how to use TruTalk and TruText to reach residents effectively. They were taught how to best talk to residents and encourage them to take the Census so Floridians could receive their fair share of federal benefits. Each member of the FANM staff took two hours out of their work schedules every day in September to urge residents to take the census before the October deadline.

FANM also launched a social media campaign aimed at reassuring residents that completing the census was safe and easy. FANM staff posted frequently on various social media channels such as Instagram, Twitter, and Facebook. FANM also participated in other social media campaigns such as FIRM Action's Census De Mayo.

FANM's website is [www.fanm.org](http://www.fanm.org) | Follow us on Facebook, Twitter, and Instagram @fanmorg





## Jacksonville Makes Sure that Duval Counts in 2020 Census

**Editor's Note:** Dawn Lockhart, Director of Strategic Partnerships, shares the work that the City of Jacksonville did for the 2020 Census. The City of Jacksonville led the local county-wide 2020 Census outreach & media campaign efforts in partnership with over 115 strategic partner organizations and more than 750 community ambassadors. The U.S. Census Bureau Atlanta Region thanks the City for being a great partner.

Mayor Lenny Curry and his administration launched the Duval Counts Complete Count Committee and developed a community-wide partnerships and media strategy to ensure an accurate count in Duval County. The City of Jacksonville coordinated with existing and new strategic partners to leverage their natural communication and partnership routes to deliver the 2020 Census message and to create momentum and engagement for self-response. To strategically target efforts, the City completed an in-depth analysis of the 2010 Census response rates and Low Response Scores as well as analyzed and reported out 2020 Census self-response data regularly to stakeholders.

The City engaged with over 115 strategic partner organizations within 17 key industries across the public, private, and philanthropic sectors through approximately 105 community meetings/presentations. The City's strategic partners established creative and effective initiatives, such as the Early Learning Coalition of Duval who distributed materials to approximately 16,000 families/providers and launched an "I COUNT" campaign that provided incentives to families/providers.

The City established a community ambassadors' network of local leaders who serve as trusted voices to share the 2020 Census message. It developed the Duval Counts Community Ambassador Newsletter to provide ambassadors with a virtual toolkit to educate and motivate their communities, 19 including sample media content. Overall, the City sent 15 email newsletters to over 750 community ambassadors.

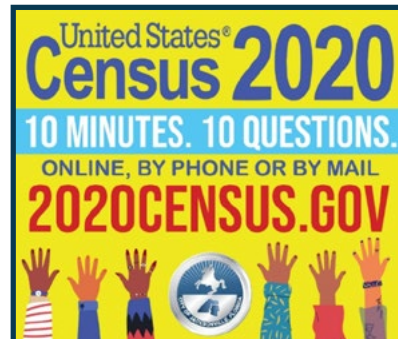


## Florida

The City of Jacksonville appropriated \$150,000 for a paid localized media campaign to encourage residents to complete the Census, specifically focusing on the hard to count. It also utilized existing media resources and partnerships to share the 2020 Census message with the community at no cost, including hosting a Kick-Off Press Conference led by Mayor Curry with presentations by city officials and local leaders.

In response to COVID-19, the City pivoted its efforts and leveraged the City's COVID-19 response to reach community members in new ways. It placed localized yard signs at testing sites, distributed notifications through its JaxReady Emergency Preparedness system, shared materials through its COVID-19 programs, and Mayor Curry included messaging in frequent press conferences.

The City of Jacksonville generated broader community engagement during the 2020 Census to create an increase of 4.5 percent in self-response from 2010. Duval County also moved up in rank to Number 11 out of 67 Florida counties from Number 22 in 2010. By investing in this strategy, the City of Jacksonville created an effective, sustainable system for executing a cross-sector, county-wide campaign providing a solid foundation for future Census efforts.





Farmworkers who live at their worksite were educated on why getting counted is important and Covid-19 to reduce exposure and minimize infections. These families pledged to complete their Census for 2020. All received PPE bags on May 27, 2020



Above: Community Charla at FWA (Farmworker Association of Florida) when we co-hosted to inform community members of the importance of getting counted. During these charlas, we developed key messaging and planned outreach activities together.

## MUJER Uses Partnerships to Reach Immigrant, Farmworker Groups

**Editor's Note:** Saul Aleman Alfaro, Census Outreach Coordinator for MUJER, reflects on the organization's outreach to immigrants and farmworkers, a key hard-to-count segment in Florida. He shares MUJER's 2020 Census story. We honor MUJER for its work during the 2020 Census.

In October 2019, MUJER embarked on a mission to engage and count the most at-risk populations of South Florida for the 2020 Census. We decided that our target population would be low-income immigrant communities. To conduct outreach effectively, we hosted various table discussions with 50 immigrant families at MUJER, We-Count, and the Florida Farmworker Association. Through these discussions, we were able to develop messaging to engage and inform our community members.

Due to COVID-19, our outreach strategy needed to shift online, and we decided to revamp our MUJER social media pages. We reached a weekly audience of over 3,000 people and overall reached over 14,000 through our social media posts, bilingual live online webinars, and social media blitz activities. During our online webinars, we would co-host with Erick Zuniga, an ICU Registered Nurse combatting COVID-19 on the frontlines. Erick would extend his knowledge with MUJER's audiences to promote best hygiene practices and we would also have a segment to assist people with completing their Census online.



During the last three months of our project, we continued our outreach activities with door-to-door canvassing. We canvassed in Naranja, Leisure City, and Homestead at sites we initially visited in October and November 2019. We are proud to share that our Census tract areas were counted with a participation rate of over 85 percent! It was wonderful to see that community members were involved and participated, even in the middle of a pandemic.

Finally, in September, we worked with Centro Campesino, the U.S. Census Bureau, and the Mexican American Council to conduct two Census Clinics at the Redland Flea Market. Through our two clinics, we were able to directly assist more than 100 families with completing their Census. To add to our achievements, the owners of the Redland Flea Market welcome MUJER for future outreach activities aimed at immigrant families. We at MUJER challenged ourselves and became more active, more effective, and more involved during this project and amid a pandemic. We were featured on Univision, the Miami Foundation, and by the Coca Cola foundation for our efforts and work.



Above: MUJER volunteers and Centro Campesino providing direct services to immigrant families at the Redland Flea Market.

Picture of Cristina Aldana (Left) and myself (to her Right) during our outreach efforts over the weekend. These two community members, Samuel and Mariela, were directly assisted and completed their 2020 Census! Facebook Live Video with Cristina Aldana: <https://www.facebook.com/mujerfla/videos/899509573833971/>



Above: Diego, Damaris, and Saul pose outside of the MUJER Serenity House before outreach activities to get people surveyed and counted.



## Orlando Launches a Comprehensive Plan to Reach Residents

**Editors Note:** *Reginald McGill, constituent relations officer with the city of Orlando, presents a high-level view of the tactics used to reach residents in the 2020 Census. We congratulate the city for its hard work and for being a great Census partner.*

The City of Orlando 2020 Census best practices would include but are not limited to our team-work approach. We worked for two years preparing for and working on the Census 2020. Mayor (Buddy Dyer) was so committed to this effort with great support from our city commissioners.

Mayor Dyer selected a diverse complete count committee that really represented and reflected our city. Additionally, the Census team that was assigned to us made all the difference. The line of communication was most effective. We received up to date information on our ever-changing time frames and changes.

Our city departments played a very important role such as Planning Department, Communication and Neighborhood Relations Department, Community Affairs, Multicultural Affairs, Family, Parks and Recreations, the Mayor's Office and City Commissioners, Executive and CAO Offices, as well as Fire and Police, just to name a few.

We coordinated activities and events in each of our six city commission districts. We had town hall meetings, health and information forums, family, and community gatherings.



Mayor Dyer hosted a community conversation with our Urban League and their National President Marc H. Morial at City Hall. There was a round table of elected and community leaders talking about ways to have a successful count.

We provided printed information in different languages, which reflects our diverse city. We used billboards to communicate our message. We used multi-media such as radio and TV. We provided promotional materials spreading the word about our work. We use trusted voice that respected in our city to use as our spoke persons. We supported telecalls.

Our faith-based community played a major role in assisting us to get our message out to our citizens. We worked with Orange County in planning several events. We did work with some of our fellow cities to increase our numbers. We realize that some of citizens work in one city and live in yet another city as well as in unincorporated Orange County.



This year has been so difficult due to the pandemic. We have worked with other elected officials on the federal and state level. We experienced great success with a number of food distribution efforts. Our efforts with Orange County Public Schools as well as University of Central Florida and Valencia College were most effective.

We partnered with the Orange County Supervisor of Elections office and the Orlando Magic to increase our numbers. Several our businesses and non-profits combined their efforts to assist with increasing our count.

Our efforts will have a significant impact on how federal dollars will spent in our city for the next ten years. We are most grateful for all the hard work from our citizens to make a positive outcome with our 2020 Census count.

*We Honor*  
**MLK**  
MARTIN LUTHER KING, JR.  
**DAY**

*"Commit yourself to the noble struggle for equal rights. You will make a greater person of yourself, a greater nation of your country, and a finer world to live in."*

## Martin Luther King, Jr. Federal Holiday and Day of Service: **January 18, 2021**

From The White House, Proclamation on Martin Luther King, Jr., Federal Holiday, 2020: "On August 28, 1963, nearly a quarter of a million people gathered in the August heat on the National Mall in Washington, D.C., to hear the Reverend Dr. Martin Luther King, Jr., speak. People traveled to our Nation's Capital from places as far away as Atlanta and Los Angeles to witness one of the defining moments in American history.

On the steps of the Lincoln Memorial, Dr. King articulated the founding dream of America, the vision of our Founders for all Americans to live as 'an heir of the legacy of dignity and worth.' Today, we pause to honor the incredible life and accomplishments of Dr. King, who helped shape the Civil Rights Movement, gave hope to millions experiencing discrimination, and whose enduring memory inspires us to pursue a more just and equal society."

[Click to view larger](#)

### Key Stats:

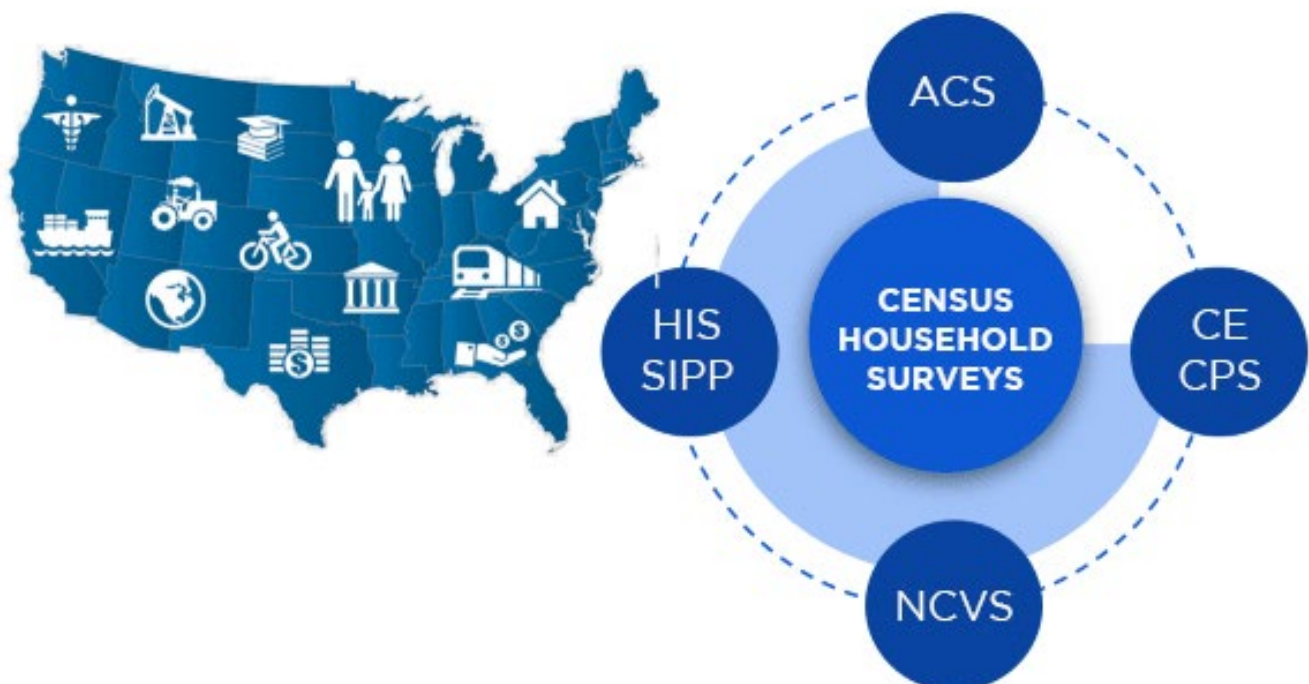
Here are two infographics that highlight African American statistics. We first released the "Martin Luther King, Jr. Day" infographic to honor the 50th Anniversary of the "I Have a Dream" speech and the March on Washington for Jobs and Freedom on August 28, 1963.

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2020

# The Turning Point

*Although the data collection period is completed for the 2020 Census, the work of the United States Census Bureau continues. As the nation's premier statistical agency, the Census Bureau conducts demographic surveys for several Federal agencies. The next few pages are an overview of details about current surveys and programs. You will be surprised to find out that you know more about these surveys than you realize.*



# Current Surveys



### Are You in the Census and in a Current Survey?

Many Americans think that the U.S. Census Bureau's only mission is to conduct the once every 10-year census. But did you know we conduct surveys every month involving thousands of households and businesses throughout the country? Whether you get a flu shot at a local clinic, participate in an after-school program, or draw unemployment benefits, there's a good chance that data collected throughout the decade by the Census Bureau were used in the planning of these services.

Our on-going surveys, called "current surveys", collect data that are used to continuously monitor and assess social and economic trends and conditions that affect our society. Information from these surveys supply in-depth and current information on characteristics of the American people such as labor force participation, income, crime victimization, incarceration rates, and measures of health.

### Didn't I already answer the census?

You may have answered the census, a count of everyone living in the United States conducted every 10 years, as mandated by the U.S. Constitution. However, your address-not you personally-has also been chosen to be part of a randomly selected sample for one of the current surveys conducted by the Census Bureau.

### Why can't you use my census answers for this survey?

The current surveys conducted by the Census Bureau include many questions not asked on the census, and the two serve very different purposes. Sharing responses across surveys is prohibited-the law protects you and your information. All Census Bureau employees, including temporary employees, are required to take an oath for life to protect personally identifiable information about individuals or businesses gathered by the agency. The penalty for unlawful disclosure is a fine of up to \$250,000 or imprisonment of up to 5 years, or both.

### Why is my response important?

Current surveys help measure present and emerging trends at the national and state levels. By responding, you help businesses, policy makers, and community planners identify and provide needed services to your neighborhood.

### What if I have more questions?

Visit our website for more information on participating in a current survey or the census at <https://www.census.gov/programs-surveys/surveyhelp.html>



# What Current **Surveys** Are Being Conducted?

## The American Community Survey (ACS)

- Launched in every county in the nation in 2005  
The American Community Survey (ACS) is an ongoing survey that provides vital information on a yearly basis about our nation and its people. Through the ACS, we know more about jobs and occupations, educational attainment, veterans, whether people own or rent their homes, and other topics.

ACS data is beneficial in several ways and can be used by a variety of individuals, entities, agencies, and organizations, such as:

- Grant writers use it to develop strong “needs statements” in proposals
- Public officials use it to understand the past and plan for the future
- States and municipalities use it to develop sustainability plans and reports
- Congressional representatives use it to better understand their districts and the characteristics of its constituents
- Educators use it to teach statistics to high school students, secure grants, and better understand all segments of their school community
- Emergency managers use it to develop emergency preparedness strategies, justifications for additional personnel and equipment, and manage procedures during hurricanes, wildfires, floods, and other natural and manmade disasters

**The graphic to the left displays the subject areas covered on the ACS and the data tables\***

## American Community Survey Questionnaire Subjects

**ACS Data are available in all  
of these subjects**

### Demographic Characteristics

- Age
- Sex
- Hispanic Origin
- Race
- Relationship to Householder

### Economic Characteristics

- Income
- Food Stamps Benefit
- Labor Force Status
- Industry, Occupation, and Class of Worker
- Place of Work and Journey to Work
- Work Status Last Year
- Vehicles Available
- Health Insurance Coverage\*

### Social Characteristics

- Marital Status & Marital History\*
- Fertility
- Grandparents as Caregivers
- Ancestry
- Place of Birth, Citizenship, & Year of Entry
- Language Spoken at Home
- Educational Attainment & School Enrollment
- Residence One Year Ago
- Veteran Status, Period of
- Military Service, & VA Service
- Connected Disability Rating\*
- Disability

### Housing Characteristics

- Year Structure Built
- Units In Structure
- Year Moved Into Unit
- Rooms
- Bedrooms
- Kitchen Facilities
- Plumbing Facilities
- House Heating Fuel
- Telephone Service Available
- Farm Residence

### Financial Characteristics

- Tenure (Owner/Renter)
- Housing Value
- Rent
- Selected Monthly Owner Costs

# Census Survey: 101

## The Consumer Expenditure Survey (CE)

The Consumer Expenditure Survey (CE) program provides data on expenditures, income, and demographic characteristics of consumers in the United States. Also, it is a national survey conducted by the U.S. Census Bureau on behalf of the Bureau of Labor Statistics. The survey collects the data needed for the calculation of the Consumer Price Index (CPI), our nation's most important measure of inflation. The Bureau of Labor Statistics has been conducting this survey since 1980.

There are two separate surveys in the Consumer Expenditure Survey: Quarterly Interview survey and the Diary survey. You may be selected for one or the other, not both.

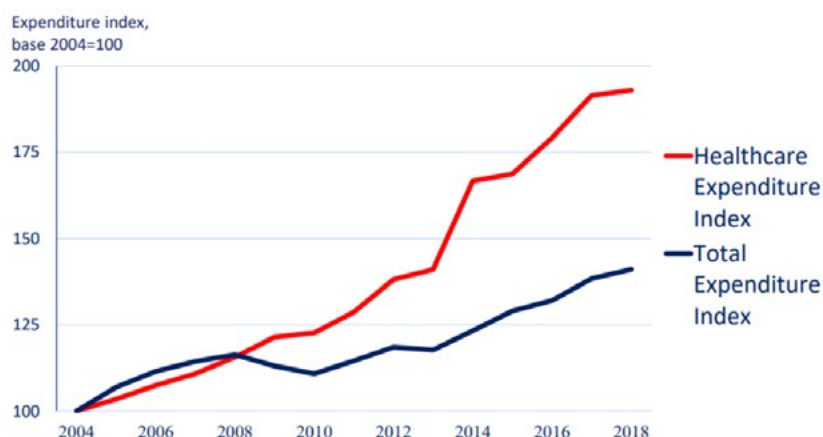
- The Quarterly Interview survey asks household respondents questions about the costs of large purchases such as cars or appliances and regular expenditures such as rent, mortgage, insurance, or utilities
- The Diary survey asks household respondents to keep two 1-week diaries for recording all purchases. The purpose of the Diary survey is to capture small everyday purchases such as food, meals, personal care products, and gasoline

## ***CE data is very important to you...here's why and how***

- Data from this survey is used in the calculation of the CPI, which measures inflation; that is, increases in costs for products or services
- The CPI is used to provide cost-of-living adjustments (COLA) to millions of American workers and retirees. The CPI is used to adjust income eligibility levels for government programs and government assistance

## Economic Analysis

Index of healthcare spending and total spending, 2004-2018



# Census Survey: 101

## The Current Population Survey (CPS)

The Current Population Survey (CPS) is one of the oldest, largest, and most well-recognized surveys in the United States, since 1942. It is immensely important, providing up-to-date figures on people who have jobs, those who want jobs and those who are not in the market for jobs. The Census Bureau collects the information, and the U.S. Department of Labor publishes the results. The survey results include several high-profile economic statistics, including the nation's unemployment rate that you read or hear about monthly in the news.

**DYK:** On the first Friday of every month, the Department of Labor releases the unemployment rate and the jobs report. This report is widely publicized on all media platforms. These data are generated from CPS. Also, the nation's official poverty thresholds are generated from CPS media platforms. These data are generated from CPS.

| Poverty Thresholds for 2019 by Size of Family and Number of Related Children Under 18 Years |                             |                                 |        |        |        |        |        |        |        |               |
|---|-----------------------------|---------------------------------|--------|--------|--------|--------|--------|--------|--------|---------------|
| Size of family unit   | Weighted average thresholds | Related children under 18 years |        |        |        |        |        |        |        |               |
|   |                             | None                            | One    | Two    | Three  | Four   | Five   | Six    | Seven  | Eight or more |
| One person (unrelated individual):  | 13,011                      |                                 |        |        |        |        |        |        |        |               |
| Under age 65.....   | 13,300                      | 13,300                          |        |        |        |        |        |        |        |               |
| Aged 65 and older.....  | 12,261                      | 12,261                          |        |        |        |        |        |        |        |               |
| Two people:   | 16,521                      |                                 |        |        |        |        |        |        |        |               |
| Householder under age 65.....   | 17,196                      | 17,120                          | 17,622 |        |        |        |        |        |        |               |
| Householder aged 65 and older.....  | 15,468                      | 15,453                          | 17,555 |        |        |        |        |        |        |               |
| Three people.....   | 20,335                      | 19,998                          | 20,578 | 20,598 |        |        |        |        |        |               |
| Four people.....  | 26,172                      | 26,370                          | 26,801 | 25,926 | 26,017 |        |        |        |        |               |
| Five people.....  | 31,021                      | 31,800                          | 32,263 | 31,275 | 30,510 | 30,044 |        |        |        |               |
| Six people.....   | 35,129                      | 36,576                          | 36,721 | 35,965 | 35,239 | 34,161 | 33,522 |        |        |               |
| Seven people.....   | 40,016                      | 42,085                          | 42,348 | 41,442 | 40,811 | 39,635 | 38,262 | 36,757 |        |               |
| Eight people.....   | 44,461                      | 47,069                          | 47,485 | 46,630 | 45,881 | 44,818 | 43,470 | 42,066 | 41,709 |               |
| Nine people or more.....  | 52,875                      | 56,621                          | 56,895 | 56,139 | 55,503 | 54,460 | 53,025 | 51,727 | 51,406 | 49,426        |

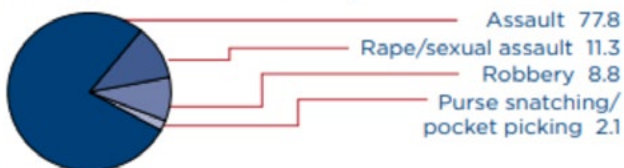
Source: U.S. Census Bureau.

## National Crime Victimization Survey (NCVS)

The National Crime Victimization Survey (NCVS) obtains accurate and current measures on the amount and kinds of crimes committed in the United States. This survey is used to assess the impact of crime on society, and it is the primary source of information on criminal victimization involving people age 12 or older. The Census Bureau conducts the NCVS for the U.S. Bureau of Justice Statistics, which is part of the U.S. Department of Justice. Periodically, the survey includes additional topics such as crime in schools, contacts with law enforcement, and identity theft.

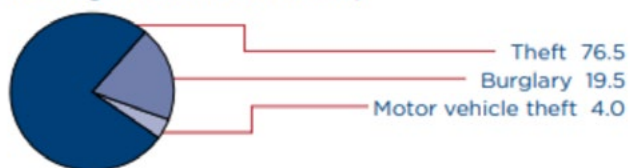
### Personal Crimes

(Percentage of total victimizations)



### Property Crimes

(Percentage of total victimizations)



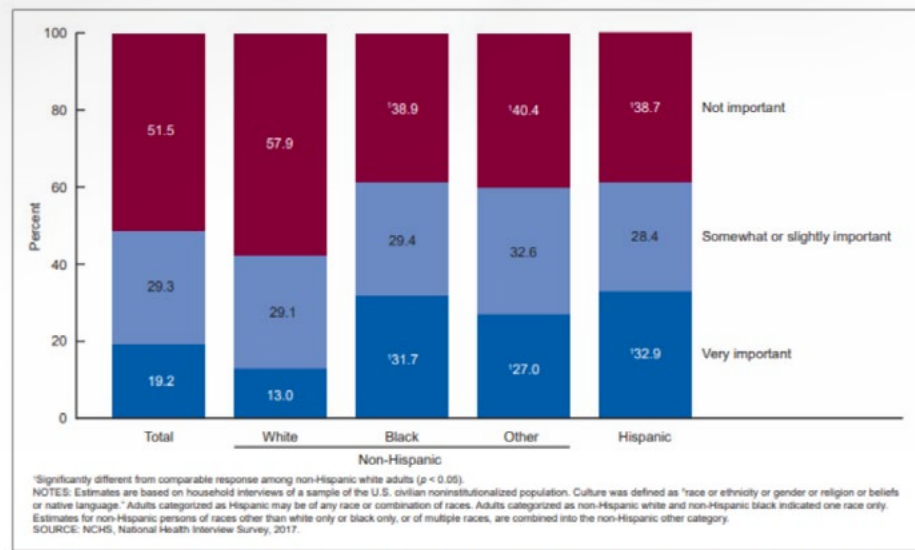
Source: Bureau of Justice Statistics, National Crime Victimization Survey, 2018.

# Census Survey: 101

## National Health Interview Survey (NHIS)

The National Health Interview Survey (NHIS) is the principal source of information on the health of the civilian noninstitutionalized population of the United States and is one of the major data collection programs of the National Center for Health Statistics (NCHS), which is part of the Centers for Disease Control and Prevention (CDC).

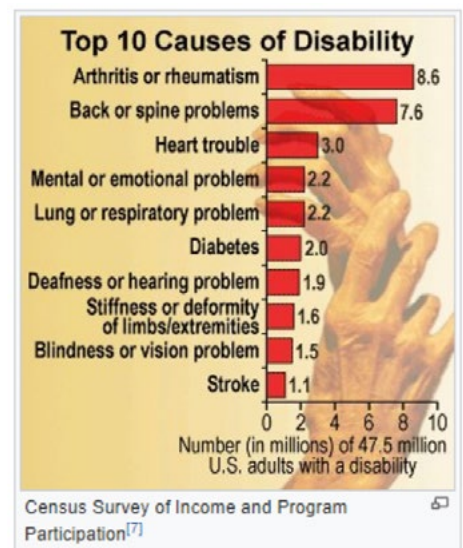
The U.S. Census Bureau, under a contractual agreement, is the data collection agent for the National Health Interview Survey. NHIS data are collected continuously throughout the year by Census interviewers.



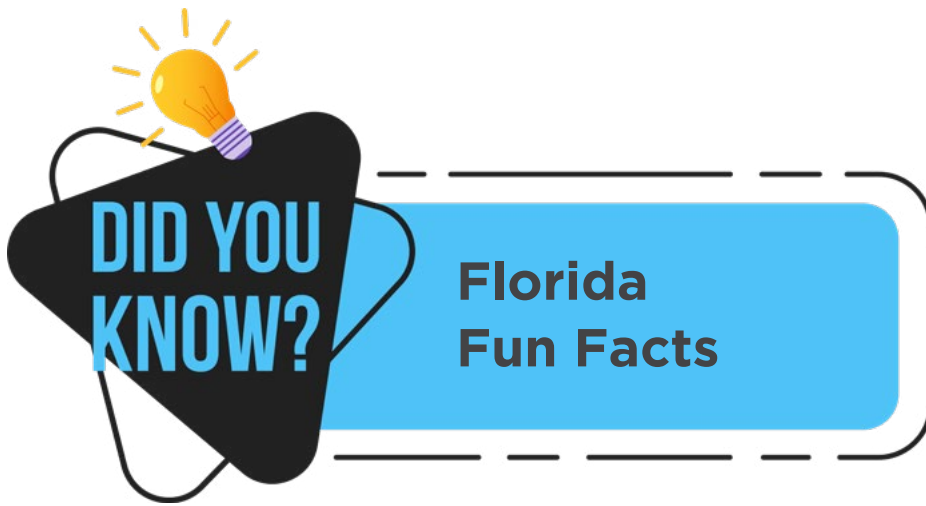
## Survey of Income and Program Participation (SIPP)

The Survey of Income and Program Participation (SIPP) collects information on income received from a variety of sources, on general demographic characteristics, and on other data related to government program participation and eligibility.

SIPP serves to collect source and amount data related to various types of income, labor force participation, social program participation and eligibility, and general demographic characteristics to measure the effectiveness of existing federal, state, and local programs. SIPP also serves to estimate future costs and coverage for government programs and to provide improved statistics on the distribution of income and measures of economic well-being in the country.







## History

- Date of Statehood: **March 3, 1845**
- Population 1850: **87,445**
- Population 1900: **528,542**
- Population 1950: **2,771,305**
- Population 2000: **15,982,378**
- Population 2010: **18,801,310**



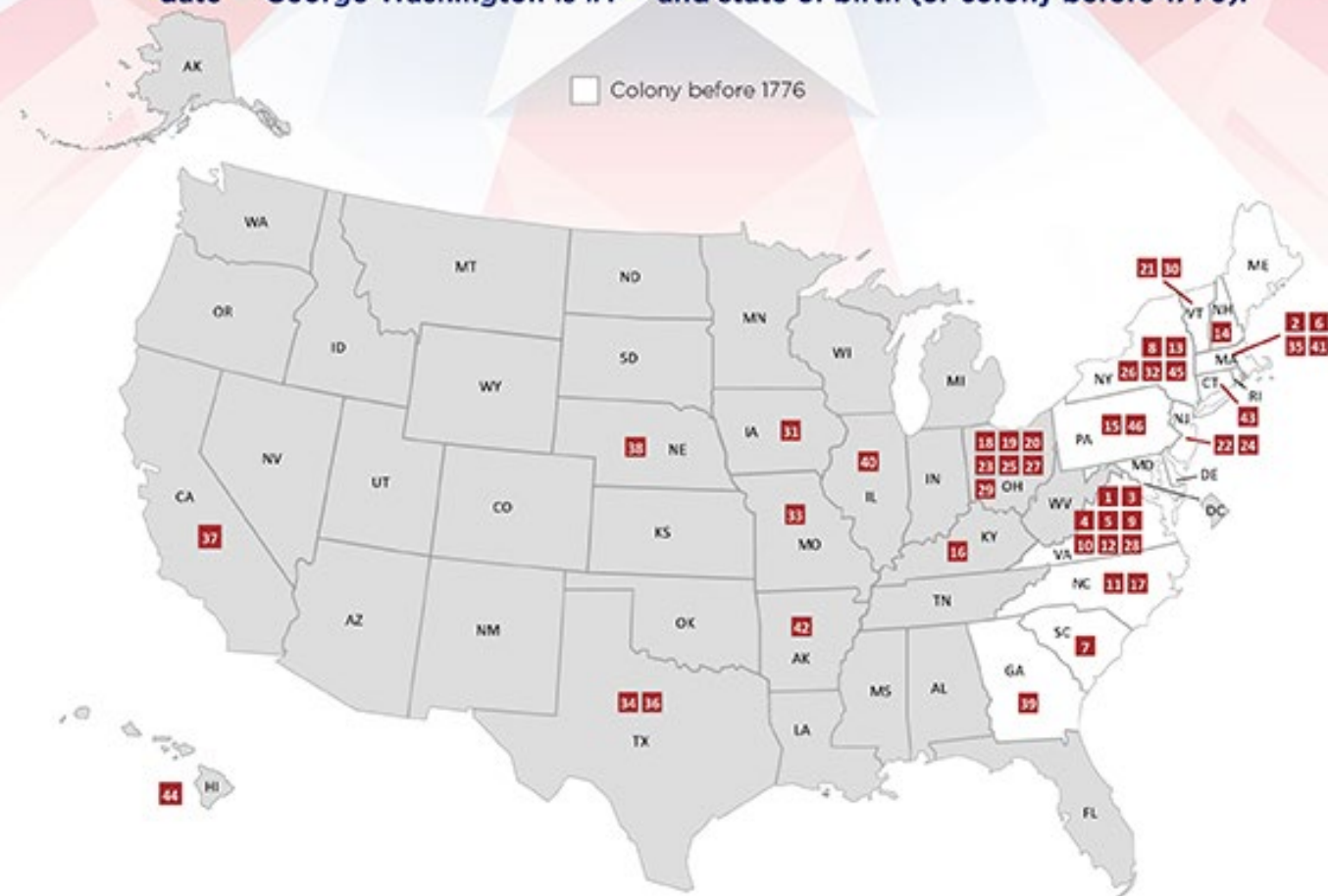
## I never knew that!

- Nickname: **Sunshine State**
- Flower: **Orange Blossom**
- Tree: **Sabal Palm**
- Bird: **Mockingbird**
- Animal: **Florida Panther**
- Drink: **Orange Juice**
- Reptile: **American Alligator**
- Song: **The Swanee River**

# Inauguration Day 2021

## 46 U.S. Presidents from 21 States

Each president is mapped by their order number by first inauguration date — George Washington is #1 — and state of birth (or colony before 1776).



### INAUGURATION # PRESIDENT

|                    |    |                        |
|--------------------|----|------------------------|
| April 30, 1789     | 1  | George Washington      |
| March 4, 1797      | 2  | John Adams             |
| March 4, 1801      | 3  | Thomas Jefferson       |
| March 4, 1809      | 4  | James Monroe           |
| March 4, 1817      | 5  | James Monroe           |
| March 4, 1825      | 6  | John Quincy Adams      |
| March 4, 1829      | 7  | Andrew Jackson         |
| March 4, 1837      | 8  | Martin Van Buren       |
| March 4, 1841      | 9  | William Henry Harrison |
| April 4, 1841      | 10 | John Tyler             |
| March 4, 1845      | 11 | James K. Polk          |
| March 4, 1849      | 12 | Zachary Taylor         |
| July 9, 1850       | 13 | Millard Fillmore       |
| March 4, 1853      | 14 | Franklin Pierce        |
| March 4, 1857      | 15 | James Buchanan         |
| March 4, 1861      | 16 | Abraham Lincoln        |
| April 15, 1865     | 17 | Andrew Johnson         |
| March 4, 1869      | 18 | Ulysses S. Grant       |
| March 4, 1877      | 19 | Rutherford B. Hayes    |
| March 4, 1881      | 20 | James Garfield         |
| September 19, 1881 | 21 | Chester A. Arthur      |
| March 4, 1885      | 22 | Grover Cleveland       |
| March 4, 1889      | 23 | Benjamin Harrison      |
| March 4, 1893      | 24 | Grover Cleveland       |

### INAUGURATION # PRESIDENT

|                    |    |                       |
|--------------------|----|-----------------------|
| March 4, 1897      | 25 | William McKinley      |
| September 14, 1901 | 26 | Theodore Roosevelt    |
| March 4, 1909      | 27 | William Howard Taft   |
| March 4, 1913      | 28 | Woodrow Wilson        |
| March 4, 1921      | 29 | Warren G. Harding     |
| August 2, 1923     | 30 | Calvin Coolidge       |
| March 4, 1929      | 31 | Herbert Hoover        |
| March 4, 1933      | 32 | Franklin D. Roosevelt |
| April 12, 1945     | 33 | Harry S. Truman       |
| January 20, 1953   | 34 | Dwight D. Eisenhower  |
| January 20, 1961   | 35 | John F. Kennedy       |
| November 22, 1963  | 36 | Lyndon B. Johnson     |
| January 20, 1969   | 37 | Richard M. Nixon      |
| August 9, 1974     | 38 | Gerald R. Ford        |
| January 20, 1977   | 39 | James Carter          |
| January 20, 1981   | 40 | Ronald Reagan         |
| January 20, 1989   | 41 | George H. W. Bush     |
| January 20, 1993   | 42 | William J. Clinton    |
| January 20, 2001   | 43 | George W. Bush        |
| January 20, 2009   | 44 | Barack Obama          |
| January 20, 2017   | 45 | Donald J. Trump       |
| January 20, 2021   | 46 | Joseph R. Biden       |



Attention Mayors, City and County Governments, & Planners

## Boundary and Annexation Survey (BAS)

### What is the Boundary and Annexation Survey?

The Boundary and Annexation Survey (BAS) is the primary way that local, county, and tribal governments ensure that their legal boundaries—and consequently, their official population counts—are correctly recorded with the federal government. Every year, governments use the BAS to update their legal boundaries and official names.

In the BAS, governments report official name changes, (dis)incorporations, and (de)annexations. Governments can also update boundaries, features, and landmarks for:

- Cities, towns, boroughs, and villages (incorporated places)
- Townships and towns (minor civil divisions)
- Counties (or county equivalents)
- Consolidated cities
- Roads and other applicable linear features



### How does the BAS benefit you?

Legal boundaries determine your government's population count every year in the American Community Survey and the Population Estimates Program. Many government agencies and other groups use population counts to determine the allocation of funds. Responding to the BAS ensures that your local government has the best data available for its decision-making processes, and that it receives all of the funds for which it is entitled.

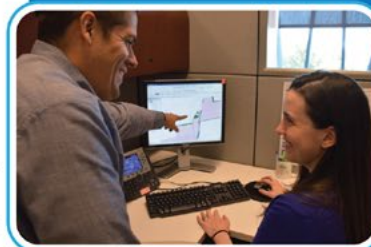
In addition, our boundary records are publicly available and used by many other federal agencies, researchers, and the public. Because the U.S. Census Bureau is responsible for tracking America's legal boundaries and population data, geographic updates that you provide to us ripple out in numerous important ways.

**Accurate boundary records directly affect the quality of life in your community.**



Find forms, information, and materials about the BAS online at [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

Contact us at [geo.bas@census.gov](mailto:geo.bas@census.gov) or 1-800-972-5651.



Connect With Us



## Responding to the BAS is easy.

The Census Bureau provides multiple free, user-friendly methods for responding to the BAS.

### **Paper option**

BAS participants can request free paper maps from the BAS Web site.

### **Basic digital option**

The Geographic Update Partnership Software (GUPS) is a free, customized Geographic Information Systems (GIS) tool that will be available during the BAS. It was specifically developed for people who do not have geographic training or are not experienced GIS users.

### **Advanced digital option**

Experienced GIS users can update boundaries in their own GIS. The Census Bureau provides free GIS files in shapefile format on its Web site, along with digital update guidelines. Governments can update those shapefiles in their GIS and use them to respond to the BAS.



To make responding to the BAS as easy as possible, we've created a YouTube channel with videos to walk you through the survey.

Visit [www.census.gov/programs-surveys/bas/library/videos.html](http://www.census.gov/programs-surveys/bas/library/videos.html)

To see the existing boundaries that we have on file for your community, visit the Census Bureau's online map application at

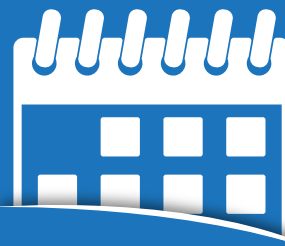
[https://tigerweb.geo.census.gov/tigerwebmain/TIGERweb\\_main.html](https://tigerweb.geo.census.gov/tigerwebmain/TIGERweb_main.html).



## Will the Census Bureau contact my government for the BAS program?

Every year, the Census Bureau will send the BAS to key contacts for every government affected by the survey:

- The government's highest-elected official, such as the mayor or county executive.
- A GIS staff, planner, clerk, or other contact that the government instructs us to contact.
- The relevant state-level official.



### **BAS Schedule**

December: The Census Bureau e-mails annual response information to BAS contacts with instructions for participation.

March 1 (first deadline): Legal boundary updates (not including nonlegal boundary corrections) sent by this date are included in the next Population Estimates Program and American Community Survey shapefiles and population estimates.

May 31 (final deadline): Boundary updates sent by this date will appear in the next year's BAS shapefiles.



# Profile America

## This Day In History



**Did you know** you can learn what happened today in U.S. history by visiting the [census.gov](https://www.census.gov)? Profile America, a public service provided by the U.S. Census Bureau, features audio vignettes from key events, observances or commemorations for that day to highlight information collected by the Census Bureau.

These features can be used to assist in writing feature stories, compiling research or for learning more about the history of the nation.

Check out historical events that occurred for each day in the month of January below:

[Audio | January 01, 2021](#)

**[Cigarette ADs Banned](#)**

[Audio | January 02, 2021](#)

**[Financial Wellness Month](#)**

[Audio | January 03, 2021](#)

**[Drinking Straws](#)**

[Audio | January 04, 2021](#)

**[Ellis Island Opens](#)**

[Audio | January 05, 2021](#)

**[Minimum Wage](#)**

[Audio | January 06, 2021](#)

**[Judged on Character](#)**

[Audio | January 07, 2021](#)

**[First U.S. Bank](#)**

[Audio | January 08, 2021](#)

**[The Eyes Have It](#)**

[Audio | January 09, 2021](#)

**[National Static Electricity Day](#)**

[Audio | January 10, 2021](#)

**[Crossing the Rubicon](#)**

[Audio | January 11, 2021](#)

**[First Woman Doctor](#)**

[Audio | January 12, 2021](#)

**[National Pharmacist Day](#)**

[Audio | January 13, 2021](#)

**[First Radio Broadcast](#)**

[Audio | January 14, 2021](#)

**[Hot Tea Month](#)**

[Audio | January 15, 2021](#)

**[Solar Power](#)**

[Audio | January 16, 2021](#)

**[Prohibition](#)**

[Audio | January 17, 2021](#)

**[Enter the Anglos](#)**

[Audio | January 18, 2021](#)

**[Martin Luther King Jr. Birthday](#)**

[Audio | January 19, 2021](#)

**[X-Ray Machine](#)**

[Audio | January 20, 2021](#)

**[Cease Fire in Revolution](#)**

[Audio | January 21, 2021](#)

**[Canning Process](#)**

[Audio | January 22, 2021](#)

**[Oatmeal Month](#)**

[Audio | January 23, 2021](#)

**[National Certified Registered Nurse Anesthetist Week](#)**

[Audio | January 24, 2021](#)

**[Canned Beer](#)**

[Audio | January 25, 2021](#)

**[Federal Income Tax Repealed](#)**

[Audio | January 26, 2021](#)

**[National Spouses Day](#)**

[Audio | January 27, 2021](#)

**[First State Chartered University](#)**

[Audio | January 28, 2021](#)

**[Unemployment Insurance](#)**

[Audio | January 29, 2021](#)

**[Fire Hazard](#)**

[Audio | January 30, 2021](#)

**[Beetlemania](#)**

[Audio | January 31, 2021](#)

**[Tale of the Tape](#)**

January 2021

# 2021 Census Best Practices Showcase



**U.S. Census Bureau Atlanta Region**  
**George Grandy Jr. - Regional Director**  
**Reginald Bigham - Deputy Regional Director**  
**Harry Rodriguez - Assistant Regional Census Manager**

**Atlanta Media Team**  
**Marilyn Stephens - Media Partnership Coordinator**  
**Andrea Robinson - Media Partnership Specialist**  
**Lindy Studds - Media Partnership Specialist**  
**Will Powell - Media Partnership Specialist**  
**Lim Marshall - Visual Information Specialist**



# Village of Indiantown

February 1, 2021

The Honorable Ron DeSantis  
Governor of the State of Florida  
The Capitol  
400 S. Monroe St.  
Tallahassee, FL 32399-0001

## **RE: COVID-19 Vaccine Distribution Site (Publix Locations)**

Dear Governor DeSantis:

I come to you with a major concern on behalf of the Indiantown community and rural communities in this region and in the state. In one of your recent COVID-19 Vaccine distribution news conferences, your office designated Publix grocery stores as a distribution site for the COVID-19 vaccine. Although this is a first step in vaccinating Florida residents to defeat this horrific virus, my concern is that rural communities, like Indiantown, have been left out of the distribution plan.

To date, the Indiantown community has experienced the highest infection rates among all municipalities in Martin County and has experienced ~12% of the COVID-19 deaths, although we only represent 4% of the county's population. This is a very alarming and sobering statistic!

Additionally, as the most diverse community in Martin County, language and distance barriers prevent residents from getting to the nearest Publix, which is **20 miles away from Indiantown**. We also have many older residents, including a 55 and older community, Indianwood, that cannot travel long distances, may not own any transportation, or is solely dependent upon public transportation. This too presents another major barrier to vaccination access. These are just a few of the multiple issues resulting from the isolated vaccination locations.

I am asking that you reconsider having Publix as the sole distributor, and consider also partnering with local health departments and agencies in our community to get vaccines into our rural communities.

The Indiantown community appreciates your attention to this request and looks forward to your response.



Respectfully Submitted,

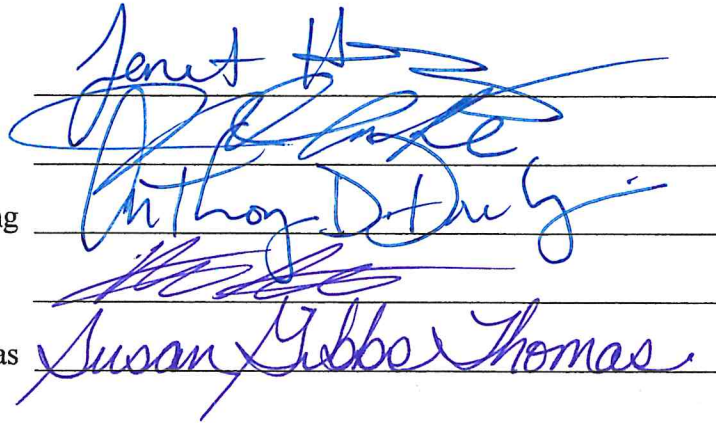
Mayor Janet Hernández

Vice Mayor Clarke

Council Member Anthony D. Dowling

Council Member Guyton Stone

Council Member Susan Gibbs Thomas

The image shows five handwritten signatures in blue ink, each written over a horizontal line. The signatures are: Janet Hernández, Clarke, Anthony D. Dowling, Guyton Stone, and Susan Gibbs Thomas. The signatures are written in a cursive, flowing style.

Cc: State Senator Gayle Harrell

State Representative John Snyder

State Representative Toby Overdorf

Carol Ann Wegener-Vitani, FDOH Administrator, Martin County

Sally Waite, Martin County Emergency Management Director

| Community & Economic Development Department   |   |   |   |   |   |
|---|---|---|---|---|---|
| Bi-Monthly Report   |   |   |   |   |   |
| February 4, 2020  |   |   |   |   |   |
| Planning & Zoning Development Review Services   |   |   |   |   |   |
| PROJECT NAME: Parkview Apartments   |   |   |   |   |   |
| Application Type  | Applicant                                       | Address   | Request   | Status  |   |
| Site Plan Approval  | Atway and Sehayik                               | 06-40-39-001-005-00080-2  | A proposed two-story 36 unit multifamily live/work apartment building located on 1.08 acres on the corner of SW Adams and SW 153 <sup>rd</sup> .  | DRC meeting was held on January 22, 2021.   |   |
| PROJECT NAME: TA Estates  |   |   |   |   |   |
| Application Type  | Applicant                                       | Address   | Request   | Status  |   |
| Administrative Amendment  | T.A. Estates, LLC                               | 05-40-39-005-025-00010-3  | Industrial development: Two buildings, each consisting of 2,500 sq ft of office space and 8,800 sq ft of warehouse space.   | No new activity to report.  |   |
| PROJECT NAME: Green Carbon Solutions  |   |   |   |   |   |
| Application Type  | Applicant                                       | Address   | Request   | Status  |   |
| Site Plan   | Martin Ellis                                    | Venture Park PUD  | Carbon Production Facility +50,000 sf   | No new activity to report.  |   |
| PROJECT NAME: BioMedical  |   |   |   |   |   |
| Application Type  | Applicant                                       | Address   | Request   | Status  |   |
| Minor Final Site Plan   | Biomedical Industrial Park LLC                  | 06-40-39-001-007-00149-0  | 20,000 sq. ft. industrial building for biomedical research (eye drops)  | No new activity to report.  |   |
| PROJECT NAME: Venture (Industrial) Park PUD   |   |   |   |   |   |
| Application Type  | Applicant                                       | Address   | Request   | Status  |   |
| FLUM Amendment<br>Large Scale: 57 Acres   | Paul Filipe                                     | Lots 8-12; Lots 21-24; Preservation areas 1 and 2; Lake Tract   | Designate annexed parcels to Light Industrial to be consistent with other parcels in PUD  | Village Council adopted the amendment at second reading on January 14, 2021. The adoption package was transmitted to the state and will become effective on . |   |
| Rezoning<br>Large Scale: 57 Acres   | Paul Filipe                                     | Lots 8-12; Lots 21-24; Preservation areas 1 and 2; Lake Tract   | Rezone annexed parcels to Light Industrial to be consistent with other parcels in PUD   | The rezoning is scheduled for PZAB on February 4, 2021, and Village Council on March 11. and 25, 2021.  |   |
| PUD 3rd Amendment with Master/Final Site Plan: 138 acres  | Paul Filipe                                     | SR 710/SW Fox Brown Road  | Revises the development order expiration date and PUD special conditions; and, eliminates the "permit-ready" process. This means each separate project must undergo development approval separate from the PUD development order. | The PUD Amendment is scheduled for PZAB on February 4, 2021, and Village Council on March 11. 2021.   |   |
| PROJECT NAME: River Oak   |   |   |   |   |   |
| Application Type  | Applicant                                       | Location  | Request   | Status  |   |
| Pre-Application Meeting Request   | Ecoventures Capital Fund, LLC                   | 08-40-39-000-000-00190-7; part of 07-40-39-000-000-00011-0<br>So of Warfield Blvd., between Famel Blvd. and Fernwood Forest Road. | Staff preliminary comments on a proposed residential rental community consisting of 179 (3- and 4-bedroom) single-family homes.   | The Pre-Application Meeting is scheduled for February 4, 2021.  |   |
| PROJECT NAME: Tractor Supply Co.  |   |   |   |   |   |
| Application Type  | Applicant                                       | Location  | Request   | Status  |   |
| Site Plan Application   | Hix Snedecker Companies                         | 06-40-39-000-000-00030-5<br>NW corner of SW Warfield Blvd and Indianwood Drive  | Major Site Plan approval to construct a 22,433 sq. ft. commercial building  | DRC was held on January 28, 2021.   |   |
| <b>NEW Application:</b> River Oak is a proposed residential rental community consisting of 179 (3- and 4-bedroom) single-family homes. The proposed site is located between SW Famel Boulevard and SW Fernwood Forest Road. |   |   |   |   |   |
| Business Services   |   |   |   |   |   |
| CERTIFICATE OF USE  |   |   |   |   |   |
| Applications  | Consultations by Phone                          | Consultations In Person   | Community/Business Meetings   |   |   |
| 2   | 4   | 3   | 0   |   |   |
| BUSINESS TAX  |   |   |   |   |   |
| Staff is currently developing a draft ordinance and implementation plan for the Village to administer a business tax, beginning next fiscal year.   |   |   |   |   |   |
| The Village continues to review applications for zoning compliance and certificate of use for the businesses located in the Village.  |   |   |   |   |   |
|   |   |   |   |   |   |
| Code Compliance Services  |   |   |   |   |   |
| CODE COMPLIANCE CASES   |   |   |   |   |   |
| Total Code Cases  | Total Nuisance Abatement Cases                  | New Cases Opened - Current Reporting Period   | Cases Initiated by Complaint  | Cases Initiated Through Inspector Observation   | Courtesy Notices Issued                         |
| 57  | 5   | 22  | 6   | 16  | 36  |
| SPECIAL MAGISTRATE SUMMARY - January 19, 2021   |   |   |   |   |   |
| Total Cases Scheduled for Magistrate  | Total Cases Heard by Magistrate                 | Total Cases Requesting Continuance  | Compliance Level (Cases Resolved Prior to Magistrate)   | Other Actions   | Next Meeting Date and Projected Number of Cases |
| 16  | 1   | 1   | 15  | N/A   | February 16, 2021<br>(22 Cases)                 |
| TOP FIVE (5) VIOLATIONS   |   |   |   |   |   |
| Building Permits  | Trash/Debris                                    | Inoperable Vehicles   | Snipe Signs   | Parking on ROW  |   |
| ILLEGAL SNIPE SIGNS AND RIGHT-OF-WAY ISSUES   |   |   |   |   |   |
| Collected 20 Snipe Signs  | Illegal Parking along ROW (10 Courtesy Notices) | Trash/Debris along ROW (10 Courtesy Notices)  | Signage (8 Courtesy Notices)  | Building Permit (8 Courtesy Notices)  |   |
| SPECIAL PROJECTS / COMPLIANCE INITIATIVES   |   |   |   |   |   |

| COVID-19   | Common Violations   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
|--|---|--|-------|----------|----|----------|---|------------|---|------------|---|-------|---|------|---|------|---|---|--|--|------|-------|------|----|------|----|------|----|
| Informing the public of any local, state, and national COVID-19 updates.   | Special information campaign to inform residents and business owners. |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| LIEN SEARCHES COMPLETED  |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| No new requests for lien search were received during this reporting period.  |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| CODE COMPLIANCE HIGHLIGHTS   |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| Staff is currently drafting materials for an informational campaign to inform residents of signage requirements, mobile food vendor regulations, and solid waste requirements with an emphasis on business uses.   |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| The next Special Magistrate Hearing is scheduled for February 16, 2021 at 10 AM.   |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| Four violation cases will be taken to the Special Magistrate Hearing in March for possible foreclosure. The Village Council will be briefed on the four cases at the February 25, 2021 Regular Meeting.  |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
|  |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| Building Services  |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| BUILDING PERMITS   |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| Permits Issued<br>24   | Certificate of Occupancy (CO) Issued<br>0                             | Building Permit Application Trends<br>January: |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
|  |   | 2021   | 2020  | 2019     |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| 26   | Inspections Completed<br>29   | 26   | 24    | 19       |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| <div>JANUARY 2021 PERMITS</div> <table><caption>JANUARY 2021 PERMITS</caption><tr><th>Category</th><th>Count</th></tr><tr><td>BUILDING</td><td>21</td></tr><tr><td>PLUMBING</td><td>2</td></tr><tr><td>ELECTRICAL</td><td>1</td></tr><tr><td>MECHANICAL</td><td>1</td></tr><tr><td>OTHER</td><td>1</td></tr><tr><td>TENT</td><td>0</td></tr><tr><td>FIRE</td><td>0</td></tr></table> |   | Category                                       | Count | BUILDING | 21 | PLUMBING | 2 | ELECTRICAL | 1 | MECHANICAL | 1 | OTHER | 1 | TENT | 0 | FIRE | 0 | <div>COMPARATIVE OF APPLICATIONS SUBMITTED<br/>JANUARY: 2019-2021</div> <table><caption>COMPARATIVE OF APPLICATIONS SUBMITTED<br/>JANUARY: 2019-2021</caption><tr><th>Year</th><th>Count</th></tr><tr><td>2021</td><td>26</td></tr><tr><td>2020</td><td>24</td></tr><tr><td>2019</td><td>19</td></tr></table> |  |  | Year | Count | 2021 | 26 | 2020 | 24 | 2019 | 19 |
| Category   | Count   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| BUILDING   | 21  |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| PLUMBING   | 2   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| ELECTRICAL   | 1   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| MECHANICAL   | 1   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| OTHER  | 1   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| TENT   | 0   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| FIRE   | 0   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| Year   | Count   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| 2021   | 26  |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| 2020   | 24  |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| 2019   | 19  |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| BUILDING HIGHLIGHTS  |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| There has been an increase in Permit Applications for Driveways.   |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |
| Building Department is currently in the process of making credit card payments available to customers.   |   |  |       |          |    |          |   |            |   |            |   |       |   |      |   |      |   |   |  |  |      |       |      |    |      |    |      |    |





# MARTIN COUNTY COVID-19 VACCINE UPDATE

View all County news [here](#).

## COVID-19 Vaccine Update: January 28, 2021

The Florida Department of Health in Martin County (FDOH-Martin) is the lead agency on vaccine distribution in our area. Martin County is supporting the Florida Department of Health's efforts to distribute the COVID-19 vaccine to our residents and sharing available information. Vaccines are being distributed by the state to the Florida Department of Health in Martin County, Cleveland Clinic Martin Health, Publix and other providers, however, the supply is limited. Please be patient as our local partners continue their vaccination efforts.

As of Thursday, January 28, we have the following information to share:

- **Publix is offering vaccinations at seven locations in Martin County. According to their website, additional registration information will be available after 6 a.m. on Friday, January 29.** For more information, visit [www.publix.com/covid-vaccine/florida](http://www.publix.com/covid-vaccine/florida). As of today, vaccinations will be available, based on supply, at the following locations in Martin County:
  - Island Crossing, 11750 SE Federal Hwy., Hobe Sound
  - Ocean Breeze Plaza, 1780 NE Jensen Beach Blvd., Jensen Beach
  - Town Center at Martin Downs, 2750 SW Martin Downs Blvd., Palm City
  - Old Palm City Publix Shopping Center, 1395 SW Martin Hwy., Palm City
  - Cove Shopping Center, 5893 SE Federal Hwy., Stuart
  - Kanner Crossing, 6550 S. Kanner Hwy., Stuart
  - Cornerstone at Stuart, 1501 NW Federal Hwy., Stuart
- A Public Health Advisory issued by the State of Florida on January 21, 2021 **prioritizes Floridians to receive the COVID-19 vaccine in Florida.** Individuals receiving their first dose of the vaccine must provide proof of Florida residency by meeting one of the following criteria:
  1. Valid Florida driver license issued by Florida State Department of Highway Safety and Motor Vehicles (FLHSMV); **OR**
  2. Valid Florida identification card issued by Florida State Department of Highway Safety and Motor Vehicles (FLHSMV); **OR**
  3. If a resident cannot present #1 or #2, the resident can prove Florida residency by presenting a copy of **any two** of the following items if they reflect a Florida residential address (Note: A P.O. box or commercial/business address is not sufficient and the second item must be from a different category than the first item):
    - Category A: a deed, mortgage, monthly mortgage statement, mortgage payment booklet, or residential rental or lease agreement
    - Category B: a utility hookup or utility work order dated within 60 days before the date of vaccination
    - Category C: a utility bill dated within two months of the date of vaccination
    - Category D: mail from a financial institution, including checking, savings, or investment account statements, dated within two months of the date of vaccination
    - Category E: mail from a federal, state, county, or municipal government agency, dated within two months of the date of vaccination
    - Category F: proof of a Florida residential address for the individual's parent, stepparent, legal guardian, or other person with whom the seasonal resident resides in Florida, PLUS a written statement from the person with whom the seasonal resident resides stating that the seasonal resident does reside with him or her.
- The Florida Department of Health in Martin County is scheduling vaccine appointments week-to-week, based on supply, and has received 4,500 first vaccine doses to date, as well as 2,000 second doses. **Currently, all vaccination appointments are filled. FDOH-Martin will announce via their website at [www.MartinCountyHealth.com](http://www.MartinCountyHealth.com) and Twitter @GoHealthyMartin, as well as through local media partners, when additional vaccines are received and appointment scheduling resumes.**
  - FDOH-Martin is currently exploring the use of a state-supported online and call center based reservation system. Details will be released as soon as they are available.

- At this time, Cleveland Clinic Martin Health has reached their vaccine supply limit and suspended scheduling patients for first doses. However, CCMH is assisting patients with scheduling second dose vaccine appointments and establishing new My Chart accounts. Continue to monitor [www.martinhealth.org](http://www.martinhealth.org) for updates.
- **To receive vaccination updates via Martin County's alert system**, send a text to 888777 and type in the message MARTINVAX. You can also sign up online at [www.martin.fl.us/AlertMartin](http://www.martin.fl.us/AlertMartin).

###

LAB/ADM

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**MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS**  
**2401 SE MONTEREY ROAD, STUART, FL 34996**  
**(772) 288-5400**



## CAREER OPPORTUNITY GRANT WRITER & ADMINISTRATOR

### ANNUAL SALARY

\$48,000 - \$58,000/year

### FULL-TIME, EXEMPT POSITION WITH BENEFITS

Office Hours: Mondays – Fridays, 8:00 a.m. to 5:00 p.m.

### APPLICATION DEADLINE

Open until filled, with first review on 12/9/20

OUR GRANT WRITER & ADMINISTRATOR IS A NEWLY CREATED, CHALLENGING AND REWARDING ROLE.

### POSITION SUMMARY

Under the general supervision of the Village Manager, the Grant Writer & Administrator will coordinate and oversee the grant research, writing, application and management process for the Village of Indiantown including: identification of potential new funding sources, development of funding resources for existing and proposed programs and/or services, writing grants, developing budgets, collaborating on grant applications with various departments and community organizations, and processing, monitoring, and coordinating required report evaluations on existing grants. The incumbent will ensure that grants are properly administered, recorded, spent, documented, and reported in accordance with Generally Accepted Accounting Principles (GAAP) and Village ordinances, policies, and procedures.

### SELECT DUTIES AND RESPONSIBILITIES

- Developing and implementing long range and short-term grant and fund development plans that align with and support the goals, objectives and priorities of the Village.
- Working with other departments to identify funding needs, write, and submit high-quality grant proposals, applications, and supporting documents.
- Developing processes, procedures, forms, and policies for the purpose of implementing a consistent grant application methodology and pipeline.
- Managing the administration and all financial aspects of all grants.
- Providing central coordination and serving as a clearinghouse for grant and fund development activities, including researching and maintaining current information on available federal, state, local, and private funding sources and their respective compliance requirements.
- Monitoring adherence to applicable laws, regulations, and policies in the implementation of grants by Village departments and sub-recipients and implementing corrective actions when necessary.
- Working with departments to provide technical guidance, assistance and training to Village departments in the development of applications and administration of grant funded services and programs.
- Preparing and making presentations to the Village Council regarding grant activities.
- Compiling year-end reports summarizing all grant activities and accomplishments.
- Liaising with other Village departments, outside agencies and community groups to explain and discuss various aspects of the grant writing process.
- Representing the Village at meetings with community representatives and non-profit agencies seeking grants and providing training and technical assistance to agency representatives in preparing grant applications.
- Responding to inquiries from Village departments, residents, and others in a timely manner.
- Other duties may be required and assigned.





## REQUIREMENTS AND QUALIFICATIONS

- Bachelor's degree in Business Administration, Public Administration, English, or other closely related field.
- Minimum of five years of experience in a comparable position in public or non-profit environments.
- Knowledge of the principles, practices, and techniques of grant research, writing, administration, and interworking of funding sources at all levels.
- Knowledge of grant accounting, budgeting practices, and auditing principles.
- Knowledge of community organizations, and public, non-profit and/or private agency funding sources.
- Skilled in writing in both technical and non-technical terms to organize and communicate information and concepts with the ability to speak persuasively to implement desired actions.
- Skilled in planning and managing projects and preparing and maintaining accurate.
- Able to meet the physical demands of the job and to work in outside environments.
- Strong customer service, interpersonal, leadership, and oral and written communication skills.
- Typical office computer systems and software with advanced skills in Microsoft Office.
- Valid Florida driver's license.

BRING YOUR SKILLS AND TALENTS TO A DYNAMIC CAREER OPPORTUNITY WITH FLORIDA'S NEWEST MUNICIPALITY!

## About Indiantown

Indiantown is a rural community in Florida's Treasure Coast first established in the early 1900's, then incorporated in 2017 as the newest local government in Florida. While its population of less than 7,000 is small, its resident engagement is exemplary and its potential for community building and new business opportunity is large. The Village is governed by a Mayor and Council elected at large, while day-to-day operations are directed by the Village Manager. Because our staff is small, we're called upon to apply versatile talents and skills across many disciplines making our daily work very challenging and dynamic.

## Application Process

Interested persons should submit a resume and cover letter, not to exceed **four (4) pages collectively**. The position will remain open until filled. **An original, signed version of a candidate's submission, with the candidate's legal signature on the cover letter**, must be emailed to the Office of the Village Clerk at [aosterman@indiantownfl.gov](mailto:aosterman@indiantownfl.gov). **The signed cover letter shall include the statement: "I certify all information contained in this cover letter and resume is true and accurate."** Failure to follow these submission requirements may disqualify applicant from consideration.

Professional references are optional at the time of submission; however, they may be requested if the candidate is invited to an in-person interview. References submitted at this stage must be limited to a one (1) page list.

INDIANTOWN VILLAGE IS AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER AND DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, RELIGION, AGE, DISABILITY, MARITAL STATUS, FAMILY STATUS, OR SEXUAL ORIENTATION IN EMPLOYMENT OR THE PROVISION OF SERVICES.

Phyllis Waters Brown  
15346 SW Palm Oak Ave  
Indiantown, FL 34956

January 31, 2021

Kerrie Tyndall  
Executive Director  
Indiantown Chamber of Commerce  
16656 SW Warfield Blvd  
P.O. Box 602  
Indiantown, FL 34956

Dear Ms. Kerrie,

From the entire Waters family, sincere appreciation to you and the Indiantown Chamber of Commerce for your stellar support to our mother, E. Thelma Waters over many years and most recently to commemorate her induction into the Florida Women's Hall of Fame. Moreover, thank you for your very gracious recommendation to name a street in Indiantown after my mother to mark this significant honor. In response to the overwhelming outpouring of well-wishes, phone calls, visits, gifts and letters from the Indiantown community and others from across the county and country, I respectfully propose reconsideration of a more prominent and community-centered street to memorialize my mother's contributions across the entire village of Indiantown, FL.

It goes without saying that my mother (and father) worked tirelessly to lobby for the delivery of comprehensive public services across the entire Indiantown community, including mobile library services, integrated education for all, the "Big John" Mohan Bridge, a Public Library, local voting precinct, the Hope Rural School, as well as the Indiantown Public Health Clinic, dentistry services, housing and many others. In recognition of these notable efforts which have benefited thousands of Indiantown residents over decades, I believe it entirely fitting to name a street that genuinely exemplifies a predominant community crossroads that will bring ordinary people together, while providing wide public visibility for a distinguished Indiantown native.

In this vein, I/we suggest that a more prominent and relevant location would be Adams Avenue which provides a clear strategic community location. This street houses community spaces that are regularly frequented by all members of our community.

Thank you for your time and consideration and I look forward to discussing this proposal with you further at your convenience.

Sincerely,

The children of E. Thelma Waters



# Village of Indiantown

January 26, 2021

Fire Rescue/EMS Committee  
P.O. Box 398  
Indiantown, FL 34956

**RE: Fire Rescue/Emergency Medical Services (EMS) Request for Proposal (RFP) Committee Update**

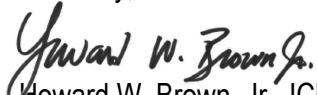
Dear Committee Members:

First of all, I would like to thank you for your dedicated service on the Fire Rescue and EMS RFP Committee. Your valuable input will support the Village Council as they make an informed decision about Fire Rescue and EMS.

As you are aware, our Annual Strategic Planning Meeting was conducted in December 2020. Fire Rescue/EMS was one of the priorities for this Fiscal Year. During that meeting, the Council agreed with my recommendation to schedule another meeting on February 27, 2021 to allow more time to discuss Fire Rescue/EMS and issue a Request for Information (RFI) that would be presented before the next meeting. It was also determined that a member of the Village Council, staff and the consultant would communicate directly with Martin County.

There was no general consensus from the Village Council on whether the Fire Rescue/EMS RFP Committee should continue to meet. However, the Village Council will provide updates on the Council's findings and negotiations with Martin County. Should there be a need for the Fire Rescue and EMS RFP Committee to reconvene, you will be notified. In the meantime, you are welcome to attend the next meeting where the Council will review various service options and select a service provider.

Sincerely,

  
Howard W. Brown, Jr., ICMA-CM  
Village Manager

C: Honorable Members of the Village Council  
Ms. Susan Owens, Village Clerk  
Mr. Wade Vose, Village Attorney





**VILLAGE OF INDIANTOWN  
REQUEST FOR INFORMATION  
FIRE AND EMS SERVICES  
RFI NO. 2021-001**

**[www.indiantownfl.gov](http://www.indiantownfl.gov)**

**Mailing Address:** 15516 SW Osceola St, Ste. B., Indiantown, FL 34956

**Email Address:** [sowens@indiantownfl.gov](mailto:sowens@indiantownfl.gov)

**Hours of Operation:** Monday-Friday, 8:00 a.m. – 5:00 p.m.

**Please plan accordingly. Late proposals and/or  
postmarks *may* not be accepted.**

**ALL inquiries should be submitted in writing to:  
[sowens@indiantownfl.gov](mailto:sowens@indiantownfl.gov)**

|                                      |                       |                        |                  |
|--------------------------------------|-----------------------|------------------------|------------------|
| <b>Solicitation:</b>                 | RFP 2021-001          | <b>RLI Issue Date:</b> | January 27, 2021 |
| <b>Request Description:</b>          | Fire and EMS Services |                        |                  |
| Public Information Presentations:    | February 27, 2021     | <b>Time:</b>           | 9:00 a.m.        |
| Presentation Submittal Deadline:     | February 18, 2021     | <b>Time:</b>           | 4:00 p.m.        |
| Question Submittal Deadline:         | February 12, 2021     | <b>Time:</b>           | 9:00 a.m.        |
| Optional Pre-Submittal Zoom Meeting: | February 10, 2021     | <b>Time:</b>           | 9:00 a.m.        |

PRESENTATIONS WILL BE ACCEPTED AND NAMES OF PROVIDERS READ ALOUD AT THAT THE TIME SPECIFIED ABOVE. LATE PRESENTATIONS MAY NOT CONSIDERED.

TO ALL PROSPECTIVE PRESENTERS:

You are hereby invited to submit your presentations for the requirements as specified herein.

**For Physical Presentations (i.e. PowerPoints, etc.):** Please email a copy to [sowens@indiantownfl.gov](mailto:sowens@indiantownfl.gov).

**For Pre-Recorded Video Presentations:** Please submit presentation on a USB drive and mail to 15516 SW Osceola St, Ste. B., Indiantown, FL 34956, Attn: Susan A. Owens.

**For Live Presentations (either in-person or via Zoom):** Please submit an e-mail to [sowens@indiantownfl.gov](mailto:sowens@indiantownfl.gov) notifying the Village that your company wishes to provide a live presentation and their preference for an in-person or Zoom presentation.

**Due to time limitations, the Village reserves the right to invite only certain firms to present on February 27, 2021. This discission will be made by February 19, 2021, and all respondents will be notified of their status.**

#### **Point of Contact:**

All requests for information related to this solicitation must be submitted in **writing** and directed to:

Susan A. Owens, MPA, MMC

Village Clerk, at:

[sowens@indiantownfl.gov](mailto:sowens@indiantownfl.gov)

**ALL questions must be sent via e-mail, by the question deadline specified above. Questions sent via any other method will not be answered.**

***Village of Indiantown***  
**REQUEST FOR INFORMATION (RFI)**  
**FIRE AND EMS SERVICES - RFI NO. 2021-001**

The Village of Indiantown is a rural community of 9 square miles and approximately 6,800 residents in the westernmost portion of Martin County Florida. The Village was incorporated as a new municipality in 2017. The Village has received fire suppression, 911/advanced life support paramedic services (including ambulance transport), prevention and investigation services under contract from Martin County Fire Rescue.

The Village Council is evaluating its options for an alternative delivery model in the community. On Saturday, February 27, 2021, at 9:00 a.m. EST, the Village Council will host a public information gathering effort, aimed at broadening their understanding regarding service delivery options. As part of this meeting, Council will host a series of "Provider Presentations", (either in-person, virtually or in a pre-recorded format), to obtain information regarding how these services can be provided and the experience and expertise that should be considered.

We are requesting that interested entities utilize the following outline to guide their presentation. Submitted presentations should be in a video format that is to no more than 15 minutes. Due to time limitations, the Village may choose to limit the number of presentations that are presented either in-person or virtually on the day of the work session. However, all submittals will be reviewed and utilized in this information gathering effort. There is also the potential that follow-up questions from either the Council or Village Staff may be asked in response to your presentation.

- I. Provide an ***Overview of your Companies Experience*** in providing similar services.
- II. Discuss the level of ***Training and Expertise*** of those Personnel who would be providing these services.
- III. Explain your ***suggested approach*** (deployment/staffing/resources available) that could be utilized in Indiantown.
- IV. Identify the suggested ***lead-time*** that would be need for mobilization.
- V. Describe your approach for ***mobilizing additional staffing in managing larger incidents*** or during expanded service demand.
- VI. Discuss your experience in providing similar services and ***factors that have impacted the cost for providing these services***.
- VII. Discuss the type of ***logistical support recommended*** that could be provided by Indiantown that would affect pricing.
- VIII. Provide an overview regarding the ***use of volunteers or reserve personnel*** provided from Village employees or community residents in supplementing your staffing.
- IX. Present any ***other key points or recommendations*** that you can suggest to the Village Council in considering this transition of service responsibility.

Solicitation documents may be obtained by contacting **DemandStar by Onvia** at: **www.demandstar.com** or toll-free at: **1-800-711-1712**. Vendors who obtain solicitation documents from other sources than DemandStar.com are cautioned that the solicitation



package may be incomplete. Furthermore, any and all addendums or clarifications will solely be posted and disseminated by DemandStar. All plan holders in DemandStar will automatically be provided, by DemandStar, with any addendums or clarifications issued by the Village.

**VENDORS WHO DO NOT USE DEMANDSTAR, DO SO AT THEIR OWN RISK. THE VILLAGE RESERVES THE RIGHT TO DISQUALIFY ANY PROPOSERS THAT DO NOT INCLUDE ACKNOWLEDGEMENTS OF RECEIPT OF ANY CLARIFICATIONS AND/OR ADDENDUMS ISSUED BY THE VILLAGE THROUGH DEMANDSTAR.**

Respectfully Submitted,  
*Susan A. Owens, MPA, MMC*  
Village Clerk  
Published: January 27, 2021



# Village of Indiantown

February 4, 2021

CSX Transportation  
Attn: James M. Foote, CEO  
Corporate Headquarters  
500 Water Street, 15th Floor  
Jacksonville, FL 32202

Jamie Boychuk  
Executive Vice President of Operations  
500 Water Street, 15th Floor  
Jacksonville, FL 32202

Ricky Johnson  
Senior Vice President of Engineering and Mechanical  
500 Water Street, 15th Floor  
Jacksonville, FL 32202

**RE: Public Safety Response Concerns and Citizen Complaints due to Railroad Repairs In Indiantown, Florida**

Dear Messrs. Foote, Boychuk, and Johnson:

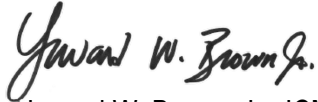
The Village of Indiantown received notice from CSX, through Southern Commercial Development LLC, regarding necessary maintenance and repairs that are currently underway. Unfortunately, these repairs are impeding police and fire response, due to closures and railcar backups at several crossings. As you know, prompt response is vital in potentially life-and-death situations, and the lengthy delays caused by the timing of this maintenance could have disastrous consequences.

The Village has also received complaints from residents about wait times and delays due to the ongoing maintenance. Indiantown residents have particularly raised issue in that they are being delayed hours in their work commute. We are a small, rural community in western Martin County, so commutes are not unusual for our residents but this sort of delay has become untenable. Attached to this letter are complaints from our citizens that are waiting 1.5 hours or more for a crossing to become passable.

While the Village and our residents understand the necessity of maintaining the railway, we are formally requesting that CSX consider alternatives that will eliminate the lengthy delay-causing repairs at crossings and thruways – such as conducting this type of maintenance during the late evenings and early mornings.

We look forward to you and/or your staff contacting us upon receipt of the letter, and to collaborating with CSX in resolving this important issue. Please contact me via email ([hbrown@indiantownfl.gov](mailto:hbrown@indiantownfl.gov)) or phone (772-597-9900), if any questions or if further information is needed.

Sincerely,

A handwritten signature in black ink that reads "Howard W. Brown Jr." in a cursive script.

Howard W. Brown, Jr., ICMA-CM  
Village Manager

C:     The Honorable Indiantown Mayor and Village Council  
          The Honorable Brian Mast, U.S. Representative  
          The Honorable Rick Scott, U.S. Senator  
          The Honorable Marco Rubio, U.S. Senator  
          The Honorable Gayle Harrell, Florida State Senator  
          The Honorable John Snyder, Florida State Representative  
          The Honorable Gerry O'Reilly, FDOT Secretary, District IV