



# COVID-19 Guidance

## Summer Camps & Early Learning Centers



Quick Reference Guide to Support Healthy Environments  
Centers for Disease Control & Prevention (CDC)  
Florida Department of Health, Martin County

### General Guidance:

- **Suggestions for Youth and Summer Camps** June 25, 2020  
<https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/summer-camps.html>
- **Guidance for Child Care Programs that Remain Open**  
<https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/guidance-for-childcare.html>
- **If you/someone you know tests positive for COVID-19: decision process**  
[http://ww11.doh.state.fl.us/comm/\\_partners/action/if\\_you\\_or\\_someone\\_you\\_have\\_been\\_in\\_contact\\_with\\_has\\_tested\\_positive\\_for\\_covid19.pdf](http://ww11.doh.state.fl.us/comm/_partners/action/if_you_or_someone_you_have_been_in_contact_with_has_tested_positive_for_covid19.pdf)
- **Quarantine If You Might Be Sick** Updated July 3, 2020  
<https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/quarantine.html>
- **Isolate If You Are Sick** Updated July 2, 2020  
<https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/isolation.html>
- **Guidance for Cleaning and Disinfecting**  
<https://www.cdc.gov/coronavirus/2019-ncov/community/clean-disinfect/index.html>
- **Contact Tracing for COVID-19:**  
[http://ww11.doh.state.fl.us/comm/\\_partners/action/contact\\_tracing\\_covid19.pdf](http://ww11.doh.state.fl.us/comm/_partners/action/contact_tracing_covid19.pdf)

### Videos:

- **DOH - Handwashing:** [https://youtu.be/2hm0\\_sNiN2M](https://youtu.be/2hm0_sNiN2M)
- **Meet the Germ Lady:**  
English: <https://www.youtube.com/watch?v=r7laoU1CYZY> Spanish: [https://www.youtube.com/watch?v=GFTBF\\_7kGa0](https://www.youtube.com/watch?v=GFTBF_7kGa0)

### Print Resources:

- **DOH – Handwashing:**  
[http://www.floridahealth.gov/programs-and-services/childrens-health/school-health/\\_documents/childrens-hand-washing-poster-11x17.pdf](http://www.floridahealth.gov/programs-and-services/childrens-health/school-health/_documents/childrens-hand-washing-poster-11x17.pdf)
- **Symptoms of COVID-19**  
<https://www.cdc.gov/coronavirus/2019-ncov/downloads/COVID19-symptoms.pdf>
- **Stop the Spread of Germs:**  
<https://www.cdc.gov/coronavirus/2019-ncov/downloads/stop-the-spread-of-germs.pdf>

### Websites

- [www. CDC.gov](http://www.CDC.gov) <https://floridahealthcovid19.gov/> : dashboard, case count, resources