

# Village of Indiantown

Where Great Things Grow



B i - M o n t h l y R e p o r t a n d U p d a t e :  
S a t u r d a y , F e b r u a r y 2 0 , 2 0 2 1

**To:** Honorable Mayor & Members of the Village Council

**Thru:** Howard W. Brown, Jr., Village Manager

**From:** Daniel W. Eick, Management Analyst

**CC:** Village Staff

**Date:** February 19, 2021

In the interest of keeping the public informed of administrative matters on a regular basis, I am providing this report for your review and consideration:

## Administration

- As most of you know, we plan to have a Fire Rescue field trip on next week to various Fire Departments in the area. This field trip is intended to inform the Council Members of the different configurations of Fire Departments in Florida.
- Quick federal update: The House Committee on Oversight and reform provided some information on how much local governments would receive with populations of fewer than 50,000 with allocation capped at 75% of the locality's most recent budget as of January 27, 2020. Funds would be sent to the state to distribute within 30 days based on population. States could not change the allocations or impose additional requirements. Lets cross our fingers and hope this bill gets signed.

## Village Manager's Office

### Village Schedule

A schedule of upcoming events is included below:

- The next Regular Council Meeting is scheduled for Thursday, February 25, at 6:30 PM. The meeting will be held in a hybrid format utilizing the Village's Council chambers and Zoom. Members of the public are encouraged to attend but are advised physical occupancy will be limited due to COVID-19.
- A special Council Meeting is scheduled for Saturday, February 27, at 9:00 AM. The meeting will be held in the Village's Council Chambers. Members of the public are encouraged to attend but are advised physical occupancy will be limited due to COVID-19.
- The next Planning & Zoning Appeals Board meeting is scheduled for Thursday, March 4, at 6:00 PM. The meeting will be held in the Village's Council chambers. Members of the public are encouraged to attend but are advised physical occupancy will be limited due to COVID-19.
- The next Special Magistrate Hearing is scheduled for Tuesday, March 16, at 10:00 AM. The meeting will be held in the Village Council Chambers located at 15516 SW Osceola Street, Ste C, Indiantown, FL 34956. Members of the public are encouraged to attend but are advised physical occupancy will be limited due to COVID-19.

For a closer look at upcoming events, or for further information on meetings and attendance, please click on the image to the right or contact the Deputy Village Clerk at [dhamburger@indiantownfl.gov](mailto:dhamburger@indiantownfl.gov).



### Important Information

On Thursday, February 4, staff received verification from the Florida Department of Economic Opportunity (DEO) that Governor DeSantis accepted our Mitigation request, in the amount of \$350,000, to retrofit the Indiantown Civic Center. The money will be used to upgrade various critical functions, harden the facility, replace the roof, and make any additional changes necessary to create a pet friendly shelter. Staff attended a pre-application reporting webinar last Friday and are awaiting further information. A copy of the acceptance letter provided by the DEO is attached.

On Thursday, February 11, staff received communication from Martin County informing us that a Notice of Funding Availability (NOFA) had been put out by the Florida Division of Emergency Management (DEM) for the Hazard Mitigation Grant Program (HMGP). Staff is currently looking into the opportunity and will update Council accordingly if we believe a project application could be developed under the program.

The DEO recently opened a pre-application period for a new funding opportunity titled the Community Development Block Grant – Coronavirus (CDBG-CV) program. Since the announcement, staff have been working with Fred Fox Enterprises to develop an application for submittal. Pursuant to this, a Four Factor Analysis & Language Access Plan will be brought before Council during the Regular Meeting scheduled for Thursday, February 25. Passing this plan is necessary to apply for the program. Once approved, staff will begin working to hold the application's first Public Hearing on Thursday, March 11, during Regular Meeting.

Finally, The Village of Indiantown's Rural Economic Development Initiative (REDI) designation is set to expire this June. Pursuant to this, staff have drafted a letter requesting the DEO consider maintaining our designation for the foreseeable future. That letter will be brought before Council for consideration at the Regular Meeting scheduled for March 11.

## Village Clerk's Office

### Emergency Management Updates

Staff continue to monitor Vaccination opportunities throughout Martin county, work to develop events in Indiantown, and provide information to the community as it becomes available. **PLEASE NOTE: You must be a resident of Florida, and be able to show proof of such, in order to receive the vaccination.** The list of eligible documents can be found [here](#). Additionally, first and second doses of the vaccine must be delivered at the same facility as allotments are based on provider and location. Individuals choosing to drive out of the area to receive their first dose will require a return trip to the same location for their second dose.



To better facilitate these requirements, the state recently launched a statewide preregistration system to schedule COVID-19 vaccine appointments. Individuals 65 and older and frontline health care workers are encouraged to utilize the system and pre-register for appointments on the website. Once registered, you can choose to be notified when appointments are available in your area by visiting [myvaccine.fl.gov](http://myvaccine.fl.gov). Additionally, as part of the statewide registration system, each county has a designated phone number individuals can call and pre-register at if they lack internet access. To register with Martin County, please call 1-866-201-7037 or 1-833-990-2881 for TTY.

Furthermore, if you would like to receive vaccination updates via Martin County's alert system, send a text message to 888777 and type MARTINVAX directly into the message. Alternatively, Individuals can sign up by filling out a form online at [www.martin.fl.us/AlertMartin](http://www.martin.fl.us/AlertMartin).

As per the direction of the Florida Office of the Governor, the following Publix locations are offering vaccinations to qualifying members of the public **as they are allotted**. Please note, appointments and pre-registration is required. Please visit <https://www.publix.com/covid-vaccine/florida> for updates on Publix specific vaccination appointments.

- Island Crossing
- Ocean Breeze Plaza
- Old Palm City Publix Shopping Center
- Town Center at Martin Downs
- Cornerstone at Stuart
- Cove Shopping Center
- Kanner Crossing

Additionally, the Walmart supercenter in Okeechobee located at 2101 S Parrott Ave, Okeechobee, FL 34974 has also been designated a vaccination site. As before, vaccinations are given by appointment via pre-registration only. Information and updates on Walmart specific appointments can be found online by visiting: <http://www.walmart.com/COVIDvaccine>.

The Village wishes to remind everyone that Emergency Resolution No. 015-2020 is still in effect. As such, **EVERY person working, living, visiting, or doing business in the Village of Indiantown is REQUIRED to wear a facial covering while in public.** Please protect yourselves and those around you. For individuals without facial coverings, free reusable facemasks are still available at Village Hall while supplies last. If you would like a face mask, please call the Village's Main Office line at 772-597-9900 and request one. Please note, visitors to Village Hall are required to take a touchless self-temperature check prior to proceeding to the lobby counter. Individuals with a temperature of 100.4 degrees or higher or who have been advised by a health official to quarantine or self-isolate, will not be allowed to enter Village Hall or the Chambers.

### Human Resources Updates

As of Tuesday, November 17, the Village is in recruitment for a Grants Writer and Administrator. This position is scheduled to remain open until filled. The recruitment document is attached for review. If you have questions or concerns, please contact the Village Clerk, Susan Owens, at [sowens@indiantownfl.gov](mailto:sowens@indiantownfl.gov).

The Clerk's Office is currently researching and preparing two (2) new job descriptions. The first description is for a full time Economic Development position still in development while the second is for an Accounting Manager Position. Both these opportunities are scheduled to be brought before Council for consideration sometime in March. Further information will be provided then.

## Community & Economic Development Department

Community and Economic Development Department staff received notice an unlicensed contractor has been operating in the community. A paving company from Pennsylvania, R. Williams Paving, performed work for at least five Indiantown residents and collected thousands of dollars in a remodeling scam. To assist with spreading this information, and encourage people to utilize licensed contractors, the Village has launched an informational campaign to help people avoid being scammed. The website page dedicated to collecting this information can be found by clicking on the image to the right.



The most recent monthly Report provided by Community and Economic Development Director Althea Jefferson is attached to this document for review.

### Code Compliance Division

The next Special Magistrate Hearing is scheduled for Tuesday, March 16, 2020 at 10:00 AM. This hearing will address the cases discussed by Council during the last Regular Meeting on Thursday, February 11. If you have questions, please contact Code Compliance Officer Robert Perez at [rperez@indiantownfl.gov](mailto:rperez@indiantownfl.gov).

Division staff is working to draft a standard reminder notice to be delivered to property owners that have a Village lien imposed on their property. Once the document is finalized, it will be submitted to the Village Attorney for review and final approval.

### Building & Permits Division

Building & Permits Division Staff have nothing major to report currently.

### Planning and Development Division

Division staff continue working to update the Village's interactive map. Federal Emergency Management Agency (FEMA) flood zones can now be viewed on the Village's website. The next planned update will allow users to download data and files for various features.

Finally, division staff continue to host Open Houses for the Village Hall Visual Preference Survey. We encourage residents, property owners, and business owners to get involved and give their input on the design and features of the new building. If you would like to participate in the survey online, please click the image to the right.



## Finance Department

The Finance Department has nothing major to report currently.

## Parks & Recreation Department

Parks & Recreation staff held a site meeting at the Indiantown Civic Club to begin installing outdoor grills and landscape stones at the Civic Center Community Garden and Park. The Grills were delivered to the Booker Park Fire Station on Wednesday, January 27. Further information will be provided shortly.

Parks and Recreation staff have finished designing and wrapping the Village's Saturday morning shuttle bus with the Village of Indiantown seal, logo, and contact information. If you have questions or concerns please contact Administrative Generalist Luis Perez at [lperez@indiantownfl.gov](mailto:lperez@indiantownfl.gov).

## Public Works and Engineering Department

The Village's Public Works Director, William Archebelle, has several items to highlight. If you have questions, concerns, or wish to report a public works related issue, please contact [publicworks@indiantownfl.gov](mailto:publicworks@indiantownfl.gov).

- The Florida Department of Transportation (DOT) has completed drainage repairs within the Village right of way along Fernwood Forest Road. Public Works has reviewed and given their final approval.
- Booker Park drainage project design and application has reached completion and final submittal. Further information will be provided on the opportunity when it becomes available.

## Water + Wastewater Utilities Department

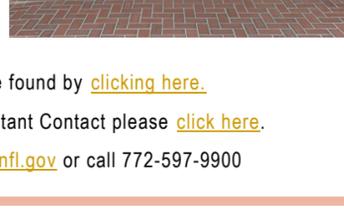
The Village's Water + Wastewater Utilities Department has nothing to report currently.

## Village of Indiantown

Village Hall: Mailing Address:

15516 SW Osceola Street, PO Box 398

Indiantown, FL 34956 Indiantown, FL 34956



Digital copies of this, and previous, Manager Reports can be found by [clicking here](#).

To sign up for e-notices and alerts from the Village via Constant Contact please [click here](#).

Questions or comments? E-mail us at [villagehall@indiantownfl.gov](mailto:villagehall@indiantownfl.gov) or call 772-597-9900



## Village of Indiantown Residents! Don't be Scammed by Unlicensed Contractors.

Indiantown has launched an important campaign to help people avoid being scammed. After recent news that a paving company cheated at least five Indiantown residents out of thousands of dollars in a remodeling scam, we want everyone to know that you should only employ licensed contractors.

R. Williams Paving from Pennsylvania was recently in Indiantown and scammed several residents and property owners who paid thousands of dollars for asphalt work on their private properties.

Here are a few tips to spot a scam or an unlicensed contractor.

1. Scammers go door to door and claim "they have just finished a job down the street."
2. Scammers may try and convince you to use their service by claiming they can offer a big discount if you have the work done now.
3. Unlicensed contractors don't display a building permit, or they will ask you to apply for the permit. If an owner applies for a permit, they are assuming liability for the project and their mistakes.
4. If a person claiming to be a licensed contractor cannot offer a work address, don't use their service.
5. Scammers usually ask for a lot of money upfront.
6. Unlicensed contractors will not provide you with a legal contract.



When you are looking to have work done on at your home, church, or business it is important to research the company you want to use. Make sure that they are licensed by the State of Florida. Often, a Certificate of Competency from Martin County may also be required. Always ask to see the contractor's license and check the license number to make sure it is not a fake document.

**When contractors come to your property seeking work, please call the Building Services staff at 772.597.8281 before hiring a contractor.**



## **Village of Indiantown Residents! Don't be Scammed by Unlicensed Contractors.**

Dear Indiantown Residents, Churches, and Business Owners:

Please call the Village of Indiantown Building Services staff at 772.597.8281 before allowing any work to be performed at your home, church, or business. The Building Services staff can help you determine if a permit is required for any project. Also, staff can quickly verify if a contractor is registered to perform work in the Village.

Indiantown has launched an important campaign to help people avoid being scammed. After recent news that a paving company cheated at least five Indiantown residents out of thousands of dollars in an asphalt scam, we want everyone to know that you should only hire licensed contractors.

Sincerely,

Your Village of Indiantown Staff



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**When contractors come to your property seeking work, please call the Building Services staff at 772.597.8281 before hiring a contractor.**



## ¡Residentes del Pueblo de Indiantown! No Se Deje Engañar Por Contratistas Sin Licencia.

Indiantown ha lanzado una importante campaña para ayudar a las personas a evitar ser estafados. Después de las noticias recientes de que una empresa de pavimentación estafó al menos a cinco residentes de Indiantown por miles de dólares en una estafa de remodelación, queremos que todos sepan que solo debe emplear contratistas autorizados.

R. Williams Paving de Pennsylvania estuvo recientemente en Indiantown y estafó a varios residentes y propietarios que pagaron miles de dólares por el trabajo de asfalto en sus propiedades privadas.

Estos son algunos consejos para detectar una estafa o un contratista sin licencia.

1. Los estafadores van de puerta en puerta y afirman que "acaban de terminar un trabajo en la calle".
2. Los estafadores tratan de convencerlo de que utilice su servicio alegando que pueden ofrecer un gran descuento si ya ha hecho el trabajo.
3. Los contratistas sin licencia no muestran un permiso de construcción o le pedirán que solicite el permiso. Si un propietario solicita un permiso, asume la responsabilidad por el proyecto y sus errores.
4. Si una persona que dice ser un contratista con licencia no puede ofrecer una dirección de trabajo, no use su servicio.
5. Los estafadores usualmente piden mucho dinero por adelantado.
6. Los contratistas sin licencia no le proporcionarán un contrato legal.

Cuando esté buscando que se realicen trabajos en su hogar, iglesia o negocio, es importante investigar la compañía que desea utilizar. Asegúrese de que estén autorizados por el estado de Florida. A menudo, también se puede requerir un Certificado de Competencia del Condado de Martin. Siempre pida ver la licencia del contratista y verifique el número de licencia para asegurarse de que no sea un documento falso.

**Cuando los contratistas vengán a su propiedad en busca de trabajo, llame al personal de Servicios de Construcción (*Building Services*) al 772.597.8281 antes de contratarlos.**





## ¡Residentes del Pueblo de Indiantown! No Se Deje Engañar Por Contratistas Sin Licencia.

Estimados residentes, iglesias y empresarios de Indiantown:

Llame al personal de Servicios de Construcción (*Building Services*) del Pueblo de Indiantown al 772.597.8281 antes de permitir que se realice cualquier trabajo en su hogar, iglesia o negocio. El personal de *Building Services* puede ayudarlo a determinar si se requiere un permiso para algún proyecto. Además, el personal puede verificar rápidamente si un contratista está registrado para realizar trabajos en el Pueblo.

Indiantown ha lanzado una importante campaña para ayudar a las personas a evitar ser estafados. Después de las noticias recientes de que una empresa de pavimentación estafó al menos a cinco residentes de Indiantown por miles de dólares en una estafa de asfalto, queremos que todos sepan que solo debe contratar a contratistas autorizados.

Atentamente,

Su Personal del Pueblo de Indiantown



## ¡Residentes del Pueblo de Indiantown! No Se Deje Engañar Por Contratistas Sin Licencia.

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## Community & Economic Development Department

### Bi-Monthly Report

February 18, 2021

## Planning & Zoning Development Review Services

### PROJECT NAME: Parkview Apartments

Application Type	Applicant	Address	Request	Status
Major Site Plan Approval	Atway and Sehayik	06-40-39-001-005-00080-2	A proposed two-story 36 unit multifamily live/work apartment building located on 1.08 acres on the corner of SW Adams and SW 153 <sup>rd</sup> .	DRC meeting was held on January 22, 2021. Re-submittal for a second DRC is pending.

### PROJECT NAME: Green Carbon Solutions

Application Type	Applicant	Address	Request	Status
Major Site Plan Approval	Martin Ellis	12466, 12558, 12652 and 12742 Fox Brown Road, Indiantown, FL 34956.	Application No. SP-20-002, a request for approval of a Major Development Site Plan consisting of 2,955 square foot storage building, a 4,145 square foot employee building, a 1,980 square foot greenhouse and associated parking and outdoor storage area, with a second phase also proposed, for a carbon production facility on +/-17.67 acres of land within the Light Industrial zoning district	The major site plan application is scheduled for PZAB on March 4, 2021, and Village Council on April 8. and 22, 2021.

### PROJECT NAME: BioMedical

Application Type	Applicant	Address	Request	Status
Minor Site Plan Approval	Biomedical Industrial Park LLC	06-40-39-001-007-00149-0	20,000 sq. ft. industrial building for biomedical research (eye drops)	Applicant is scheduled to resubmit their revisions on February 17, 2021.

### PROJECT NAME: Venture (Industrial) Park PUD

Application Type	Applicant	Address	Request	Status
FLUM Amendment Large Scale: 57 Acres	Paul Filipe	Lots 8-12; Lots 21-24; Preservation areas 1 and 2; Lake Tract	Designate annexed parcels to Light Industrial to be consistent with other parcels in PUD	Village Council adopted the amendment at second reading on January 14, 2021. The adoption package was transmitted to the state and will become effective on February 26, 2021.
Rezoning Large Scale: 57 Acres	Paul Filipe	Lots 8-12; Lots 21-24; Preservation areas 1 and 2; Lake Tract	Rezone annexed parcels to Light Industrial to be consistent with other parcels in PUD	The rezoning is scheduled for PZAB on February 4, 2021, and Village Council on March 11. and 25, 2021.
PUD 3rd Amendment with Master/Final Site Plan: 138 acres	Paul Filipe	SR 710/SW Fox Brown Road	Revises the development order expiration date and PUD special conditions; and, eliminates the "permit-ready" process. This means each separate project must undergo development approval separate from the PUD development order.	The PUD Amendment is scheduled for PZAB on February 4, 2021, and Village Council on March 11. 2021.

### PROJECT NAME: River Oak

Application Type	Applicant	Location	Request	Status
Pre-Application Meeting Request	Ecoventures Capital Fund, LLC	08-40-39-000-000-00190-7; part of 07-40-39-000-000-00011-0 So of Warfield Blvd., between Famel Blvd. and Fernwood Forest Road.	Staff preliminary comments on a proposed residential rental community consisting of 179 (3- and 4-bedroom) single-family homes.	The Pre-Application Meeting was held on February 4, 2021. Submittal of a major site plan application is pending.

### PROJECT NAME: Tractor Supply Co.

Application Type	Applicant	Location	Request	Status
Major Site Plan Application	Hix Snedecker Companies	06-40-39-000-000-00030-5 NW corner of SW Warfield Blvd and Indianwood Drive	Major Site Plan approval to construct a 22,433 sq. ft. commercial building	DRC was held on January 28, 2021. Re-submittal for a second DRC is pending.

### PLANNING & ZONING HIGHLIGHTS

Staff continues to make updates to the Interactive Map on the Village's website. FEMA flood zones may now be viewed; and, the next update will allow users to download data and files for zoning, land use, and other features.

CED staff continues to host Open House events to encourage residents, property owners, and business owners to provide their input on the design and features of the new Village Hall.

## Code Compliance Services

### CODE COMPLIANCE CASES

Total Code Cases	Total Nuisance Abatement Cases	New Cases Opened - Current Reporting Period	Cases Initiated by Complaint	Cases Initiated Through Inspector Observation	Courtesy Notices Issued
55	5	15	6	11	18

### SPECIAL MAGISTRATE SUMMARY - February 16, 2021

Total Cases Scheduled for Magistrate	Total Cases Heard by Magistrate	Total Cases Requesting Continuance	Compliance Level (Cases Resolved Prior to Magistrate)	Other Actions	Next Meeting Date and Projected Number of Cases
22	5	2	17	(3) Final Orders	March 16, 2021 (15 Cases)

### TOP FIVE (5) VIOLATIONS

Building Permits	Snipe Signs	Inoperable Vehicles	Trash/Debris	Parking on ROW
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### ILLEGAL SNIPE SIGNS AND RIGHT-OF-WAY ISSUES

Collected 30 Snipe Signs	Illegal Parking along ROW (10 Courtesy Notices)	Trash/Debris along ROW (2 Courtesy Notices)	Signage (4 Courtesy Notices)	Building Permit (2 Courtesy Notices)
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### SPECIAL PROJECTS / COMPLIANCE INITIATIVES

COVID-19	Common Violations	Lien Search Requests
Informing the public of any local, state, and national COVID-19 updates.	Special information campaign to inform residents and business owners.	1

### CODE COMPLIANCE HIGHLIGHTS

Staff is currently drafting materials for an informational campaign to inform residents and business owners of signage requirements, mobile food vendor regulations, and solid waste requirements. The education campaign is focused on multi-family and non-residential uses.

Code Compliance staff is drafting a standard reminder notice for property owners that have a Village lien imposed on their property. Once completed, the notice will be submitted to the Village Attorney for review and approval.

Code Compliance staff presented four code violation cases to the Village Council on February 11, 2021 to discuss the impending foreclosure process. The same cases will be brought to the Special Magistrate in March for possible foreclosure.

## Business Services

### BUSINESS APPLICATIONS, CONSULTATIONS, AND OUTREACH

Certificate of Use Applications	Consultations by Phone	Consultations In Person	Community/Business Meetings
2	2	2	0

### BUSINESS SERVICES HIGHLIGHTS

Staff is currently developing a draft ordinance and implementation plan for the Village to administer a business tax, beginning next fiscal year.

The Village continues to review zoning compliance and certificate of use applications for the businesses located in the Village.

## Building Services

### BUILDING PERMITS

<b>Permits Applications Received</b> 26	<b>Certificate of Occupancy (CO) Issued for Residential</b> 0	<b>Certificate of Occupancy (CO) Issued for Non-Residential</b> 0	<b>Building Permit Application Trends</b>		
			<b>February:</b>		
			2021	2020	2019
<b>Permits Issued</b> 15	<b>Inspections Completed</b> 36		26	26	12

**FEBRUARY 2020 PERMITS**

Category	Count
BUILDING	22
MECHANICAL	2
ELECTRICAL	1
TENT	0
FIRE	0
OTHER	1

**COMPARATIVE OF APPLICATIONS SUBMITTED JANUARY: 2019-2021**

Year	Count
2021	26
2020	26
2019	12

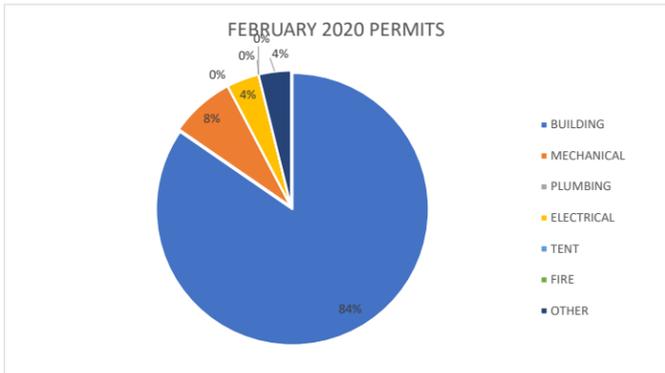
### BUILDING SERVICES HIGHLIGHTS

Building Department is currently in the process of making credit card payments available to customers.  
 Staff continues to make much needed updates on Building Services web page, including warnings about using unlicensed contractors.  
 Building Services now offers "walk-through" permits on Tuesdays and Thursdays from 1-3 pm for sheds, driveways, re-roofs, and A/C change-outs. This will allow residents to apply for and receive their (walk-through) permit within minutes.

## 2021 BUILDING PERMIT REPORT

Prepared by: Permit Technicians  
 Source:  
 Date: February 2021

PERMIT NUMBER	FEE	CONSTRUCTION VALUE	ADDRESS	PARCEL NUMBER ID	DESCRIPTION	TYPE OF PERMIT	APPLIED	APPROVED	DATE OF LAST INSPECTION	COMPLETED DATE	REQUIRED INSPECTIONS (\$89.50)
027-2021	\$281.50	\$900.00	15775 SW Osceola St.	05-40-39-005-030-00070-0	New Driveway & Sideway (After-the-Fact Permit)	B	2/11/2021				1
028-2021	\$456.50	\$2,500.00	14924 SW Jefferson Ave	05-40-39-005-029-00150-5	New Driveway (After-the-Fact Permit)	B	2/11/2021	2/4/2021	2/9/2021	2/9/2021	1
029-2021	\$281.50	\$1,900.00	15122 SW Chickee St.	05-04-38-002-006-00090-9	New Driveway (After-the-Fact Permit)	B	2/11/2021				1
030-2021	\$281.50	\$3,600.00	14943 SW Cherokee Dr.	05-40-39-003-008-00210-9	New Driveway (After-the-Fact Permit)	B	2/11/2021				1
031-2021	\$281.50	\$1,000.00	15121 SW Chickee St	05-40-39-003-010-00120-4	New Driveway (After-the-Fact Permit)	B	2/2/2021	2/16/2021			1
032-2021	\$281.50	\$800.00	15131 SW Chickee St.	05-40-39-003-010-00130-2	New Driveway (After-the-Fact Permit)	B	2/2/2021	2/16/2021			1
033-2021	\$412.82	\$7,839.50	16119 SW Indianwood Cir.	31-39-39-001-010-00260-0	Re-Roof with 5V metal and Peel & Stick	B	2/2/2021	2/2/2021			3
034-2021	\$281.50	\$6,000.00	14904 SW Cherokee Dr.	05-40-39-003-009-00110-8	New Driveway (After-the-Fact Permit)	B	2/2/2021				1
035-2021	\$417.82	\$1,500.00	15913 SW Indianwood Cir.	31-39-39-001-003-00030-0	Extend shed and install windows & siding	B	2/2/2021	2/11/2021			3
036-2021	\$138.25	\$4,975.00	16387 Two Wood Way	31-39-39-001-016-00190-0	A/C change out	M	2/3/2021	2/4/2021			1
037-2021	\$412.82	\$5,776.90	16225 SW Three Wood Way	31-39-39-001-012-00280-0	Re-Roof with 5V metal	B	2/4/2021	2/4/2021			3
038-2021	\$412.82	\$20,000.00	14660 SW Sonora Terr	08-40-39-004-000-00090-4	Re-Roof: Remove & Replace asphalt shingle roof	B	2/4/2021	2/4/2021			3
039-2021	\$412.82	\$10,300.00	14698 Magnolia St	01-40-38-002-015-00130-3	Re-Roof with new felt & Shingle. Replace damaged deck, fascia & Soffit.	B	2/5/2021	2/11/2021			3
040-2021	\$138.25	\$2,500.00	14829 SW Dr Martin Luther King Dr.	01-40-38-02-006-00120-4	Demolish old building and clear off property	B	2/4/2021	2/11/2021			1
041-2021	\$138.25	\$1,442.00	14697 SW Martin Ave	05-40-39-004-018-00140-2	A/C Change Out	M	2/5/2021	2/11/2021			
042-2021		\$600.00	16244 SW Fourwood Way	31-39-39-001-012-00030-0	Build 4 walls and door to create a storage area under existing poly roof carport	B	2/8/2021				
043-2021	\$0.00	\$0.00	15275 SW Adams Ave	05-40-39-006-04-00120-4	Yard Sale for 2-13-21	O	2/8/2021		N/A	N/A	0
044-2021	\$275.21	\$17,780.00	14671 SW Sonora Terrace	08-40-39-004-00-00013-6	Replacing 7 windows w/impact size for size	B	2/10/2021	2/11/2021			2
045-2021	\$138.25	\$10,000.00	15853 SW Farm Rd.	06-40-39-001-016-00000-6	Replace generator in existing eqpt shelter with 35kw NG	E	2/11/2021				1
046-2021	\$412.82	\$7,200.00	14824 SW Cerokee Dr.	05-40-39-003-009-00050-0	Remove existing shingle roof and replace with new shingles	B	2/12/2021	2/16/2021			3
047-2021	\$412.82	\$11,160.00	16250 SW Farm Rd	06-40-39-000-000-00100-0	Remove existing shingle roof with Metal Roof	B	2/12/2021	2/16/2021			3
048-2021	\$412.82	\$15,000.00	14875 SW Myrtle Dr.	04-40-39-000-000-00015-9	Remove existing shingle roof with Metal Roof	B	2/12/2021	2/16/2021			3
049-2021	\$825.64		15123 American St	05-40-39-004-019-00030-3	After-the-Fact Permit: Remove existing shingle roof with Metal Roof	B	2/12/2021				1
050-2021	\$138.25	\$10,400.00	15208 SW Palm Dr.	08-40-39-003-002-00040-2	40x40 Concrete slab	B	2/12/2021				1
051-2021	\$550.42	\$7,500.00	15935 SW Osceola Dr.	05-04-39-005-027-00010-9	New Driveway (After-the-Fact Permit)	B	2/12/2021				1
052-2021	\$138.25	\$21,000.00	16500 SW Warfield Blvd.	06-40-39-001-010-00010-7	Replace damaged Awning on west side of building	B	2/16/2021				1
272-2020	N/A	N/A	14989 SW Carter Lane	01-40-38-009-000-00010-0	New Single Family Residence	N/A	12/2/2020	1/19/2021			
273-2020	N/A	N/A	14379 SW Carter Lane	01-40-38-009-000-00020-0	New Single Family Residence	N/A	12/2/2020	1/19/2021			
<b>Grand Total</b>	<b>\$7,933.83</b>	<b>\$171,573.40</b>									<b>40</b>



Permits Application Submitted & Approved	
Building Permit (B) Total	22
Mechanical Permit (M) Total	2
Plumbing Permit (P) Total	0
Electrical Permit (E) Total	1
Tent Permit (T) Total	0
Fire Permit (F) Total	0
Other Permit (O) Total	1
<b>Grand Total of Permits</b>	<b>26</b>

Funds Received For Permits	
Village Building Permit Fee	\$7,933.83
Flight of Way Use Permit - Surety Bond	0
<b>Grand Total</b>	<b>\$7,933.83</b>

Construction Types Qty.	
Single-Family Dwelling	2
Multi-Family Dwelling	0
New Commercial Building	0
<b>Grand Total</b>	<b>2</b>

Construction Project Values For the Month	
Construction Value	\$171,573.40
<b>Grand Total</b>	<b>\$171,573.40</b>



## CAREER OPPORTUNITY GRANT WRITER & ADMINISTRATOR

### ANNUAL SALARY

\$48,000 - \$58,000/year

### FULL-TIME, EXEMPT POSITION WITH BENEFITS

Office Hours: Mondays – Fridays, 8:00 a.m. to 5:00 p.m.

### APPLICATION DEADLINE

Open until filled, with first review on 12/9/20

OUR GRANT WRITER & ADMINISTRATOR IS A NEWLY CREATED, CHALLENGING AND REWARDING ROLE.

### POSITION SUMMARY

Under the general supervision of the Village Manager, the Grant Writer & Administrator will coordinate and oversee the grant research, writing, application and management process for the Village of Indiantown including: identification of potential new funding sources, development of funding resources for existing and proposed programs and/or services, writing grants, developing budgets, collaborating on grant applications with various departments and community organizations, and processing, monitoring, and coordinating required report evaluations on existing grants. The incumbent will ensure that grants are properly administered, recorded, spent, documented, and reported in accordance with Generally Accepted Accounting Principles (GAAP) and Village ordinances, policies, and procedures.

### SELECT DUTIES AND RESPONSIBILITIES

- Developing and implementing long range and short-term grant and fund development plans that align with and support the goals, objectives and priorities of the Village.
- Working with other departments to identify funding needs, write, and submit high-quality grant proposals, applications, and supporting documents.
- Developing processes, procedures, forms, and policies for the purpose of implementing a consistent grant application methodology and pipeline.
- Managing the administration and all financial aspects of all grants.
- Providing central coordination and serving as a clearinghouse for grant and fund development activities, including researching and maintaining current information on available federal, state, local, and private funding sources and their respective compliance requirements.
- Monitoring adherence to applicable laws, regulations, and policies in the implementation of grants by Village departments and sub-recipients and implementing corrective actions when necessary.
- Working with departments to provide technical guidance, assistance and training to Village departments in the development of applications and administration of grant funded services and programs.
- Preparing and making presentations to the Village Council regarding grant activities.
- Compiling year-end reports summarizing all grant activities and accomplishments.
- Liaising with other Village departments, outside agencies and community groups to explain and discuss various aspects of the grant writing process.
- Representing the Village at meetings with community representatives and non-profit agencies seeking grants and providing training and technical assistance to agency representatives in preparing grant applications.
- Responding to inquiries from Village departments, residents, and others in a timely manner.
- Other duties may be required and assigned.



## REQUIREMENTS AND QUALIFICATIONS

- Bachelor's degree in Business Administration, Public Administration, English, or other closely related field.
- Minimum of five years of experience in a comparable position in public or non-profit environments.
- Knowledge of the principles, practices, and techniques of grant research, writing, administration, and interworking of funding sources at all levels.
- Knowledge of grant accounting, budgeting practices, and auditing principles.
- Knowledge of community organizations, and public, non-profit and/or private agency funding sources.
- Skilled in writing in both technical and non-technical terms to organize and communicate information and concepts with the ability to speak persuasively to implement desired actions.
- Skilled in planning and managing projects and preparing and maintaining accurate.
- Able to meet the physical demands of the job and to work in outside environments.
- Strong customer service, interpersonal, leadership, and oral and written communication skills.
- Typical office computer systems and software with advanced skills in Microsoft Office.
- Valid Florida driver's license.

BRING YOUR SKILLS AND TALENTS TO A DYNAMIC CAREER OPPORTUNITY WITH FLORIDA'S NEWEST MUNICIPALITY!

## About Indiantown

Indiantown is a rural community in Florida's Treasure Coast first established in the early 1900's, then incorporated in 2017 as the newest local government in Florida. While its population of less than 7,000 is small, its resident engagement is exemplary and its potential for community building and new business opportunity is large. The Village is governed by a Mayor and Council elected at large, while day-to-day operations are directed by the Village Manager. Because our staff is small, we're called upon to apply versatile talents and skills across many disciplines making our daily work very challenging and dynamic.

## Application Process

Interested persons should submit a resume and cover letter, not to exceed **four (4) pages collectively**. The position will remain open until filled. **An original, signed version of a candidate's submission, with the candidate's legal signature on the cover letter**, must be emailed to the Office of the Village Clerk at [aosterman@indiantownfl.gov](mailto:aosterman@indiantownfl.gov). **The signed cover letter shall include the statement: "I certify all information contained in this cover letter and resume is true and accurate."** Failure to follow these submission requirements may disqualify applicant from consideration.

Professional references are optional at the time of submission; however, they may be requested if the candidate is invited to an in-person interview. References submitted at this stage must be limited to a one (1) page list.

INDIANTOWN VILLAGE IS AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER AND DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, RELIGION, AGE, DISABILITY, MARITAL STATUS, FAMILY STATUS, OR SEXUAL ORIENTATION IN EMPLOYMENT OR THE PROVISION OF SERVICES.

**Ron DeSantis**  
GOVERNOR



**Dane Eagle**  
EXECUTIVE DIRECTOR

February 4, 2021

Daniel Eick  
Management Analyst  
Village of Indiantown  
15675 SW Osceola Street  
Indiantown, FL 34956

RE: Notice of Intent to Award—Rebuild Florida Critical Facility Hardening Program

Dear Mr. Eick,

The Florida Department of Economic Opportunity (DEO) is pleased to inform you that the Village of Indiantown has been selected to receive Community Development Block Grant-Mitigation (CDBG-MIT) funds based on the Indiantown Emergency Shelter Hardening application submitted for the Rebuild Florida Critical Facility Hardening Program. We would like to thank the Village of Indiantown for participating in the application process. Please see below for specific information regarding the Village of Indiantown's CDBG-MIT project selection:

**Award Amount: Up to \$350,000.00**

In the next few weeks, someone from my team will contact you to continue the grant process. Receipt of CDBG-MIT funds is contingent upon entering into a subrecipient agreement with DEO. DEO will reach out to your staff during the development of an acceptable scope of work and budget for the Village of Indiantown's subrecipient agreement. Once those are developed, DEO will send the subrecipient agreement for review.

DEO looks forward to partnering with the Village of Indiantown to serve Floridians in supporting their mitigation needs. If you have any questions or need further information, please contact Alyssa Hernandez, Mitigation Program Manager, at (850) 717-8471 or email [CDBG-MIT@deo.myflorida.com](mailto:CDBG-MIT@deo.myflorida.com).

Sincerely,

Drew Winters, Director  
Office of Disaster Recovery

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399  
850.245.7105 | [www.FloridaJobs.org](http://www.FloridaJobs.org)  
[www.twitter.com/FLDEO](https://www.twitter.com/FLDEO) | [www.facebook.com/FLDEO](https://www.facebook.com/FLDEO)

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.



STATE OF FLORIDA

## DIVISION OF EMERGENCY MANAGEMENT

Ron DeSantis  
Governor

Jared Moskowitz  
Director

### MEMORANDUM

**To:** Local Governments, State and Regional Agencies, Indian Tribal Governments, Local Mitigation Strategy Working Groups, and Private Non-Profit Organizations Submitting Hazard Mitigation Grant Program Post-Fire Applications

**From:** Jared Moskowitz, State Coordinating Officer *JM*

**Subject:** Hazard Mitigation Grant Program Notice of Funding Availability

**Date:** February 8, 2021

### Program Summary

The Florida Division of Emergency Management (the Division) is pleased to announce the availability of the Hazard Mitigation Grant Program (HMGP) Post-Fire, authorized by Section 20602 of the Bipartisan Budget Act of 2018. The incident period includes those counties that have been declared for a Fire Management Assistance (FMA) between the dates of May 6th, 2020 through May 13th, 2020. The State of Florida received three FMA declarations during this time period: FM-5307 (5 Mile Swamp Fire), FM-5308 (Mussett Bayou Fire), and FM-5309 (36<sup>th</sup> Avenue Fire). The State of Florida was awarded a flat amount of HMGP funding per declaration (\$629,681.00), which was then aggregated into one HMGP Post-Fire declaration, FM-5307-FL.

Eligible project types are the same as HMGP, although FEMA encourages the use of these funds for the mitigation of wildfire and related hazards, such as flood or erosion. Please note that projects will be funded in the order listed in their county's endorsement letter, regardless of project type.

The projects may take place outside of the declared county, or counties, so long as the risk reduction benefits the declared county or counties. If funding cannot be used in these declared counties, then it will be made available to the rest of the state.

### COVID-19 Update

Due to the current risk from COVID-19 the Division has set up a system for submitting applications 100% digitally to avoid the need to handle any physical items such as hard-copies, flashdrives, and/or CDs. Applications are currently being accepted through the

Division's filesharing system and would not require an additional hard-copy submission. Hard-copy applications are permitted pursuant to the Florida Administrative Code 27P-22; however, **the Division highly encourages all applications to solely be uploaded through the filesharing system.** If an applicant chooses to submit a hard-copy of their application, a digital submission through the Division's filesharing site will still be required. Applicants should disregard any contrary language found in the State of Florida Hazard Mitigation Grant Program Application (*Attachment G*) regarding application submission requirements. The Division will use the requirements outlined below.

### **Application Timeline**

**The application period will close May 10, 2021.** The Division encourages potential applicants to submit complete applications before the close of the application period. Applications will only be accepted from eligible applicants as defined in the *Minimum Program Eligibility* section of this notice.

**Online Filesharing Submission:** Please use the HMGP Application (*Attachment G*) to collect all the information necessary for your project. When you're ready to submit, use the email address below to request access to the filesharing system using the script and following the submission guidance provided in the *Attachment H*. If an application is submitted through the filesharing system, no hard-copies will be required. The email to begin the submission process for the Division's filesharing system is [DEM\\_HazardMitigationGrantProgram@em.myflorida.com](mailto:DEM_HazardMitigationGrantProgram@em.myflorida.com).

A complete digital submission of your applications, and all necessary supporting documentation, must be uploaded to the filesharing system no later than  
**May 10, 2021 11:59 p.m. (EDT)**

**It is imperative that your access request for the filesharing system is received by the Division no later than 5:00 p.m. EDT on May 10, 2021** in order to meet the application deadline.

**Hard-copy Filing:** If a hard-copy is filed, please provide just one original of the State of Florida Hazard Mitigation Grant Program Application and all appropriate attachments. In addition, submit a full digital copy of the completed application and all relevant documentation to the filesharing system using the directions detailed above.

Any hard-copy applications sent by mail or other carrier must be postmarked on or before **May 10, 2021**. Hand-delivered applications must be stamped in at the Division no later than **5:00 p.m. EDT on May 10, 2021**.

The HMGP application and all other pertinent resources for completing the application may be obtained at the Division's website located at <https://www.floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/> in the section HMGP Application and Resources.

Questions regarding the filesharing system may be directed to:

Jared Jaworski  
(850) 544-8372  
[Jared.jaworski@em.myflorida.com](mailto:Jared.jaworski@em.myflorida.com)

Any completed hard-copy applications must be sent to the following address:

ATTN: Kathleen Marshall, Hazard Mitigation Grant Program  
Florida Division of Emergency Management  
Mitigation Bureau  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

Issues regarding **Minimum Program Eligibility, Pre-Award Costs, Technical Assistance**, and **Cost-Share Requirements** for HMGP Post-Fire will remain the same as they are typically under HMGP. For further information regarding this, please see supplementary documents posted under **HMGP Post-Fire FM-5307** at the link provided below.

If you have any questions regarding this new funding opportunity, please feel free to contact Jared Jaworski at either [jared.jaworski@em.myflorida.com](mailto:jared.jaworski@em.myflorida.com) or (850) 815-4537.

<https://www.floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/>

<i>Attachment A:</i>	<i>FM-5307 NOFA Supplemental</i>
<i>Attachment B:</i>	<i>Pre-award Cost Guidance and Form</i>
<i>Attachment C:</i>	<i>FM-5307 Funding Ceiling and Allocation</i>
<i>Attachment D:</i>	<i>Sample LMS Project Submission Letter</i>
<i>Attachment E:</i>	<i>Florida Administrative Code 27P-22</i>
<i>Attachment F:</i>	<i>Data Collection Worksheet Notice</i>
<i>Attachment G:</i>	<i>HMGP Application</i>
<i>Attachment H:</i>	<i>Filesharing System Access Request and Guidance</i>

Attachment A

## FM-5307 Notice of Funding Availability- Supplemental Information

### **Minimum Program Eligibility**

*Eligible Applicants:* According to the Code of Federal Regulations (CFR) 44 §206.434(a), the following parties are eligible to apply for Hazard Mitigation Grant Program funds:

- State and local governments who have an approved Local Mitigation Strategy (LMS) in accordance with 44 CFR 201.6, prior to receipt of HMGP subgrant funding for projects;
- Private non-profit organizations or institutions that own or operate a private non-profit facility as defined in §206.221(e); and
- Indian tribes or authorized tribal organizations.

However, be advised that all project applications must go through the Local Mitigation Strategy Working Group (LMSWG) of the county where the project will take place. Any application sent to the Division without a signed endorsement letter, from either the Chair or Vice-Chair of an LMSWG, will be denied.

*Eligible Activities:* Activities include mitigation projects that will result in protection of public or private property from natural hazards. Activities for which implementation has already been initiated or completed are not eligible for funding. Eligible projects include, but are not limited to, the following:

- Acquisition or relocation of hazard-prone structures;
- Retrofitting of existing buildings and facilities that will result in increased protection from hazards;
- Elevation of flood-prone structures;
- Infrastructure protection measures;
- Stormwater management improvements;
- Minor structure flood control;
- Flood diversion and storage;
- Aquifer storage and recovery;
- Floodplain and stream restoration;
- Residential and community safe room construction;
- Generators for a critical facility, provided they are cost-effective, contribute to a long-term solution to the problem that they are intended to address, and meet other project eligibility criteria as required by 44 CFR §206.434(c); or generators that are an integral part of a larger eligible project.

*Ineligible Activities:* The state will **not** consider funding requests for the following:

- Construction of new facilities (Nevertheless, the cost associated with above-code upgrades to new facilities may be considered);
- Equipment such as emergency pumps, vehicles, and communication devices;
- Stand-alone studies, design, and planning-related activities;
- Tree removal, debris removal, and other forms of maintenance; or
- **Projects already in progress** (*Construction may not begin until the contract between the State and subrecipient is executed and the project has met requirements of the National Environmental Policy Act*).

*Eligibility Criteria:* All projects submitted must meet *minimum criteria* to be considered for funding. An eligible project must:

- Conform to the requirements stated in this Notice of Funding Availability;
- Conform to the Florida State Hazard Mitigation Plan and the respective community's LMS;
- Conform to the funding priorities for the disaster, as established in the appropriate LMS;
- Demonstrate cost-effectiveness;
- Be technically feasible;
- Benefit the designated disaster area;
- Conform to all applicable environmental laws and regulations, as well as Executive Orders;
- Solve a problem independently or constitute a functional part of a solution;
- Benefit a National Flood Insurance Program (NFIP) participating community that is not on probation or suspended from the NFIP; and
- Meet all applicable State and local codes and standards.

### **Cost-Share Requirements**

Under the HMGP, FEMA will contribute up to 75 percent of the total amount approved under the grant award to implement eligible, cost-effective mitigation measures. The applicant must provide the remaining 25-percent non-federal share. Contributions, cash, and in-kind services are acceptable as part of the non-federal share.

Requirements for in-kind contributions can be found in 2 CFR §200.306. In-kind contributions must be directly related to the eligible project cost and are those personnel, materials, equipment and supplies owned, controlled, and operated by the applicant or a third party contributor.

Applicants may use the Global Match concept as part of the 25-percent non-federal share. Global Match permits a potential applicant to meet the non-federal share match by receiving credit for state and/or local government funds that were committed to a

similar type of project(s). These similar, **non-federally** funded projects must meet all of the HMGP eligibility requirements. This means that if Global Match is approved, the applicant may receive up to 100 percent federal share.

### **Pre-Award Costs**

Prior to receiving a grant award, pre-award costs may be requested. Pre-award costs include items such as engineering, environmental study, permitting, and other "soft" costs associated with a construction project. *Construction activities are not considered pre-award costs.* Pre-award costs must be requested in writing. Guidelines for pre-award costs are included on the website linked below.

### **Project Management**

Administrative costs are eligible and available upon request. The amount requested must be included as a line item in the project budget of the project application and labeled as "administrative." Be advised that the inclusion of administrative costs will affect your overall benefit-costs score.

### **County Funding Allocation**

Funding under HMGP Post-Fire is based on a national aggregate calculation based on an average of historical Fire Management Assistance designations from the last 10 years. The State of Florida was awarded a ceiling amount of HMGP funding per declaration of \$629,681.00, which was then aggregated into one HMGP Post-Fire declaration, FM-5307-FL, with a total ceiling of \$1,889,043.00.

The specific events that were aggregated for this declaration were: FM-5307 (5 Mile Swamp Fire), FM-5308 (Mussett Bayou Fire), and FM-5309 (36th Avenue Fire). The state will divide the aggregated funding amounts evenly among the declared counties.

HMGP Post-Fire funding is available only to those counties that have a current FEMA-approved LMS. Project applications will be considered only if:

- (1) The application is accompanied by an endorsement by the LMS Chairperson or Vice-Chairperson stating that the project is included in the current LMS; and,
- (2) If more than one project is submitted, the endorsement indicates the prioritization. A sample project submission letter can be provided upon request.

## **Technical Assistance**

The Division will provide technical assistance throughout the application process. This includes assistance with the application process, Benefit Cost Analysis, Engineering Feasibility and Environmental/Historical Preservation Compliance. If there are any questions regarding the allocation of funds or the project review and selection criteria, please call Bureau staff at one of the following numbers:

Program Eligibility: (850) 815-4537 or (850) 815-4503

Environmental: (850) 815-4575

Engineering and Technical Feasibility: (850) 815-4573

For additional information and technical assistance, please refer to FEMA's *Hazard Mitigation Assistance Guidance* document available at

<https://www.fema.gov/media-library/assets/documents/103279>

To assist you in submitting qualified project applications, the *Hazard Mitigation Grant Program Application* and other required documents are located on the Division's website at

<https://www.floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program>

Attachment B

## **Pre-Award Cost Guidance and Request Form**

If you wish to request pre-award costs with your project, or would like to know more about them, follow the link below and look under the “Application” menu for both the guidance and request form.

<https://floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/>

**Questions regarding pre-award costs may be directed to:**

Jared Jaworski

(850) 544-8372

[Jared.jaworski@em.myflorida.com](mailto:Jared.jaworski@em.myflorida.com)

Attachment C

**HMGP Post-Fire FM-5307-FL  
Allocation**

<b>County</b>	<b>Regular Project HMGP Funding (75%)</b>	<b>Match Required (25%)</b>
<b>Santa Rosa</b>	\$629,681.00	\$209,893.67
<b>Walton</b>	\$629,681.00	\$209,893.67
<b>Collier</b>	\$629,681.00	\$209,893.67
	\$1,889,043.00	\$629,681.01

Attachment D

(On agency letterhead)

Date

Mr. Miles Anderson, State Hazard Mitigation Officer  
Florida Division of Emergency Management  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

Re: Hazard Mitigation Grant Program (HMGP) applications for FEMA 4399-DR-FL,  
Hurricane Michael

Dear Mr. Anderson:

The \_\_\_\_\_ County Local Mitigation Strategy (LMS) working group has approved by vote and prioritized the following projects for HMGP funding from this disaster. These projects align with our LMS goals and objectives as noted, and with the State's mitigation goals and objectives (in accordance with the Code of Federal Regulations 44 §201.6).

The \_\_\_\_\_ County LMS group therefore presents the projects below (or in the attachment) in the order that they are to be considered for funding.

**FEMA 4399-DR-FL Hurricane Michael**

<b>Funding Priority</b>	<b>Project Name or Description</b>	<b>Applicant</b>	<b>Goal/Objective Implemented</b>	<b>Estimated Total Project Cost</b>	<b>Estimated Federal Share</b>
1.	Project name	Applicant	3. B. (2)	\$000,000	\$000,000
2.	Project name	Applicant	1. A. (4)	\$000,000	\$000,000
3.	Project name	Applicant	2. B. (4)	\$000,000	\$000,000
<i>Etcetera</i>					

For further information or inquiry, please contact me at insert phone number and email.

Sincerely,

\_\_\_\_\_, LMS Chair  
\_\_\_\_\_  
County LMS

cc:

Attachment E

**CHAPTER 27P-22  
HAZARD MITIGATION GRANT PROGRAM**

27P-22.001	Purpose
27P-22.002	Definitions
27P-22.003	Eligibility
27P-22.004	LMS Working Groups
27P-22.005	Local Mitigation Strategy
27P-22.006	County Allocations and Project Funding
27P-22.007	Application

**27P-22.001 Purpose.**

This chapter describes the processes for application, project selection and distribution of funds under the Hazard Mitigation Grant Program.

*Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.001.*

**27P-22.002 Definitions.**

(1) “Adoption” means a resolution, ordinance or other formal action taken by the governing body of a county or municipality indicating agreement with and acceptance of the relevant Local Mitigation Strategy.

(2) “Application” means the request for hazard mitigation funding as submitted to the Division of Emergency Management (Division or FDEM) by an Applicant.

(3) “Applicant” means a state agency, local government, Native American tribe or authorized tribal organization or private non-profit organization requesting hazard mitigation funding.

(4) “DHS” means Department of Homeland Security.

(5) “FEMA” means the Federal Emergency Management Agency.

(6) “Hazard” means a condition that exposes human life or property to harm from a man-made or natural disaster.

(7) “Hazard Mitigation” means any action taken to reduce or eliminate the exposure of human life or property to harm from a man-made or natural disaster.

(8) “Hazard Mitigation Grant Program”, herein referred to as HMGP, means the program authorized under Section 404 of the Stafford Act and implemented by 44 C.F.R., Part 206, Subpart N, dated October 1, 2019, hereby incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12333>, a copy of which may be obtained by contacting the Division, which provides funding for mitigation projects as identified in the State Hazard Mitigation Plan.

(9) “Local Mitigation Strategy” or “LMS” means a plan to reduce identified hazards within a county.

(10) “Project” means a hazard mitigation measure as identified in an LMS.

(11) “Repetitive loss structures” means structures that have suffered two or more occurrences of damage due to flooding and which have received payouts from the National Flood Insurance Program as a result of those occurrences.

(12) “State Hazard Mitigation Plan” means Florida’s version of the Hazard Mitigation Plan referred to in 44 C.F.R., Part 206, Subpart N and approved by FEMA. The State Hazard Mitigation Plan is set forth in the Enhanced State Hazard Mitigation Plan 2018, hereby incorporated into this rule by reference, <https://www.flrules.org/gateway/reference.asp?NO=Ref-12334>. A copy may be obtained by contacting the Division of Emergency Management.

(13) “Working Group” is the group responsible for the development and implementation of the Local Mitigation Strategy.

*Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.002, Amended 7-18-13, 11-24-20.*

**27P-22.003 Eligibility.**

(1) Eligible types of projects shall include, but not be limited to, the following:

- (a) Certain new construction activities that will result in protection from hazards;
- (b) Retrofitting of existing facilities that will result in increased protection from hazards;
- (c) Elevation of flood prone structures;

- (d) Vegetative management/soil stabilization;
- (e) Infrastructure protection measures;
- (f) Stormwater management/flood control projects;
- (g) Property acquisition or relocation; and
- (h) Plans that identify and analyze mitigation problems and include funded, scheduled programs for implementing solutions, within the same disaster.

(2) In order to be eligible for funding, projects shall meet the following requirements:

- (a) Conform to the State Hazard Mitigation Plan;
- (b) Conform to the funding priorities for the disaster as established in the LMS governing the project;
- (c) Conform to the following federal regulations incorporated by reference, copies of which may be obtained by contacting the Division:

1. 44 C.F.R., Part 9, Floodplain Management and Protection of Wetlands, dated October 1, 2019, incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12335>;

2. DHS Directive 023-01, Revision 01, dated 10/31/2014, incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12336>;

3. DHS Instruction 023-01-001-01, Revision 01, dated 11/6/2014, incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12337>;

4. FEMA Directive 108-1, dated 10/10/2018, incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12338>; and

5. FEMA Instruction 108-1-1, dated 10/10/2018, incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12339>.

(d) Eliminate a hazard independently or substantially contribute to the elimination of a hazard where there is reasonable assurance that the project as a whole will be completed; and

(e) Be cost-effective and substantially reduce the risk of future damage, hardship, loss, or suffering resulting from a disaster.

*Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.003, Amended 11-24-20.*

#### **27P-22.004 LMS Working Groups.**

Each county electing to participate in the HMGP must have a formal LMS Working Group and a current FEMA approved LMS.

(1) Not later than the last working weekday of January of each year the Chairperson of the Board of County Commissioners shall submit to the Division a list of the members of the Working Group and its designated Chairperson and Vice-Chairperson.

(2) The Working Group shall include, at a minimum:

(a) Representation from various agencies of county government which may include, but not be limited to, planning and zoning, roads, public works and emergency management;

(b) Representation from all interested municipalities within the county; and

(c) Representation from interested private organizations, civic organizations, trade and commercial support groups, property owners associations, Native American Tribes or authorized tribal organizations, water management districts, regional planning councils, independent special districts and non-profit organizations.

(3) The county shall submit documentation to show that within the preceding year it has issued a written invitation to each municipality, private organization, civic organization, Native American Tribe or authorized tribal organization, water management district, independent special district and non-profit organization, as applicable, to participate in the LMS working group. This documentation shall accompany the membership list submitted to the Division.

(4) The Working Group shall have the following responsibilities:

(a) To designate a Chairperson and Vice-Chairperson;

(b) To develop and revise an LMS as necessary;

(c) To coordinate all mitigation activities within the County;

(d) To set an order of priority for local mitigation projects; and

(e) To submit annual LMS updates to the Division by the last working weekday of each January. Updates shall address, at a minimum:

1. List of Working Group Members including Chair and Vice-Chair;
2. Changes to the hazard assessment;
3. Updated project priority list including estimated costs and potential funding sources;
4. Changes to the critical facilities list;
5. Changes to the repetitive loss list; and
6. Revisions to any maps.

*Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.004, Amended 7-18-13, 11-24-20.*

#### **27P-22.005 Local Mitigation Strategy.**

Each LMS shall have the following components:

- (1) A description of the activities of local government and private organizations that promote hazard mitigation; a description of the policies, ordinances or programs that guide those activities; and any deficiencies in the policies, ordinances, and programs with recommendations to correct those deficiencies.
- (2) A description of the methods used to engage private sector participation.
- (3) A statement of general mitigation goals, with Working Group recommendations for implementing these goals, and estimated dates for implementation.
- (4) A description of the procedures used by the Working Group to review the LMS at regular intervals to ensure that it reflects current conditions within the County.
- (5) A hazard assessment to include, at the minimum, an evaluation of the vulnerability of structures, infrastructure, special risk populations, environmental resources and the economy to storm surge, high winds, flooding, wildfires and any other hazard to which the community is susceptible.
- (6) A statement of procedures used to set the order of priority for projects based on project variables which shall include technical and financial feasibility.
- (7) A list of approved projects in order of priority with estimated costs and associated funding sources.
- (8) A list of critical facilities that must remain operational during and after a disaster.
- (9) A list of repetitive loss structures.
- (10) Maps, in Geographical Information System (GIS) format, depicting hazard areas, project locations, critical facilities and repetitive loss structures.

*Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.005.*

#### **27P-22.006 County Allocations and Project Funding.**

(1) The available HMGP funds shall be allocated to the counties included in the relevant presidential disaster declaration, as defined in Section 252.34(2), F.S., in proportion to each county's share of the federal disaster funding from the Public Assistance, Individual Assistance and Small Business Administration programs as of 120 days after the disaster declaration as reported by FEMA.

(a) Eligible and submitted projects for each county included in the relevant presidential disaster declaration will be funded in order of priority as outlined in the LMS Working Group endorsement letter until the allocated funds are exhausted, or all eligible projects are funded, whichever occurs first.

(b) Any allocation remaining after all eligible projects in any declared county are funded shall be reallocated to those counties included in the relevant presidential disaster declaration whose allocation was not sufficient to fund all submitted eligible projects in proportion to each county's share of unfunded projects.

(2) If funds remain after all eligible projects under subsection (1) above have been funded, then they shall be applied to fund eligible projects submitted from counties not included in the relevant presidential disaster declaration on a first-come-first-served basis until all available funds are obligated.

(3) Once a project has been selected for funding, the agreement between the applicant and the Division regarding the terms and conditions of the grant shall be formalized by contract.

*Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.006, Amended 11-*

**27P-22.007 Application.**

(1) The following entities may apply for funding under the program:

(a) State agencies and local governments;

(b) Private non-profit organizations or institutions that own or operate a private non-profit facility as defined in 44 C.F.R., §206.221(e), dated October 1, 2019, hereby incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12340> a copy of which may be obtained by contacting the Division; and

(c) Indian tribes or authorized tribal organizations.

(2) The Division shall notify potential applicants of the availability of HMGP funds by publishing a Notice of Funding Availability in the Florida Administrative Register.

(3) Applicants will have not less than ninety (90) days from the date of notification to submit project applications. The opening and closing dates will be specified in the Notice of Funding Availability. Applications mailed to the Division must be postmarked on or before the final due date. Hand-delivered applications must be stamped in at the Division no later than 5:00 p.m. (Eastern Time) on the final due date.

(4) A LMS Working Group endorsement letter shall accompany each application from the Chairperson or Vice-Chairperson of the LMS Working Group endorsing the project. The endorsement shall verify that the proposed project does appear in the current LMS and state its priority in relation to other submitted projects. Applications without this letter of endorsement will not be considered.

(5) Applications must be submitted using FDEM Form No. HMGP Application (01-2020) (Eff. 01-2020) which is incorporated into this rule by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12341>, a copy of which may be obtained by contacting the Division or visiting [www.floridadisaster.org](http://www.floridadisaster.org). In addition, the application form will be circulated as a part of the Notice of Funding Availability for its respective disaster grant cycle.

(6) If the Division receives an incomplete application, the applicant will be notified in writing of the deficiencies. The applicant will have thirty (30) calendar days from the date of the letter to resolve the deficiencies. If the deficiencies are not corrected by the deadline the application will not be considered for funding.

(7) Applications are to be delivered or sent to:

Division of Emergency Management

Bureau of Mitigation

2555 Shumard Oak Boulevard

Tallahassee, Florida 32399

ATTENTION: Hazard Mitigation Grant Program

*Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.007, Amended 7-18-13, 11-24-20.*

Attachment F

## Data Collection Worksheet Notice

If you are submitting project applications for the project types listed below, follow the link and look under “Project Worksheets” for the form pertaining to your project. These worksheets will help ensure that the appropriate information is given to the state and assist us in reviewing your application more efficiently.

### Project Worksheets

- Wind Retrofit
- Flood Control- Drainage Improvement
- Generator
- Hurricane Safe Rooms
- Tornado Safe Rooms
- Wildfire
- Drought
- Utility Mitigation

In addition, a new worksheet was developed to assist sub-applicants submitting acquisition-related projects. To find this document, follow the same link and look under “For Acquisition Projects.”

<https://floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/>

Attachment G

**THIS SECTION FOR STATE USE ONLY**

FEMA-\_\_\_\_-DR-FL

- Standard HMGP       5% Initiative Application       Application Complete  
 Initial Submission    or       Re- Submission

**Support Documents**

- Conforms w/ State 409 Plan  
 In Declared Area  
 Statewide

**Eligible Applicant**

- State or Local Government  
 Private Non-Profit (Tax ID Received)  
 Recognized Indian Tribe or Tribal Organization

**Project Type(s)**

- Wind  
 Flood  
 Other: \_\_\_\_\_

**Community NFIP Status:** (Check all that apply)

- Participating Community ID#: \_\_\_\_\_  
 In Good Standing     Non-Participating     CRS

**LMS Ranking:** \_\_\_\_\_

**County:** \_\_\_\_\_

**State Application ID:** \_\_\_\_\_

(TIME-DATE STAMP HERE)

This application is for all Federal Emergency Management Agency (FEMA Region IV) Hazard Mitigation Grant Program (HMGP) proposals. Complete ALL sections and provide the documents requested. If you require technical assistance, contact the Florida Division of Emergency Management at [DEM\\_HazardMitigationGrantProgram@em.myflorida.com](mailto:DEM_HazardMitigationGrantProgram@em.myflorida.com).

**Section I – Applicant**

**A. Applicant Instruction:** Complete all sections that correspond with the type of proposed project

<u><b>Application Sections I-IV:</b></u>	All Applicants must complete these sections
<u><b>Environmental Review:</b></u>	All Applicants must complete these sections
<u><b>Maintenance Agreement:</b></u>	Any Applications involving public property, public ownership, or management of property
<u><b>Flood Control – Drainage Improvement Worksheet:</b></u>	Acquisition, Elevation, Dry Flood Proofing, Drainage Improvements, Flood Control Measures, Floodplain and Stream Restoration, and Flood Diversion – <b>one worksheet per structure</b>
<u><b>Generator Worksheet:</b></u>	Permanent, portable generators, and permanent emergency standby pumps
<u><b>Tornado Safe Room Worksheet:</b></u>	New Safe Room, Retrofit of existing structure, Community Safe Room, Residential Safe Room
<u><b>Hurricane Safe Room Worksheet:</b></u>	New Safe Room, Retrofit of existing structure
<u><b>Wind Retrofit Worksheet:</b></u>	Wind Retrofit projects only – one worksheet per structure
<u><b>Wildfire Worksheet:</b></u>	Defensible Space, Hazardous Fuels Reduction, Ignition Resistant Construction, other
<u><b>Drought Worksheet:</b></u>	Aquifers, other
<u><b>Utility Mitigation Worksheet</b></u>	Upgrades to sewer systems, upgrading electrical components for a utility, undergrounding electrical systems, etc.
<u><b>Request for Public Assistance Form:</b></u>	FEMA Form 90-49 (Request for Public Assistance): All applicants must complete, if applicable.
<u><b>Acquisition Forms:</b></u>	If project type is Acquisition, these forms must be completed. (Only one of the two <i>Notice of Voluntary Interest</i> forms is necessary.) <i>Model Statement of Assurances for Property Acquisition Projects</i> <i>Declaration and Release</i> <i>Notice of Voluntary Interest (Town Hall Version)</i> <i>Notice of Voluntary Interest (Single Site Version)</i> <i>Statement of Voluntary Participation</i> <i>FEMA Model Deed Restriction Language</i>
<u><b>Application Completeness Guidance / Checklist :</b></u>	All applicants are recommended to complete this checklist and utilize the guidance for completing the application.

**B. Applicant Information:**

**FEMA-\_\_\_\_-DR-FL                      DISASTER NAME: \_\_\_\_\_**

**Title of Project: \_\_\_\_\_**

- 1. Applicant (Organization): \_\_\_\_\_
- 2. Applicant Type:  State or Local Government  Native American Tribe  Private Non-Profit  Special District
- 3. County: \_\_\_\_\_
- 4. State Legislative Senate District(s): \_\_\_\_\_; State Legislative House District(s): \_\_\_\_\_; Congressional House District(s): \_\_\_\_\_
- 5. Federal Tax I.D. Number: \_\_\_\_\_
- 6. Data Universal Numbering System (DUNS): \_\_\_\_\_
- 7. Federal Information Processing Standards (FIPS) Code\*: \_\_\_\_\_ *(\*if your FIPS code is not known, see guidance)*
- 8. National Flood Insurance Program (NFIP) Community Identification Number: \_\_\_\_\_ *(this number can be obtained from the FIRM map for your area)*
- 9. **Point of Contact:** (Applicant staff serving as the coordinator of project)

Ms.  Mr.    First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**10. Application Prepared by:**

Ms.  Mr.    First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Organization: \_\_\_\_\_

**11. Authorized Applicant Agent (proof of authorization authority required)**

Ms.  Mr.    First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**12. Local Mitigation Strategy (LMS) Compliance**

- a. All proposed projects must be included in the county's Local Mitigation Strategy (LMS) Project List, and on file with FDEM's Mitigation Bureau Planning Unit. Does your jurisdiction have a current FEMA Approved Mitigation Plan and this project is listed?  Yes  No
- b. Attached is a letter of endorsement for this project from the county's LMS Coordinator.  Yes  No  
Ensure the LMS endorsement letter contains both the Total Estimated Projects Cost (Section IV. D.), along with the Estimated Federal Share (Section IV. I.1.) allocated to this project.
- c. The LMS project list and endorsement letter both have an estimated cost column and Federal Share amount that is within \$500.00 between the two.  Yes  No

13. Has this project been submitted under a previous disaster event?  No

Yes, provide the disaster number and project number (as applicable): \_\_\_\_\_

**Section II – Project Description**

**A. Hazards to be Mitigated / Level of Protection**

1. Select the type of hazards the proposed project will mitigate:  
 Flood    Wind    Storm surge    Wildfire    Other (list): \_\_\_\_\_
2. Identify the type of proposed project:  
 Elevation and retrofitting of residential or non-residential structure  
 Acquisition and Relocation             Acquisition and Demolition  
 Wind retrofit                                 Drainage project that reduces localized flooding  
 Generator                                       Other (explain) \_\_\_\_\_
3. List the total number of persons that will be protected by the proposed project (*include immediate population affected by the project only*):  
\_\_\_\_\_
4. List how many acres of "Total Impacted Area" is to be protected by the proposed project (*include immediate area affected by the project only*):  
\_\_\_\_\_
5. Fill in the level of protection and the magnitude of event the proposed project will mitigate. (e.g. 23 structures protected against the 100-year storm event (1% chance)  
\_\_\_\_\_ structure(s) protected against the \_\_\_\_\_ -year storm event (10, 25, 50, 100, or 500 year storm event)  
\_\_\_\_\_ structure(s) protected against \_\_\_\_\_ mile per hour (mph) winds
6. Check **all** item(s) the project may impact:  

<input type="checkbox"/> Wetlands	<input type="checkbox"/> Water Quality	<input type="checkbox"/> Previously Undisturbed Soil
<input type="checkbox"/> Floodplain	<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Toxic or Hazardous Substances
<input type="checkbox"/> Historic Resources	<input type="checkbox"/> Fisheries	<input type="checkbox"/> Threatened & Endangered Species
<input type="checkbox"/> Vegetation Removal	<input type="checkbox"/> Public Controversy	<input type="checkbox"/> Potential for Cumulative Impacts
<input type="checkbox"/> Health & Safety	<input type="checkbox"/> Other _____	
7. **Engineered projects:** If your project has been already designed and engineering information is available, attach to your application **ALL** calculations, H&H study and design plans (e.g. Drainage Improvement, Erosion Control, or other special project types).  No  Yes If so, see Attachment #(s) \_\_\_\_\_.

**B. Project Description, Scope of Work, and Protection Provided (Must be Completed in Detail)**

Describe, in detail, the existing problem, the proposed project, and the scope of work. Explain how the proposed project will **solve** the problem(s) and provide the level(s) of protection described in Part A. Also, if available, attach a vendor's estimate and/or a contractor's bid for the scope of work. **Ensure that each proposed project is mitigation and not maintenance.**

1. Describe the existing problems:  
\_\_\_\_\_
2. Describe the type(s) of protection that the proposed project will provide:  
\_\_\_\_\_
3. Scope of Work (describe in detail what you are planning to do):  
\_\_\_\_\_
4. Describe any other on-going or proposed projects in the area that may impact, positively or negatively, the proposed HMGP Project:  
\_\_\_\_\_

**Section III – Project Location** (Fully describe the location of the proposed project.)

**A. Site**

1. Describe the physical location of this project, including street numbers (or neighborhoods) and project site zip code(s). Provide precise longitude and latitude coordinates for the site utilizing a hand-held global positioning system (GPS) unit or the equivalent:  
 Site Location: \_\_\_\_\_  
 Address(es): \_\_\_\_\_  
 GPS coordinates (decimal degree format): \_\_\_\_\_  
 Project Zip Code(s): \_\_\_\_\_
2. Titleholder: \_\_\_\_\_
3. Is the project site seaward of the Coastal Construction Control Line (CCCL)?  Yes  No
4. Provide the number of each structure type (listed below) in the project area that will be affected by the project. Include **all** structures in project area.  
 Residential property: \_\_\_\_\_  Public buildings: \_\_\_\_\_  
 Businesses/commercial property: \_\_\_\_\_  Schools/hospitals/houses of worship: \_\_\_\_\_  
 Other: \_\_\_\_\_

**B. Flood Insurance Rate Map (FIRM) Showing Project Site**

1. <input type="checkbox"/> Attach one (1) copy of the FIRM map, a copy of the panel information from the FIRM, and, if available, the Floodway Map. <b>FIRM maps are required for this application (if published for your area). Also, all attached maps must have the project site and structures clearly marked on the map.</b> FIRMs are typically available from your local floodplain administrator who may be located in a planning, zoning, or engineering office. Maps can also be ordered from the Map Service Center at 1-800-358-9616. For more information about FIRMs, contact your local agencies or visit the FIRM site on the FEMA Web-page at <a href="https://msc.fema.gov/portal">https://msc.fema.gov/portal</a> .
2. Using the FIRM, determine the flood zone(s) of the project site (Check all zones in the project area) (See FIRM legend for flood zone explanations) (A Zone must be identified)
<input type="checkbox"/> VE or V 1-30 <span style="margin-left: 200px;"><input type="checkbox"/> AE or A 1-30</span>
<input type="checkbox"/> AO or AH <span style="margin-left: 200px;"><input type="checkbox"/> A (no base flood elevation given)</span>
<input type="checkbox"/> B or X (shaded) <span style="margin-left: 200px;"><input type="checkbox"/> C or X (unshaded)</span>
<input type="checkbox"/> Floodway <span style="margin-left: 200px;"><input type="checkbox"/></span>
<input type="checkbox"/> Coastal Barrier Resource Act (CBRA) Zone (Federal regulations strictly limit Federal funding for projects in this Zone; coordinate with your state agency before submitting an application for a CBRA Zone project).
3. <input type="checkbox"/> <b>If the FIRM Map for your area is not published</b> , attach a copy of the Flood Hazard Boundary Map (FHBM) for your area, with the project site and structures clearly marked on the map.
4. <input type="checkbox"/> Attach a copy of a Model Acknowledgement of Conditions for Mitigation in Special Flood Hazard Area

**C. Maps with Project Site and Photographs**

1.  Attach a copy of a city or county scale map (large enough to show the entire project area) with the project site and structures marked on the map.
2.  Attach a USGS 1:24,000 TOPO map with project site **clearly** marked on the map.
3.  For **acquisition** or **elevation** projects, include copy of Parcel Map (Tax Map, Property Identification Map, etc.) showing each property to be acquired or elevated. Include the Tax ID numbers for each parcel, and Parcel information – including year built and foundation.
4.  Attach photographs (at a minimum 4 photographs) for each project site per application. The photographs should be representative of the project area, including any relevant streams, creeks, rivers, etc. and drainage areas that affect the project site or will be affected by the project, and labeled. For each structure, include the following angles: front, back and both sides.

## **Section IV – Budget/Costs**

In order to assist applicants with filling out the following Budget section, we have provided the following instructions for your convenience. For this section, we ask that you provide details of all the estimated costs of the project, as it is used for the benefit-costs analysis as well as for the feasibility and effectiveness review.

For the cost sections relating to Materials, Labor, and Fees, it is important to note,

- Lump sums without supporting documentation showing a breakdown of those costs are not acceptable. For those items that will not fit in the spaces provided, attach the appropriate documentation to your application.
- Identify your match sources in sections B and I.
- Sub-Total cells will auto sum the costs in their respective columns.
- Do not factor management costs into parts A-C. If management costs are being requested, see part G.
- Contingency Costs need to be justified and reported as a separate line item in part E of this section. From left to right in that part, enter the desired percentage (maximum 5% of Material/Labor), the amount the percentage is to be applied to, and the resulting amount. **PLEASE NOTE-** These cells will not auto-calculate across the row, but the final cell will be calculated into the Final Project Cost below it. Take care that everything is calculated correctly.
- Pre-Award Costs: costs must be identified as a separate line item, AND a completed HMGP Pre-Award Cost Request Form MUST be submitted with this application, detailing the items/cost and requested start date.
- Mark all In-kind (donated) services with (\*\*); In-house (employee) services with (\*\*\*), per each line item.
- All funding sources (In-kind, In-house, Global Match, and Other Agencies) must be identified (below) AND identified on the Funding Sources - Section IV I.

For project management costs, in compliance with Disaster Relief and Recovery Act of 2018 (DRRA) and the subsequent FEMA Interim Policy #104-11-1, the Florida Division of Emergency Management has included a section for applicants to request, or refuse, project management funds that are available to them. Under this new policy, HMGP projects awarded under disasters declared on or after August 1, 2017, are eligible for project management costs up to 5 percent of their total project costs.

Applicants choosing to apply for this funding must detail the specific administrative costs in Part G of this section. These costs must be eligible administrative costs, conforming to the requirements set in 2 CFR Part 200 Subpart E. Applicants must ensure that their administrative costs are reasonable, allowable, allocable, and necessary for the performance of the federal award.

The State will allot these management costs on a project-by-project basis per the amount requested by the sub-recipient, up to 5 percent of the total project cost. A sub-recipient may request less than this, but no higher. These management costs will be considered a separate pool of funding, and **WILL NOT** affect a project's benefit-cost analysis.

Management costs will be reimbursed per reimbursement request, and no more than 5 percent of any given reimbursement request amount. All management costs reimbursements will be contingent upon adequate documentation from the sub-recipient.

Management costs will be reimbursed at 100 percent of the amount of management costs requested, so far as they are adequately documented and are no more than 5 percent of the request. Any unused management costs at closeout following the final payment will be de-obligated. If the final total project cost results in an under-run, management costs will be reduced accordingly.

Applicants must make the determination to request or refuse management costs at the time of formal application submittal. The State will accept the initial determination from the applicant. There will be no recourse from the State for applicants wishing to change their initial determination after the application has been formally submitted.

**A. Materials**

<u>Item</u>	<u>Unit</u>	<u>Quantity</u>	<u>Cost per Unit</u>	<u>Cost</u>
<b><u>Sub-Total</u></b>				<b>\$0.00</b>

**B. Labor** Include equipment costs. Indicate all "soft" or in-kind matches (\*\*).

<u>Description</u>	<u>Hours</u>	<u>Rate</u>	<u>Cost</u>
<b><u>Sub-Total</u></b>			<b>\$0.00</b>

**C. Fees Paid** Include any other costs associated with the project.

<u>Description of Task</u>	<u>Hours</u>	<u>Rate</u>	<u>Cost</u>
<i>*Pre-Award</i>			
<b><u>Sub-Total</u></b>			<b>\$0.00</b>

**D.** **Total Estimated Project Cost**                      **\$0.00**

**E.** Contingency Costs (maximum 5% of Material/Labor) %

**F.** **Final Project Cost**                      **\$0.00**

**Note:** To be eligible for HMGP Pre-Award costs – the costs must be identified as a separate line item in the estimate above, AND a completed HMGP Pre-Award Cost Request Form MUST be submitted with this application, detailing the items/cost requesting.

Mark all In-kind (donated) services with (\*\*); In-house (employee) services with (\*\*\*), per each line item.





## **Section V. Environmental Review and Historic Preservation Compliance**

***(NOTE: This application cannot be processed if this section is not completed.)***

Because the HMGP is a federally funded program, all projects are required to undergo an environmental and historic preservation review as part of the grant application process. Moreover, all projects must comply with the National Environmental Policy Act (NEPA) and associated Federal, State, Tribal, and Local statutes to obtain funding. **NO WORK can be done prior to the NEPA review process. If work is done on your proposed project before the NEPA review is completed, it will NOT be eligible for Federal funding.**

### **A. The following information is required for the Environmental and Historic Preservation review:**

*All projects must have adequate documentation to determine if the proposed project complies with NEPA and associated statutes. The State Environmental Staff provide comprehensive NEPA technical assistance for Applicants, with their consent, to complete the NEPA review. The type and quantity of NEPA documents required to make this determination varies depending upon the project's size, location, and complexity. However, at a minimum, provide the applicable documentation from this section to facilitate the NEPA compliance process.*

1.  Detailed project description, scope of work, and budget/costs (Section II and Section IV of this application).
2.  Project area maps (Section III, part B & C of this application).
3.  Project area/structure photographs (Section III, part C of this application).
4.  Preliminary project plans.
5.  Project alternatives description and impacts (Section V of the application).
6.  Complete the applicable project worksheets.  
Documentation showing dates of construction are required for all structures.
7.  Environmental Justice – Provide any applicable information or documentation regarding low income or minority populations in the project area. See Section V.B of this application for details.
8.  Provide any applicable information or documentation referenced on the *Information and Documentation Requirements by Project Type* below.

### **B. Executive Order 12898; Environmental Justice for Low Income and Minority Population:**

1. Are there low income or minority populations in the project area or adjacent to the project area?  
 No  Yes; describe any disproportionate and adverse effects to these populations:  
\_\_\_\_\_
2.  To help evaluate the impact of the project, explain below or attach any other information that describes the population, or portion of the population, that would be either disproportionately or adversely affected. Include specific efforts to address the adverse impacts in your proposal narrative and budget.  
\_\_\_\_\_

**C. Tribal Consultation** *(Information Required)*

Section 106 of the National Historic Preservation Act (NHPA) requires federal agencies to take into account the effect of their undertakings on historic properties. The NHPA requires that agencies must complete this process prior to the expenditure of any Federal funds on the undertaking. A Tribal Consultation is required for any project disturbing ground or moving soil, including but not limited to: drainage projects; demolition; construction; elevation; communication towers; tree removal; utility improvements.

1. Describe the current and future use of the project location. A land use map may be provided in lieu of a written description.  
\_\_\_\_\_

2. Provide information on any known site work or historic uses for project location.  
\_\_\_\_\_

- Attach a copy of a city or county scale map (large enough to show the entire project area) with the horizontal limits (feet) and vertical depths (square feet) of all anticipated ground disturbance of 3 inches or more.

**D. Alternative Actions** *(Information Required)*

The NEPA process requires that at least two alternative actions be considered that address the same problem/issue as the proposed project. In this section, list **two feasible** alternative projects to mitigate the hazards faced in the project area. One alternative is the “No Action Alternative”.

**1. No Action Alternative**

Discuss the impacts on the project area if no action is taken.  
\_\_\_\_\_

**2. Other Feasible Alternative**

Describe a feasible alternative project that would be the next best solution if the primary alternative is not accomplished. This could be an entirely different mitigation method or a significant modification to the design of the current proposed project. Include a Scope of Work, engineering details (if applicable), estimated budget and the impacts of this alternative. Complete *all* of parts **a-e** (below).

**a. Project Description for the Alternative**

Describe, in detail, the alternative project, and explain how the alternative project will solve the problem(s) and/or provide protection from the hazard(s). Also, provide pros and cons for this alternative and a reason for why it was not selected.  
\_\_\_\_\_

**b. Project Location of the Alternative** *(describe briefly, if different from proposed project)*  
\_\_\_\_\_

- Attach a map or diagram showing the alternative site in relation to the proposed project site *(if different from proposed project)*

**c. Scope of Work for Alternative Project**  
\_\_\_\_\_

**d. Impacts of Alternative Project**

Discuss the impact of this alternative on the project area. Include comments on these issues as appropriate: Environmental Justice, Endangered Species, Wetlands, Hydrology (Upstream and Downstream Surface Water Impacts), Floodplain/Floodway, Historic Preservation and Hazardous Materials.  
\_\_\_\_\_

**e. Estimated Budget/Costs for Alternative Project**

In this section, provide details of all the estimated costs of the alternative project (round figures to the nearest dollar). A lump sum budget is acceptable.

Materials:	
Labor:	
Fees:	
<b>Total Estimated Project Cost:</b>	<b>\$ 0.00</b>

**HMGP ENVIRONMENTAL REVIEW**  
**Information and Documentation Requirements by Project Type**

<p><b><i>Retrofits to Existing Facilities/Structures</i></b></p> <p><b><i>Elevations</i></b></p> <p><b><i>Acquisitions with Demolition</i></b></p>
<ul style="list-style-type: none"><li>✓ Dates of Construction</li><li>✓ Ground disturbance map for projects with 3 inches or more of ground disturbance</li><li>✓ Structure photographs</li></ul>
<p><b><i>Drainage Improvements</i></b></p>
<ul style="list-style-type: none"><li>✓ Engineering plans/drawings</li><li>✓ Permit or Exemption letter to address any modifications to water bodies and wetlands<ul style="list-style-type: none"><li>o Department of Environmental Protection</li><li>o Water Management District</li><li>o U.S. Army Corps of Engineers</li></ul></li><li>✓ Ground disturbance map for projects with 3 inches or more of ground disturbance.</li><li>✓ Concurrence from U.S. Fish and Wildlife addressing any impacts to wildlife, particularly endangered and threatened species and their habitats.</li><li>✓ If the project is in a coastal area, attach a letter from the National Marine Fisheries Service addressing impacts to marine resources.</li><li>✓ Concurrence from Natural Resource Conservation Service if project is located outside city limits and may impact prime or unique farmland.</li><li>✓ Concurrence from your Local Floodplain Manager – if project is located in a floodplain.</li></ul>

*Note: This is a general guideline for most projects. However, there will be exceptions. Consult with state environmental staff on project types not listed.*

**Section VI – Maintenance Agreement**

**All applicants whose proposed project involves the retrofit or modification of existing public property or whose proposed project would result in the public ownership or management of property, structures, or facilities, must first sign the following agreement prior to submitting the application to FEMA.**

**(NOTE: Not applicable to projects solely related to residential or private property.)**

The \_\_\_\_\_ of \_\_\_\_\_, State of Florida, hereby agrees that if it receives any Federal aid as a result of the attached project application, it will accept responsibility, at its own expense if necessary, for the ***routine*** maintenance of any real property, structures, or facilities acquired or constructed as a result of such Federal aid. Routine maintenance shall include, but not be limited to, such responsibilities as keeping vacant land clear of debris, garbage, and vermin; keeping stream channels, culverts, and storm drains clear of obstructions and debris; and keeping detention ponds free of debris, trees, and woody growth.

The purpose of this agreement is to make clear the Sub-recipient’s maintenance responsibilities following project award and to show the Sub-recipient’s acceptance of these responsibilities. It does not replace, supersede, or add to any other maintenance responsibilities imposed by Federal law or regulation and which are in force on the date of project award.

Signed by \_\_\_\_\_ the duly authorized representative  
*(printed or typed name of signing official)*

\_\_\_\_\_,  
*(title)*

This \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

**Signature\*** \_\_\_\_\_

***\*Note: The above signature must be by an individual with legal signing authority for the respective local government or county (e.g., the Chairperson, Board of County Commissioners or the County Manager, etc.)***

## HMGP Application Completeness Guidance/Checklist

This guidance/checklist contains an explanation, example and/or reference for information requested in the application. Use this list to assure your application is complete and includes the required information for HMGP projects. The appropriate documentation must also be attached. It is important to note that this list is similar to the form that will be used during the application sufficiency review by the HMGP staff.

**Project Title:** \_\_\_\_\_

**Applicant:** \_\_\_\_\_

Application Information	Explanation of Information Required	✓
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### Section I

#### **B. Applicant Information**

<b>FEMA ___-DR-FL</b>	Type in the four digit number FEMA assigned to the disaster that this application is being submitted under. (Example: 4337, 4283)	<input type="checkbox"/>
<b>DISASTER NAME</b>	Type in the Disaster name. (Example: Hurricane Irma, Tropical Storm Fay)	<input type="checkbox"/>
<b>Title of Project</b>	The project title should include: 1) Name of Applicant, 2) Name of Project, 3) Type of Project. (Example: City of Tallahassee, City Hall Building, Wind Retrofit)	<input type="checkbox"/>
<b>1. Applicant</b>	Name of organization applying. Must be an eligible applicant.	<input type="checkbox"/>
<b>2. Applicant Type</b>	State or local government, recognized Native American tribe, or private non-profit organization. If private non-profit, attach documentation showing legal status as a 501(C). (Example: IRS letter, Tax Exempt Certificate)	<input type="checkbox"/>
<b>3. County</b>	Indicate county in which the project is located.	<input type="checkbox"/>
<b>4. State Legislative and Congressional District(s)</b>	Specify the appropriate State Senate, House and Congressional District code for the <b>project site</b> . For multiple sites, list codes for each site. <a href="http://www.myfloridahouse.gov/sections/representatives/myrepresentative.aspx">http://www.myfloridahouse.gov/sections/representatives/myrepresentative.aspx</a>	<input type="checkbox"/>
<b>5. Federal Tax I.D. Number</b>	List the Federal Employer's Identification Number (FEIN), also known as Federal Tax Identification number, 9-digit code. May be obtained from your finance/accounting department.	<input type="checkbox"/>
<b>6. DUNS Number</b>	Include Data Universal Numbering System (DUNS) number in appropriate location on application. Typically, this number can be obtain through your finance department. If not, use the link below to look up your entity. If none, exists you can use the same link to request one. <a href="https://www.dnb.com/duns-number.html">https://www.dnb.com/duns-number.html</a>	<input type="checkbox"/>
<b>7. FIPS Code</b>	List the Federal Information Processing Standards (FIPS) Code. May be obtained from your finance/accounting/grants department. If none, submit FEMA Form 90-49. See state website under the relevant disaster ( <a href="https://floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/">https://floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/</a> )	<input type="checkbox"/>
<b>8. NFIP ID Number</b>	List the National Flood Insurance Program (NFIP) number. You must be a participating NFIP member to be eligible for HMGP funding. Make sure that the number is the same as the panel number on the FIRM provided with the application.	<input type="checkbox"/>
<b>9. Point of Contact</b>	Provide all pertinent information for the point of contact. This person serves as the coordinator of the project. If this information changes once the application is submitted, please contact the HMGP staff immediately.	<input type="checkbox"/>
<b>10. Application Prepared By</b>	Provide the preparer information. May be different from the point of contact (line 9) and/or the applicant's agent (line 11).	<input type="checkbox"/>
<b>11. Authorized Applicant Agent</b>	An authorized agent must sign the application. <i>"An authorized agent is the chief elected official of a local government who has signature authority, so for a county it would be the Chairman of the Board of County Commissioners and for a municipality it would be the Mayor (the exact title sometimes varies). Any local government may delegate this authority to a subordinate official (like a City or County Manager) by resolution of the governing body (the Board of County Commissioners or Board of City Commissioners). If a local government delegates signature authority, a copy of the <u>resolution</u> by the governing body authorizing the signature authority for the individual signing must be provided."</i>	<input type="checkbox"/>

	For Private Non-Profit: A member of its Board of Directors or whoever has authority to authorize funding for such a project. If this task is delegated down, a copy of a resolution confirming this must be provided.	
<b>12. LMS Compliance</b>	<p>a) LMS Project List: All proposed projects must be included in the county's Local Mitigation Strategy (LMS) Project List and must be on file with FDEM's Mitigation Bureau Planning Unit.</p> <p>b) LMS Endorsement Letter: All proposed projects must include an endorsement letter from the county's Local Mitigation Strategy Coordinator. You may use 1 letter as long as it includes every proposed project.</p> <p>c) Estimated Costs &amp; Application Costs: The LMS Project List must include an Estimated Cost column and each HMGP project application must be within \$500.00 of that Project List's estimated cost. Also ensure that the Federal Cost Share indicated on the LMS Coordinator's Endorsement Letter exactly matches the Federal Cost Share indicated within the application. Ensure the LMS endorsement letter contains both the Total Estimated Projects Cost (Section IV. D.), along with the Estimated Federal Share (Section IV. I.1.) allocated to this project.</p> <p>A letter of endorsement for the project and its priority number from the Local Mitigation Strategy Project List must be included. Refer to <b>Sample LMS Letter</b>. Applications without a letter of endorsement will not be processed. (44 CFR 201.6 Local Mitigation Plans)</p>	<input type="checkbox"/>
<b>13. Previous Submittal</b>	If the project has been previously submitted under another disaster, provide the disaster number, the project number, and the title of the project.	<input type="checkbox"/>

## **Section II - Project Description**

### **A. Hazards to be Mitigated/Level of Protection**

<b>1. Type of Hazards</b>	<b>Type of Hazards the Proposed Project will Mitigate:</b> Identify the hazard(s) that the proposed project will mitigate. More than one hazard may be selected.	<input type="checkbox"/>
<b>2. Identify the Type of Project</b>	<b>Identify the Type of Proposed Project:</b> Describe the mitigation project being proposed. (Example: drainage, wind retrofit, generator etc.)	<input type="checkbox"/>
<b>3. Number of Persons Protected</b>	Explain how many people will be protected by or benefit from the proposed project. (Example: A drainage project improving a residential area of 23 homes, with an average household of 2 people = 46 people)	<input type="checkbox"/>
<b>4. Total Impacted Area</b>	Explain how many acres will be impacted from the proposed project: Drainage/Berm/Pond/Culverts/Flood hazard projects: combination of the area to be protected and ground disturbance must not exceed 25 acres.	
<b>5. Level of Protection</b>	Specify the level of protection and magnitude of the event the proposed project will mitigate. Attach support documentation that verifies the stated level of protection. (Example: In a wind retrofit project, it will be the design wind speed to comply with the Florida Building Code requirements. In a drainage project, it will be the implemented design level, e.g. a 25-year FDOT design standard for culvert.)	<input type="checkbox"/>
<b>6. Project Impact</b>	Identify <b>all</b> the items the project may impact or are within the project area.	<input type="checkbox"/>
<b>7. Engineered Projects (e.g. Drainage)</b>	Include available engineering calculations, studies, and designs for the proposed project showing results from applied Recurrence Interval scenarios before and after mitigation. (Number of structures, building replacement value, depth of the water, structural damages, content damages, displacement, road closures, etc.)	<input type="checkbox"/>

### **B. Project Description, Scope of Work, and Protection Provided (Must be Completed in Detail)**

<b>1. Existing Problem</b>	Describe the existing problem, location, source of the hazard, and the history and extent of the damage. Include newspaper articles, insurance documentation, photographs, etc. If this project is eligible for PA (406) mitigation activities, describe the 406 activities.	<input type="checkbox"/>
<b>2. Type of Protection</b>	Determine how the funding will solve the existing problem and provide protection.	<input type="checkbox"/>
<b>3. Scope of Work:</b>	<b>What the Project Proposes to Do:</b> Determine the work to be done. The scope of work must meet eligibility based on HMGP regulations and guidance. Explain how the proposed problem will be solved. (NOTE: The proposed project must be a	<input type="checkbox"/>

	mitigation action, not maintenance.) <i>Does the proposed project solve a problem independently or constitute a functional part of a solution where there is assurance that the project as a whole will be completed (44 CFR 206.434[c][4])? Does the proposed project address a problem that has been repetitive or that poses a significant risk to public health and safety if left unresolved (44 CFR 206.434[c][5][i])? Projects that merely identify or analyze hazards or problems are not eligible.</i>	
<b>4. On-Going or Proposed Projects in the Area</b>	Determine if other projects, zoning changes, etc. are planned (particularly in the same watershed if flooding is being addressed) that may negatively or positively impact the proposed project. If there is a drainage project or downstream issue elsewhere, it may eliminate the current flooding issue, erasing the need for the proposed project. Response applies to drainage and acquisition projects. N/A is appropriate in wind retrofit shutter projects only. If this project is also being considered under the Public Assistance Program (406), describe in detail the 406 mitigation activities and/or services. Do not include project costs associated with this HMGP application.	<input type="checkbox"/>

### **Section III - Project Location**

#### **A. Site**

<b>1. Physical Location</b>	List the physical location of the project site(s) including the street number(s), zip code(s) and GPS coordinates (latitude/longitude, in decimal degrees). The physical address must correspond with the address locations specified on maps submitted with the application.	<input type="checkbox"/>
<b>2. Titleholder</b>	Provide the titleholder's name.	<input type="checkbox"/>
<b>3. Project Seaward of the CCCL?</b>	Determine if the project site is located seaward of the Coastal Construction Control Line. <a href="https://floridadep.gov/water/coastal-construction-control-line">https://floridadep.gov/water/coastal-construction-control-line</a>	<input type="checkbox"/>
<b>4. Number and Types of Structures Affected</b>	Specify the number and type of properties affected by the project. (Example: Drainage project that affects 100 homes, 15 businesses and 2 schools.) What does the project protect? Should have a number next to the box that is checked. (See Section II, Item A.5 – detail of these totals)	<input type="checkbox"/>

#### **B. Flood Insurance Rate Map (FIRM) Showing Project Site**

<b>1. Copies of FIRM</b>	Attach a copy (or copies) of the FIRM and clearly identify the project site. The FIRM Panel number must be included. To obtain a FIRM map, go to <a href="https://msc.fema.gov/portal">https://msc.fema.gov/portal</a> . <b>See instructions on How to make a FIRMette.</b>	<input type="checkbox"/>
<b>2. Flood Zone Determination</b>	Specify the flood zone(s) of the project site(s). <b>If project is located in a Special Flood Hazard Area. Amount of coverage must be equal to or greater than the amount of Federal mitigation funding obligated to the project.</b>	<input type="checkbox"/>
<b>3. Flood Hazard Boundary Map (FHBM)</b>	Not required if a copy of the FIRM is attached.	<input type="checkbox"/>
<b>4. Model Acknowledgement of Conditions form</b>	The Model Acknowledgement of Conditions for Mitigation in Special Flood Hazard Area form is required for those structures receiving federal funds that will also remain in the special flood hazard area by the close of the project. This form is required at application. It can be found on FEMA's website at <a href="https://www.fema.gov/media-library/assets/documents/15677">https://www.fema.gov/media-library/assets/documents/15677</a>	<input type="checkbox"/>

#### **D. C. Maps with Project Site and Photographs**

<b>1. City/County Map with Project Site</b>	The project site and staging location (if applicable) should be clearly marked on a legible City/County map. The map should be large enough to show the project site. More than one map may be required.	<input type="checkbox"/>
<b>2. USGS TOPO with Project Site</b>	The project site should be clearly marked on a legible USGS 1:24,000 TOPO map. To obtain a TOPO map, go to <a href="https://ngmdb.usgs.gov/topoview/">https://ngmdb.usgs.gov/topoview/</a>	<input type="checkbox"/>
<b>3. Parcel/Tax Map</b>	A Parcel, Tax or Property Identification map is required <u>only</u> for acquisition and elevation projects. The location of the structure must be clearly identified.	<input type="checkbox"/>
<b>4. Site Photographs</b>	At least four photographs are required that clearly identify the project site. The photos must be representative of the project area, including any relevant streams, creeks, rivers, etc., and drainage areas that affect the project site or will be affected by the project. The front, back and both side angles are required for each structure. For acquisition and elevation projects, a photo taken away from the structure (in front toward the street, and in back toward backyard) to show the area along with	<input type="checkbox"/>

	photographs of specific elements of the structure affected by the project (windows for shutters or window replacements) should also be provided. Label photographs appropriately. In addition, CDs may be submitted.	
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**Section IV - Budget/Costs**

Make sure all calculations are correct. Provide a breakdown of materials, labor and fees for the proposed project. Support documentation must be attached, i.e. vendor's quote, professional estimate (from engineer, architect, local building official, etc.). The proposed budget line items should represent allowable costs associated with the scope of work. Contingency Cost should be included as a line item in the budget section, and justified – Maximum allowed is 5%, and is required to complete this section; it will be used for the Benefit-Cost Analysis (BCA). Costs should be accurate, complete and reasonable compared to industry standards. Make sure the total cost is correct on the entire application.

<b>A. Materials</b>	List materials and their associated costs. Provide breakdown.	<input type="checkbox"/>
<b>B. Labor</b>	Provide a breakdown of description, hours, rate, and cost or lump sum labor cost. Can use in-kind contribution as part of the 25% match. (Attach support documentation for in-kind, in-house to detail wages and salaries charged for any contribution. No overtime wages can be used to satisfy match contributions).	<input type="checkbox"/>
<b>C. Fees Paid</b>	Provide a breakdown of associated fees i.e., consultants, studies, engineering, permits, and project management. Maintenance is not an allowable cost under HMGP. <i>Pre-award costs may be requested (See Pre-award Costs guidance).</i>	<input type="checkbox"/>
<b>D. Total Estimated Project Cost</b>	This number includes all project costs without contingency costs included. Make sure all calculations are correct.	<input type="checkbox"/>
<b>E. Contingency Cost</b>	Per FEMA's HMA Guidance (Section VI Part D.3.4), a contingency cost is, "an allowance in the total cost estimate to cover situations that cannot be fully defined at the time the cost estimate is prepared but that will likely result in additional eligible costs. Allowances for major project scope changes, unforeseen risks, or extraordinary events may not be included as contingency costs." The applicant may request up to 5% of material/labor costs. As with other line items, the applicant must justify these contingency costs based on the nature of the project at application. If an applicant wants to include contingency costs, they will need to enter the percentage that they require as well as what amount they want that percentage to be applied to. Type the resulting calculation in the final cell on the right. These cells will <b>NOT</b> auto-calculate. Be sure that they are calculated correctly.	<input type="checkbox"/>
<b>F. Final Project Cost</b>	This number includes any contingency costs that were requested. The final BCA will use this number in its final calculation.	<input type="checkbox"/>
<b>G. Project Management Costs</b>	After reading the guidance provided on pg. 5, select either <b>YES</b> or <b>NO</b> to indicate your need for management costs for this project. If <b>YES</b> , provide a breakdown of description, hours, rate and costs for requested management costs. If <b>NO</b> , continue to Part I.	<input type="checkbox"/>
<b>H. Total Estimated Management Costs Requested</b>	This will auto complete based on what is entered into the cost cells above. Your request must not exceed 5 percent of the total project cost available for this project.	<input type="checkbox"/>

**I. Funding Sources (round figures to the nearest dollar)**

The proposed sources of non-federal matching funds must meet eligibility requirements. (Except as provided by Federal statute, a cost-sharing or matching requirement may not be met by costs borne by another Federal grant.) 2 CFR Part 200.306.

<b>1. Estimated Federal Share</b>	The estimated Federal share is generally 75%. If the Federal share is not 75%, assure actual amount is entered. It could be 50.1234% or 35.1234%, etc. of the total dollar amount of project depending on county LMS allocation and priority. This figure cannot exceed 75%.	<input type="checkbox"/>
<b>2. Non-Federal Share</b>	May include all 3 sources, i.e. cash, in-kind and global match, as long as the total is a minimum of 25%. Match cannot be derived from a federal agency except Federal funds that lose their federal identity (e.g., CDBG funding and certain tribal funding).	<input type="checkbox"/>
<b>3. Cash</b>	Cash- Local funding will be utilized for the non-federal share. Enter amount of cash and percentage of total that amount represents.	<input type="checkbox"/>
<b>4. Total In-Kind</b>	May use materials, personnel, equipment, and supplies owned, controlled and operated from within governing jurisdiction as an in-kind match. <i>Third party in-kind contributions would be volunteer services, employee services from other</i>	<input type="checkbox"/>

	<i>organizations furnished free of charge, donated supplies, and loaned equipment or space. The value placed on these resources must be at a fair market value and must be documented. If in-kind is claimed from outside the applicant jurisdiction, it must be cash only. ** Identify proposed eligible activities in Section IV B. and C. as a separate line with In-kind written as a part of the description.</i>	
<b>5. Total In-house</b>	Sub-Recipient employees, equipment, etc. – internal services (must utilize the Personnel Activity Report or the Equipment Activity Report for the Request for Reimbursement)	<input type="checkbox"/>
<b>6. Total Project (Global) Match</b>	Project (global) match must 1) meet all the eligibility requirements of HMGP; and 2) begin after FEMA's approval of the match project. A separate HMGP application must be submitted for global match projects. Indicate which project(s) will be matched. <i>The global match is not required to be an identical project. Projects submitted as global match for another project must meet the same period of performance time constraints as the HMGP.</i>	<input type="checkbox"/>
<b>7. Other Agency Share</b>	Identify Non-Federal Agency and availability date; provide the documentation from the agency. (e.g., CDBG funding, and certain tribal funding)	<input type="checkbox"/>
<b>8. Total Funding</b>	Total must represent (100%) of the total estimated project cost. Ensure that percentages match corresponding cost-shares and the total matches the Budget (in Section IV. F. - Total Estimated Project Cost).	<input type="checkbox"/>
<b>9.</b>	Your requested amount must be equal to or less than 5 percent of the total project cost	<input type="checkbox"/>

**J. Project Milestones/Schedule of Work**

<b>1. Milestones (Schedule)</b>	Identify the major milestones in the proposed project and provide an estimated time-line (e.g. <i>Designing, Engineering – 3 months, Permitting – 6 months, Procurement – 30 days, Installation – 6 months, Contracting – 1 month, Delays, Project Implementation, Inspections, Closeout, etc.</i> ) for the critical activities not to exceed a period of 3 years (36-months) for performance. Milestones should not be grouped together but listed individually. Allot for the appropriate amount of time for final inspection and closeout (about 3 months).	<input type="checkbox"/>
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**Section V - Environmental Review & Historic Preservation Compliance**

No work can begin prior to the completion of the environmental (NEPA) review. In order for the Environmental staff to conduct the NEPA review, all sections listed below must be completed.

<b>1. Description, SOW &amp; Budget</b>	Detailed Project Description, Scope of Work & Budget/Costs. Complete Sections II & IV of the application.	<input type="checkbox"/>
<b>2. Area Maps</b>	Project area Maps - Attach a copy of the maps and clearly mark the project site, and place the specific project structure(s) on map(s). Complete Section III, part B & C of the application.	<input type="checkbox"/>
<b>3. Project Area/Structure Photographs</b>	Complete Section III part C of the application.	<input type="checkbox"/>
<b>4. Preliminary Project Plans</b>	For shutters see the scope of work and for drainage & elevation see engineering drawings.	<input type="checkbox"/>
<b>5. Project Alternatives</b>	Complete Section V part D. of this application.	<input type="checkbox"/>
<b>6. Project Worksheets</b>	Dates of construction are required for all structures. See worksheets.	<input type="checkbox"/>
<b>7. Environmental Justice Documentation</b>	See Section V.B for applicable information.	<input type="checkbox"/>
<b>8. Information/ Documentation Requirements by Project Type</b>	Provide any of the required documentation as listed at the end of Section V in the Information and Documentation Requirements by Project Type that may have already been obtained.	<input type="checkbox"/>

**B. Executive Order 12898, Environmental Justice for Low Income and Minority Population**

<b>1. Disproportionate Effects</b>	Determine if there are populations in either the project zip code or city that are characterized as having a minority background or living below the poverty level. If yes,	<input type="checkbox"/>
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	complete the rest of Section V, part B. Describe any disproportionate effects that these populations would experience if the project were completed.	<input type="checkbox"/>
<b>2. Population Affected</b>	Describe the population affected by this project and the portion of the population adversely impacted. Attach any documentation and list the attachments here.	<input type="checkbox"/>

**C. Information required for Tribal Consultation**

<b>Documentation for Tribal Consultation</b>	For all projects with any ground disturbing activities of 3 inches or more, complete Section V part C.	<input type="checkbox"/>
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**D. Alternative Actions**

<b>1. No Action Alternative</b>	Discuss the impacts on the project area if no action is taken.	<input type="checkbox"/>
<b>2. Other Feasible Alternative Action</b>	This is a FEMA and FDEM requirement for any Application Review. A narrative discussion of at least three project alternatives (from No Action to the most effective, practical solution) and their impacts, both beneficial and detrimental is required. It is expected that the jurisdiction has completed sufficient analysis to determine the proposed project can be constructed as submitted and it supports the goals and objectives of the FEMA approved hazard mitigation plan. Has the proposed project been determined to be the most practical, effective and environmentally sound alternative after consideration of a range of options? (44 CFR 206.434[c][5][iii])	<input type="checkbox"/>
<b>a. Project Description</b>	It is very important and a requirement that an Alternative project is submitted. NEPA requires that at least three alternatives must be presented to mitigate the problem. In addition to the proposed action and no action, one other <b>feasible</b> alternative must be provided.	<input type="checkbox"/>
<b>b. Project Location of the Alternative</b>	Describe the surrounding environment. Include information regarding both natural (i.e., fish, wildlife, streams, soils, plant life) and built (i.e., public services, utilities, land/shoreline use, population density) environments.	
<b>c. Scope of Work – Alternative Project</b>	Describe how the alternative project will solve the problem and provide protection from the hazard. Provide enough detail to describe the project for the evaluation panel to decide the best course of action for the state. Include any appropriate diagrams, sketch maps, amount of materials and equipment, dimensions of project, amount of time required to complete, etc.	
<b>d. Impacts of the Alternative Project</b>		
<b>e. Estimated Budget/Costs for the Alternative Project</b>	Total cost is required.	<input type="checkbox"/>
<b>Materials, Labor, and Fees Paid</b>	Detailed line items are not required. Just enter a total amount.	<input type="checkbox"/>
<b>Total Estimated Project Costs</b>	Total cost is required. Vendor quote is not required. A lump sum budget may be submitted as justification to why this alternative was not chosen.	<input type="checkbox"/>

**Section VI – Maintenance Agreement**

<b>Maintenance Agreement</b>	Complete, sign and date the maintenance agreement. The maintenance agreement must be signed by an individual with signature authority, preferably the authorized agent.	<input type="checkbox"/>
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**Other Required Documentation**

Go to [www.floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/](http://www.floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program/) for additional documents

<b>1. Maps</b>	All maps must be included with the application.	<input type="checkbox"/>
<b>2. FFATA Form</b>	During contracting with the state, complete, sign and date the FFATA Project File Form. Instructions are provided for your convenience in the document provided. <b>This is not required at the time of application submittal.</b>	<input type="checkbox"/>
<b>3. SFHA Acknowledgement of Conditions</b>	Required for all projects in the Special Flood Hazard Area. Read and sign the SFHA Acknowledgement of Conditions document. This form must be notarized, signed by the local jurisdiction and the property owner.	<input type="checkbox"/>
<b>4. Pre-award Cost Form</b>	If pre-award costs are being requested with your project, be sure to identify all pre-award costs in the application budget per instructions. The pre-award cost form must be completed and submitted with your application.	<input type="checkbox"/>

5. <b>Request for Public Assistance Form</b>	Applicable if no FIPS number is assigned to applicant/recipient.	<input type="checkbox"/>
6. <b>Model Statement of Assurances for Property Acquisition Projects</b>	For Acquisition projects only.	<input type="checkbox"/>
7. <b>Declaration and Release</b>	For Acquisition projects only. Must be signed by all persons whose names are on the property deed.	<input type="checkbox"/>
8. <b>Notice of Voluntary Interest</b>	For Acquisition projects only. Two forms are available for your convenience. Use the form that is most appropriate to your situation. Must be signed by all persons whose names are on the property deed.	<input type="checkbox"/>
9. <b>Statement of Voluntary Participation for Acquisition of Property for Purpose of Open Space</b>	For Acquisition projects only. Must be signed by all persons whose names are on the property deed.	<input type="checkbox"/>
10. <b>Worksheets</b>	The appropriate worksheet(s) must be completed and submitted with the application. a. Flood Control – Drainage Improvement b. Generator c. Tornado Safe Room d. Hurricane Safe Room e. Wind Retrofit f. Wildfire g. Drought	<input type="checkbox"/>

**\*Submit 1 original (signed) and 1 full copy** of the entire application and backup documentation. Include a full copy of the submittal and all documentation on CD or thumb drive.

## Attachment Index

Use the following template to list any supporting documentation that is **included on the CD or flashdrive**. Clearly and concisely label each attachment on this form to correspond with the file name on the CD or flashdrive. In the first column list which section and item (from the HMGP application) the attachment refers to. *Example: Section 2, Item 1.* **If any required documentation is not included on the CD or flashdrive, the application will be considered incomplete and will not be considered for possible funding.**

Section # & Item	Attached Document Name
1	
2	
3	
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Attachment H

## FDEM Filesharing System Access Request

When you are ready to submit your applications for review, please email the Division at [DEM\\_HazardMitigationGrantProgram@em.myflorida.com](mailto:DEM_HazardMitigationGrantProgram@em.myflorida.com) to request access to the filesharing system to upload your documents. In the body of your email copy and paste the following script and provide the information for everything in **bold**.

### Request Script

**(Sub-applicant Name)** is ready to submit applications for **(Disaster Name)** and is requesting access to the Division's filesharing system.

- 1. County name projects are being submitting under**
- 2. Number of projects being submitted from the sub-applicant above**
- 3. The names and emails of everyone who needs to have access** (By default all persons listed will have access to all project files submitted under this request, unless noted otherwise)

Once the Division receives this request email, unique folders will be created in the system. A notification email is then sent to everyone in the above request with a link to these folders to begin the upload/submission process.

If for any reason a person needs to be added or removed from this folder access list, please use the following script to request this access change.

### Access Change Script

**(Sub-applicant Name)** is requesting access change to the Division's filesharing system for projects submitted under **(Disaster Name)**.

- 1. County name projects are being submitting under**
- 2. The names and emails of anyone who needs to be added/removed** (Note the specific projects that the listed person(s) should have access to and/or access revoked from)

### Please Read

Requesting access to the Division's filesharing system can be done at any time during the relevant open application period. We highly recommend that you request access as soon as possible if you plan to submit an application.

**DO NOT** wait until the end of the application window to request access, as it will leave little time to address any unforeseen technical issues with your submission(s). Doing so may result in applications being deemed ineligible for being past the deadline.

The Division's filesharing system will time stamp files once they are completely uploaded. Many applications have very large files that may take time to fully upload. Plan accordingly.

An application will be considered submitted if the application and all necessary supporting documentation are fully uploaded by the deadline listed in the relevant Notice of Funding Availability.